

## 2025 Lafayette County Fairbook

### **NEW Changes From Last Year**

- YQCA Certification Must Be Completed by June 9, 2025
- Some early judging happening this year – check dates!
- Beef exhibitors must supply their own bedding.
- Beef check in time change. No early unloading to accommodate swine show in beef/dairy barn
- Change in goat and sheep judging times

***Please read the sections of the fairbook specific to your needs.***

### **Non-Face-to-Face/Conference Judging – June 21** \*\*\*Must be entered June 20, 11 a.m. – 6:30 p.m.

Junior Departments: Woodworking; Family and Child Development.

Knitting & Crocheting; Home Furnishings; Photography

Open Departments: Woodworking, Photography, Antiques, Knitting & Crocheting, Home Furnishings, Spinning

### **Face-to-Face/Conference Judging - June 28 - 9:00 am** \*\*\*Can be entered June 20 or 27 11 a.m.-6:30 p.m.

Junior Departments: Natural Sciences, Health, Political & Social Science; Youth Leadership; Drawing and Painting; Electricity

Arts and Crafts; Mechanical, and Demonstrations

Open Departments: Arts & Crafts (open class exhibitors need not be present)

### **Face to Face Judging at the Multi-purpose Building:**

June 11, 2025 Junior and Open Cake Decorating, Foods and Nutrition and Preservation

June 18, 2025 Junior and Open Clothing Review

### **Cloverbud judging Thursday, July 10, 2025**

#### **BEEF**

Weigh-in - 2:00 p.m. – 5:00 p.m. Wednesday

In place 5:00 p.m. Wednesday

Judged Friday 8:00 a.m. Steers, heifers, little britches

#### **DAIRY**

Dairy in place Wednesday by 2:00 pm

Dairy Judged Wednesday 7:00 p.m. & Thursday 9:00 a.m.

#### **GOATS**

Goats in place Tuesday by 2:00 p.m.

Breeding Goats Judged Wednesday at 4:00 p.m.

Market Goats will be judged following the Market Sheep show on Thursday, at approximately 6:30 p.m. and will be followed by Sheep/Goat Little Britches.

#### **SHEEP**

Weigh-in 2:30 p.m. - 3:30 p.m. Tuesday

In place 3:30 p.m. Tuesday

Judged Thursday 3:00 p.m.

#### **SWINE**

Early Check in Monday 6-8 p.m.

Weigh-in 10:00 a.m.-1:30 p.m. Tuesday

In place 1:30 p.m. Tuesday

Judged Wednesday 8:00 a.m.

No barn setup or bedding allowed before Sunday, July 7th at 9:00 a.m.

#### **POULTRY**

Entries taken 5-8 p.m. Tuesday

In place 8:00 p.m. Tuesday

Judged Wednesday 1:00 p.m.

#### **RABBITS**

Entries taken 5-8 p.m. Tuesday

In place 8:00 p.m. Tuesday

Rabbits judged Wednesday 9:00 a.m.

Setup should be completed by 3:00 p.m.

Barn duty: Superintendents will coordinate with clubs to take shifts on taking full garbage to the ends of the barns to be picked up by the grounds crew. New garbage bags will be in the bottom of the barrels to easily replace the full ones.

### **Fair Entries: Important Information**

- **All entry forms must be done online.** Check with your leader to see if they want a printed copy of your form BEFORE you submit.

- DO NOT HIT submit until you have added all your entries for the entire family. Once submitting, you will be locked out.

- Animal exhibitors:

- You MUST include a valid Premise ID
- A valid RFID number for YOUR auction animals must be entered or the entry will be declined. Put all animals with RFID numbers in the system - this will help at weigh in time.
- Every animal must have a valid form of ID

- Any paperwork for the fair must be handed in at the Fair Secretary's Office after June 1, 2025.

- Clothing exhibitors: Be sure to register for preview and construction.

- NO CHANGES to entries 24 hours prior to show (unless per judge request).

- All entries must be submitted here: <http://lafayettecountyfair.fairentry.com>.

- All junior exhibitors wishing to sell in the auction must have completed third grade.

- NO selling of outside (non-fair) animals during the fair.

Superintendent Notice

- If needing equipment, you must give the Fair Office 48 hour notice.

### **Lafayette County Fair Office Hours**

- August through May: Hours vary. Leave a message at 608-482-5445 or email [Peggy.Soehnlein@lafayettecountywi.org](mailto:Peggy.Soehnlein@lafayettecountywi.org).

- June through July: Monday through Friday; 8:00 a.m. - 4:30 p.m.

- Fair week hours vary

**Fee List for Exhibitors** \*Taken from auction check

**Junior - \$10.00**

**RFID Tag - \$3.00 each**

**Auction Sales Commission - 5.5%\***

**Scanning Fees - Similar to previous years\***

**Cloverbud - \$0.00**

**Open - \$20.00**

### **Friday, March 14th – Saturday, March 15th**

Air Rifle & Air Pistol Shoots (Alternate date: May 21-22)

### **Saturday, May 3rd**

.22 Rifle & Pistol Shoots (Alternate date: May 9-10)

### **Sunday, May 4th**

Class K Archery

3D Archery – TBD

### **Wednesday, June 4th** (Alternate date: June 11)

Shotgun/Trap Shoot

**Wednesday, June 11<sup>th</sup> – MULTI PURPOSE BUILDING**

---

Check in – 3:00-4:30 pm. - Judging – 5:00 p.m.

Foods & Nutrition, Food Preservation and Cake Decorating.

This is face to face/conference judging for Jr's. Open class judging to follow.

**Wednesday, June 18<sup>th</sup> – MULTI PURPOSE BUILDING**

---

Clothing Review

Check in – 4:30 p.m. - Judging – 5:00 p.m.

Jr Class judging with Open Class to follow.

**FRIDAY, JUNE 20<sup>th</sup>**

---

11:00 a.m. – 6:30 p.m. Entry Day Floral Hall for Non-Conference (non-Face 2 Face). Entries for Conference/Face 2 Face judging categories may be brought in at this time as well. Floral Hall will remain closed outside judging times until fair week.

**SATURDAY, JUNE 21<sup>th</sup>**

---

9:00 a.m. – Non-Conference Judging

Junior Departments: Woodworking; Family and Child\_Development.

Knitting & Crocheting; Home Furnishings; Photography

Open Departments: Woodworking, Photography, Antiques, Knitting & Crocheting, Home Furnishings, Spinning

**FRIDAY, June 27<sup>th</sup>**

---

11:00 am to 6:30 pm Entry day for Floral Hall Judging #2.

Non-Conference judging option exhibit drop-off for those that haven't already entered their exhibits on June 20.

**SATURDAY, June 28**

---

9:00 a.m. Conference/Face 2 Face Judging

Junior Departments: Natural Sciences, Health, Political & Social Science; Youth Leadership; Drawing and Painting; Arts and Crafts; Mechanical, and Demonstrations

Open Departments: Arts & Crafts

**SUNDAY, JULY 6<sup>th</sup>**

---

Dogs & Cats Judged - Cattle Show Ring

Cats and Other Pets: 5:00 p.m.

Dogs: Following Cats and Other Pets Judging

**MONDAY, JULY 7<sup>th</sup>**

---

6:00 - 8:00 p.m. Early Swine Check In

**TUESDAY, JULY 8<sup>th</sup>**

---

8:00 a.m. Horses in place

9:00 a.m. Horses Judged

10:00 a.m. - 1:30 p.m. Swine weighed in, all swine in place by 1:30

10:00 a.m. - 2 p.m. Check in of Jr & Open Crops & Vegetables, In Floral Hall - Judging to follow

10:00 a.m. - 2 p.m. Check in of Jr & Open Flowers & Plants, In Floral Hall - Judging to follow

2:00 - 2:30 p.m. Market Goats weighed in, all goats in place

2:30 - 3:30 p.m. Sheep weighed in, all sheep in place

3:00 p.m. Judging of Jr and Open Crops and Vegetables & Jr. and Open Flowers & Plants

5:00 - 8:00 p.m. Rabbit check in. Must be in place by 8pm.

**WEDNESDAY, JULY 9<sup>th</sup>**

---

8:00 a.m. Swine Judged & Little Britches

9:00 a.m. Rabbits Judged

1:00 p.m.	Poultry Judged
2:00 - 5:00 p.m.	Steers weighed in, all beef checked in by 5pm
2:00 p.m.	Dairy in place
4:00 p.m.	Breeding Goats Judged
<b>6:00 p.m.</b>	<b>Mutton Busting</b>
<b>7:00 PM</b>	<b>Challenge of the Champions Bull Riding</b>
7:00 p.m.	Dairy Judging begins & Little Britches
9:00 p.m.	Floral Hall Closed

#### **THURSDAY, JULY 10<sup>th</sup>**

---

9:00 a.m.	Cloverbuds judged in Floral Hall
9:00 a.m.	Dairy Judging begins again
3:00 p.m.	Sheep Judging
<b>6:00 p.m.</b>	<b>Area Tractor Pull</b>
6:30 pm	Meat Goat Show followed by sheep/goat Little Britches
9:00 p.m.	Floral Hall Closed

#### **FRIDAY, JULY 11<sup>th</sup> AFTER 11:00 A.M. - FREE GATE**

---

##### **Senior Citizens Day \*\*\*\* Three Chainsaw Carving Shows throughout the day!**

8:00 a.m.	Beef Judging & Little Britches
12:00 p.m.	Carnival
12:00 p.m.	Local Pie Contest & State Fair Bundt Cake Contest
<b>1:00 p.m.</b>	<b>Larry Busch Orchestra (under the BIG tent!</b>
<b>6 – 7 p.m.</b>	<b>Learn &amp; Lead Animal Academy – big show ring</b>
6:15 p.m.	Clothing Style Show (under the BIG tent!)
<b>7:00 p.m.</b>	<b>Car Races - LafayetteCountySpeedwayWI.com</b>
<b>9:00 p.m.</b>	<b>Music in the Beer Hall with HOT ROD DJ</b>
9:00 p.m.	Floral Hall Closed

#### **SATURDAY, JULY 12<sup>th</sup>**

---

##### **Three Chainsaw Carving Shows throughout the day!**

9:30 a.m.	Livestock and Cheese Auction in Grandstands
3:30 pm	Meat Paddles in the Beer Hall
4:00 p.m.	Kiddie Tractor Pull in Memory of Colin Barnes
6:00 p.m.	Badger State Tractor Pull
9:00 p.m.	Floral Hall Closed

#### **SUNDAY, JULY 13<sup>th</sup>**

---

##### **Three Chainsaw Carving Shows throughout the day!**

9:30 a.m.	Master Showman
12:00 p.m.	Awards & Rural Olympics
12:00 - 1 p.m.	Nitro Monster Truck Pit Party
1:30 p.m.	Nitro Monster Truck Show & Tough Guy Trucks
3:00 p.m.	Fair Food Stand Closes
4:00 p.m.	Release of Animals & Floral Hall Exhibits

\*Listen to PA for announcements on exact release times for all exhibits. You CANNOT release animals or remove your decorations until you hear it from the superintendent or over the PA. If you remove animals early, you forfeit premiums and CANNOT exhibit at the fair next year.

5:00 p.m.	Floral Hall Closed
6:00 p.m.	Fair Office Closed until 10:00 a.m. Monday

#### **MONDAY, JULY 14<sup>th</sup>**

---

10:30 a.m. - 4:30 p.m. Release Floral Hall Exhibits

(Schedule Subject to Change)

**ALL ENTRIES MUST BE SUBMITTED ONLINE VIA FAIRENTRY.COM NO LATER THAN MAY 29, 2025**

**Entry Fees:**

Junior Exhibitor Fee..... \$10.00

Open Class Exhibitor Fee..... \$20.00

- **LATE ENTRY:** add an additional FEE OF \$20.00/exhibitor. PAYABLE WITH ENTRY, BOTH JUNIOR AND OPEN CLASS
- NO ENTRIES ACCEPTED AFTER JUNE 5th, 3:00 P.M.

**Open Class Flowers**

In Place - Tuesday, July 8th 10 - 2:00 p.m.

Judged - Tuesday, July 8th

Released - Sunday, July 14th 4:00 - 5:00 p.m. **and** Monday, July 15th after 10:30 am

**Open Class Clothing**

Entries Accepted June 28<sup>th</sup> 10:00 a.m. - 7:00 p.m.

Judged – Wednesday, July 10<sup>th</sup> 11:00 am

Released - Sunday, 4:00-5:00 p.m. **and** Monday, 10:30 a.m. - 12:00 p.m.

**Open Class Foods**

Check-in 3-4:30 pm. June 11<sup>th</sup>. Judging to follow Junior Class judging at 5:00 p.m.

Multipurpose Building

Shelf stable/non-food items will be displayed fair week in the floral hall.

All others will be photographed and displayed fair week in the floral hall.

**Jr & Open Food Preservation, Foods & Nutrition and Cake Decorating**

Check-in 3:00- 4:30 pm Judging 5:00 p.m.

County Multipurpose Building – not at Fairgrounds

Shelf stable/non-food items will be displayed fair week in the floral hall.

All others will be photographed and displayed fair week in the floral hall.

**Jr. and Open Crops and Vegetables**

In Place - Tuesday, July 8th 10:00 – 2:00 p.m. in the Floral Hall

Judged - Tuesday, July 8th at 3:00 p.m.

**Jr. Class Flowers**

In Place - Tuesday, July 8th 10:00 – 2:00 p.m.

Judged - Tuesday, July 8<sup>th</sup> , 3:00

Release - Sunday, July 14th 4:00 - 5:00 p.m. **and** Monday, July 15th 10:30 a.m. - 12:00 p.m.

**Jr. & All Other Open Class Floral Hall Exhibits**

Entries Accepted – Friday, June 28<sup>th</sup> 10:00 a.m. - 6:30 p.m. **and** Friday, July 5<sup>th</sup> 10:00 a.m. - 6:30 p.m.

Judged - Saturday, June 29th - 9:00 a.m. (Conference/face 2 face judging) **and** Saturday, July 6<sup>th</sup> – 9:00 a.m. (Non-Conference judging)

Released - Sunday, July 14th 4:00 - 5:00 p.m **and** Monday, July 15th 10:30 a.m. - 12:00p.m.

**Cloverbud Judging**

Judged: Thursday, July 10th starting at 9:00 a.m.

Released: Sunday, July 13th 4:00 - 5:00 p.m. **and** Monday, July 14th 10:30 a.m. - 12:00 p.m.

Entries brought in at time of judging.  
Look online for up-to-date times.

***Did you know there are 4 types of judging that can be used at the fair?***

- ❖ **Danish Judging** – Used for most departments and classes in the junior division. All the entries in one lot number are arranged together so the judge can decide what placing to give them. Each of the entries will get a placing, but there is a limit to the number of blue, red, white and pink ribbons that can be given. Please refer to page 8 in this Fair Book: Chapter ATCP 160.91, subchapter V – Judging Regulations, number 4b for an explanation that shows how many placings the judge can give in a class.
- ❖ **Regular Judging** – Used in all open classes and in a few classes in the junior division. This means that only four placings can be given in each class item number (1 blue, 1 red, 1 white and 1 pink). If there were more than four entries, the other entries would not receive a placing.
- ❖ **Conference Judging** – This means that the entire group of exhibitors for a specific class item number will meet with the judge, and the judge briefly discusses each exhibit with the exhibitors. The judge will place each exhibit comparing it to the standard of perfection and the quality of the other exhibits according to the Danish system.
- ❖ **Face-To-Face Judging** – This means that the exhibitor must be present at the time of judging and talk to the judge about his/her entry. This system is used for the Cloverbud and Exploring departments, Club Booths, Collections and Self-Determined exhibits. It is designed to make the judging experience a positive learning experience for the younger exhibitor.

Remember, the most important thing is how YOU feel about your project and what you've learned. If you did your best, you can be proud of yourself and the experience you gained!

*This is a summary of animal health requirements for fairs, shows and exhibitions. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so always check [datcp.wi.gov](http://datcp.wi.gov) or contact us for current information. Fairs or exhibitions may have their own additional requirements. Exhibitors should contact the event organizers for more information. Ref. s. ATCP 10.87, Wis. Admin. Code.*

**General Requirement for show organizers**

**All fairs or exhibitions of any length** must obtain, review, and keep for five years all required records and test results:

- Exhibitor's name and address
- Animal identification (number, type, description, and, when required, official identification (see requirements for different animals below))
- Documents showing compliance with disease testing and other health requirements
- Livestock premises number, if any, where animals originated
- Documentation showing legal importation to the event (if applicable) and, when required, movement to the event (see requirements for different animals below)
- For swine, a record of any swine transported directly to a slaughtering establishment
- For swine, a record of any swine transported to an animal market where all animals sold at the market sale for that day were shipped directly to a slaughtering establishment

**Fairs or exhibitions lasting more than 24 hours** must appoint a licensed veterinarian to inspect all animals daily.

**Please note:** Except in specific circumstances, if an animal already bears an official 840 ear tag, that ear tag must not be removed and additional official ear tags must not be applied. Instead the existing ear tag must be read and recorded when a record of that animal is required. (Ref. s. ATCP 10.045, Wis. Admin. Code)

**These regulations apply** to all fairs and exhibitions, including additional events (like rodeos, shows, or other organized events) that occur in conjunction with the fair.

**Diseases**

**Lactating Dairy Cattle:** Effective April 29, 2024 and June 19, 2024 respectively, all lactating dairy cattle moved interstate and lactating dairy cattle moved to fairs, shows, and exhibitions in Wisconsin are required to have a negative influenza A test from a milk sample collected within 7 days of movement. For more information see: DATCP Home Highly Pathogenic Avian Influenza (H5N1) in Dairy Cattle (wi.gov)

**Animals that show evidence of having contagious or infectious diseases** may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease. (Ref. s. ATCP 10.08(1), Wis. Admin. Code)

**Bovine animals with ringworm, mange, warts or scab** will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.

### Cattle and bison

**Cattle and bison FROM WITHIN WISCONSIN:** Effective June 19, 2024, all lactating dairy cattle are required to have a negative Influenza A test on milk samples collected within 7 days prior to movement to a fair or exhibition. Official ID is required for influenza testing.

#### **Cattle FROM OUTSIDE WISCONSIN must:**

Be accompanied by certificate of veterinary inspection (CVI or health certificate) documenting official animal identification (ID) and all required tests and certifications

Have official individual ID (including steers)

Meet all of Wisconsin's normal requirements for import (see [https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx))

#### **Acceptable official IDs for all cattle and bison**

15-digit "840" RFID tags

Valid only if applied before November 5, 2024

Visual only 15 digit "840" tags

USDA metal ear tag number that starts with the state 2 digit code and is followed by 3 letters and 4 numbers (e.g. 35ABC1234). This includes the orange brucellosis vaccination tag.

Valid only if applied before March 11, 2015:

Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s

**Influenza A requirements for lactating dairy cattle from outside Wisconsin** Effective April 29, 2024, all lactating dairy cattle are required to have a negative Influenza A test on milk samples collected within 7 days prior to interstate movement.

**Brucellosis requirements for cattle and bison from outside Wisconsin** No cattle are currently required to be brucellosis tested or vaccinated for fairs/shows in Wisconsin.

**Tuberculosis (TB) requirements for cattle and bison from outside Wisconsin** All cattle from **Texas** and **Michigan's TB Free Zone** (for cattle from Michigan's Modified Accredited Zone see below), regardless of

sex or age are required to have a negative TB test within 60 days prior to import. For details and requirements by state, see: [https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

**Cattle and bison from Michigan's Modified Accredited Zone – Alcona, Alpena, Montmorency, and Oscoda counties - (for cattle and bison from Michigan's TB Free Zone, see requirements by state above) also need:**

Import permit

To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older

Negative individual TB tests within 60 days before entering Wisconsin

A statement indicating the animals will return directly to the state of origin after the show. For information on obtaining an import permit:

Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx) \* Email [DATCPanimalimports@wi.gov](mailto:DATCPanimalimports@wi.gov) \* Call (608) 224-4874

**Cattle and bison from Canada** must meet current federal requirements to enter the United States and may have additional requirements to return to Canada. See [aphis.usda.gov](http://aphis.usda.gov), choose "Trade", Live Animal Import or Export as needed, and then species and country to find requirements.

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx).

### Swine

**Note:** *These regulations apply to all swine, including pet pigs and racing pigs.*

**Note:** Herd of origin means the herd in which the pigs currently reside, likely the exhibitor's herd. When pigs are purchased from a herd, the herd from which they originate is the herd of origin for the seller. Once the purchased pigs are added into the buyer's herd (even if the buyer's herd only consists of one or just a few animals), the buyer's herd becomes the new herd of origin and that herd must meet testing requirements to move pigs again. Stating that the entire herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease.

Swine FROM WITHIN WISCONSIN (Ref. s. ATCP 10.32(2) and 10.87, Wis. Admin. Code) need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate)

- Stating that the entire herd of origin on the farm was inspected within 30 days before the show and no apparent disease was present at the time of inspection.
- **Non-terminal Exhibitions:** All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the end of the exhibition. Include test date, type, and results on the CVI.
- **Terminal Exhibitions:** No testing requirements.

**Note:** *Terminal Exhibitions are those at which all the swine go directly from the fair/show to the slaughtering establishment OR to a slaughter only market sale. Shows or exhibitions are either terminal or non-terminal. If all of the pigs at the event are not going directly to slaughter (including through a slaughter only market sale), it is considered a non-terminal exhibition. For non-terminal exhibitions, all the pigs at the show or exhibition will need to be tested prior to the event even if individual animals will go directly to slaughter. If going to a slaughter only market sale, contact the Division of Animal Health fair inspector for required information to collect.*



**Note:** *If the fair intends to use a load-out facility, contact the Division of Animal Health in advance to discuss requirements that must be met.*

**Swine FROM OUTSIDE WISCONSIN** (Ref. s. ATCP 10.30 and 10.87, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> that includes the following:

- The negative results of the PRRS test<sup>c</sup> from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- The negative results of the PEDv test<sup>c</sup> from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results.
- A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and PEDv or any other apparent disease was present at the time of inspection.<sup>d</sup>

Official individual identification (ID)<sup>b</sup> Acceptable methods of ID for swine are:

- USDA silver ear tag • USDA 840 ear tag, either visual or RFID
- Breed association tattoo if the pig is a purebred and the tattoo is registered
- An ear tag with the premises identification number and a unique identifier
- Ear notch if the pig is a purebred and the notch is registered **Note:** Microchips are not accepted as official ID for any swine including pet pigs. Requirements are subject to change as conditions warrant. For current information and for PRRS and PEDv testing options, check

[https://datcp.wi.gov/Pages/Programs\\_Services/SwineMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx).

### **Sheep and Goats**

**Note:** **These rules do not apply to non-domestic sheep and goats. See Exotic Ruminants below.**

**Sheep and goats FROM WITHIN WISCONSIN need:**

- If sexually intact, need official individual identification (ID)<sup>b</sup> at any age.
- If not sexually intact, need official individual ID<sup>b</sup> if they are 12 months or older.
- See below for Official ID options.
- Sheep and goats that go to a slaughter establishment after the fair should have an owner hauler statement to move from the fair to the slaughter establishment.

**Sheep and goats FROM OUTSIDE WISCONSIN** (Ref. s.ATCP 10.69, 10.76, Wis. Admin. Code) need:

- Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> and official individual ID<sup>b</sup> for all animals.
- See below for Official ID options.
- See below for additional requirements for goats from Michigan's Tuberculosis Modified Accredited Zone.
- Sheep and goats that go to a slaughter establishment after the fair should have an owner hauler statement to move from the fair to the slaughter establishment.

**Official Identification<sup>b</sup> includes:**

- Scrapie eartags (including tags on neckstraps for animals with absent/injured ears or with official tattoos – see DATCP Website\*)
- USDA 840 ear tags
- Legible breed tattoos (see DATCP Website\* and NOTE below)
- Legible scrapie tattoos (see DATCP Website\* and NOTE below)
- Approved microchips (Electronic Implantable Identification/EID) – There are many requirements that need to be met to use microchips including a requirement for accompanying tattoos. See DATCP Website\* and NOTE below.
- **NOTE:** All sheep and goats that go through a market or to slaughter and require Official Identification must be eartagged with Official ID. Official ID in the form of a tattoo or Electronic Implantable Identification (EID) is no longer sufficient when moving through a market or going to slaughter.
- **NOTE:** If a Wisconsin origin animal is neutered, less than 12 months of age, and moving through a market after the fair, the market may require Official ID in the form of an ear tag.
- \*For more information on official identification and for owner hauler statements see DATCP

Website at [https://datcp.wi.gov/Pages/Programs\\_Services/OfficialID.aspx](https://datcp.wi.gov/Pages/Programs_Services/OfficialID.aspx)

**Goats from Michigan's Tuberculosis (TB) Modified Accredited Zone –Alcona, Alpena, Montmorency, Oscoda counties- also need:**

- Import permits
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older
- Negative individual TB tests within 60 days before entering Wisconsin
- A statement indicating the animals will return directly to the state of origin after the show.

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4874

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/SheepGoatMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx).

### Equine

**Equine animals FROM WITHIN WISCONSIN** need documentation of a negative EIA (Coggins) test done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be:

- Official test report VS 10-11, or
- USDA-approved electronic test form, or
- Global Vet Link EIA electronic form, or
- Certificate of veterinary inspection with the test results listed

**Equine animals FROM OUTSIDE WISCONSIN** (Ref. s.ATCP 10.36, Wis. Admin. Code) need:

- Certificate of veterinary inspection (CVI or health certificate) which clearly identifies the animal by complete description, digital photographs, or an approved microchip
- Negative EIA (Coggins) test done within previous 12 months that is reported on the CVI
- No EIA test is needed for nursing foals accompanying negative dams

**Equines from Minnesota are exempt from the CVI requirement if:**

- Ownership does not change while the animal is in Wisconsin
- The animal remains in Wisconsin no longer than 7 days
- Proof of a negative EIA (Coggins) test in previous 12 months accompanies the animal

Requirements are subject to change as conditions warrant. For current information, check

[https://datcp.wi.gov/Pages/Programs\\_Services/HorseOtherEquineMvmt.aspx](https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx) Requirements are subject to change as conditions warrant.

For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/HorseOtherEquineMvmt.aspx](https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx)

### Poultry and Waterfowl (Pigeons are not considered poultry for fairs and shows)

Poultry and waterfowl **FROM WITHIN WISCONSIN** need ONE of the following:

- For eggs and birds of all ages, an NPIP certificate stating the flock of origin is a US pullorum typhoid clean and for turkeys a Mycoplasma gallisepticum clean flock or NPIP affiliate flock or
- For eggs and birds of all ages, documentation the flock of origin is a Wisconsin Tested Flock and has tested negative for pullorum-typhoid and for turkeys Mycoplasma gallisepticum, or
- For eggs and birds of all ages, documentation the flock of origin is a Wisconsin Associate Flock, or
- For sexually mature birds (turkeys over 6 months, all other birds over 4 months), individual tests within 90 days before arrival at the show. These birds also need wing or leg band identification (ID). All birds must test negative for pullorum-typhoid, and turkeys must test negative for Mycoplasma gallisepticum. After testing there can be no change of ownership or

commingling with other birds that are not part of the flock except at other shows/fairs. Eggs and sexually immature birds are not eligible for individual testing and cannot be shown unless they originate from an enrolled NPIP, NPIP affiliate, Wisconsin Tested, or Wisconsin Associate flock.

Note: Flock of origin means the flock in which the birds currently reside, likely the exhibitor's flock. Once purchased birds are added to the buyer's flock, even if the buyer's flock only consists of one or just a few birds, the buyer's flock is the flock of origin and that flock must meet NPIP or WI Tested or Associate Flock status to avoid individual bird testing for shows/fairs.

Poultry and waterfowl FROM OUTSIDE WISCONSIN (Ref. s.ATCP 10.42, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate)<sup>a</sup> or equivalent (such as form VS 9-3) specifically showing movement to the fair or show that states:

- For eggs and birds of all ages, they originate from a flock classified pullorum-typhoid clean and for turkeys *Mycoplasma gallisepticum* clean under NPIP or an equivalent program<sup>c</sup>, or
- For sexually mature birds, they have tested negative for pullorum-typhoid (and *Mycoplasma gallisepticum* for turkeys) within 90 days<sup>c</sup> before arrival at the show. These birds also need wing or leg band ID<sup>b</sup>. Eggs and sexually immature birds are not eligible for individual testing and cannot be shown unless they originate from an enrolled NPIP or equivalent program flock.

Not required:

- Import permit number

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/PoultryMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx).

#### **Exotic Ruminants**

**Note:** Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.

Exotic ruminants **FROM WITHIN WISCONSIN** have no requirements.

Exotic ruminants **FROM OUTSIDE WISCONSIN** (Ref. s.ATCP 10.82, Wis. Admin. Code) must have

- Certificate of veterinary inspection (CVI or health certificate)<sup>a</sup>
- Official individual identification (ID) as required for tuberculosis and brucellosis testing
- Import permit
- Proof written on the CVI that they meet requirements for:
  - o Tuberculosis (TB) – negative test required within 60 days before entry<sup>c</sup>
  - o Brucellosis – negative test required within 30 days before entry<sup>c</sup>

Please call 608-224-4874 beforehand to determine which TB test to use. For information on obtaining an import permit: • Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx) • Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov) • Call 608-224-4874 Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/ExoticSpeciesMvmt.aspx](https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx).

#### **Small animals: Dogs, domestic cats, and other household pets (*ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, domestic mice and rats*)**

**Note:** For animals that are part of menageries, see also rules below for menageries. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.

**DOGS FROM WITHIN WISCONSIN** (Ref. s.95.21, Wis. Stats.) that are 5 months or older need proof of current rabies vaccination.

**CATS AND OTHER HOUSEHOLD PETS FROM WITHIN WISCONSIN** have no requirements.

**DOGS AND CATS FROM OUTSIDE WISCONSIN** (Ref. s.ATCP 10.80, Wis. Admin. Code) that are 5 months or older need to be vaccinated against rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates) stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date.

**OTHER HOUSEHOLD PETS FROM OUTSIDE WISCONSIN** (Ref. s.ATCP 10.06, Wis. Admin. Code) need certificates of veterinary inspection (CVIs or health certificates) but have no testing or vaccination requirements. Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636). Requirements are subject to change as conditions warrant. For current information, check

**Exotic small animals (any species not covered by "small animals" above), exotic large animals, and other wild animals**

**Note:** Local jurisdictions may have requirements beyond the state requirements listed here.

Animals **FROM WITHIN WISCONSIN** do not have any requirements as long as they are legally possessed in Wisconsin.

Animals **FROM OUTSIDE WISCONSIN** (Ref. s.ATCP 10.84, Wis. Admin. Code) generally have no testing or vaccination requirements, but do need:

- Certificate of veterinary inspection (CVI or health certificate)
- Import permit number

**Note:** Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Wisconsin Department of Natural Resources. See <http://dnr.wi.gov>.

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4874

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/PetMovement.aspx](https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx).

**Circus, rodeo, racing and menagerie animals**

**Note:** Local jurisdictions may have requirements beyond the state requirements listed here.

Animals **FROM WITHIN WISCONSIN** must meet vaccination and testing requirements for their species. See these requirements earlier in this document.

Animals **FROM OUTSIDE WISCONSIN** need certificates of veterinary inspection (CVIs or health certificates) and vaccinations, identification, and tests required for their species. See these requirements earlier in this document.

They also need import permit number (Ref. s.ATCP 10.81, Wis. Admin. Code) if they are:

- Circuses and individual circus acts
- Rodeo stock other than individual participants' horses
- Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition)
- Petting zoos

They do not need import permit numbers if they are:

- Rodeo horses owned by individual participants
- Single-species groups

**Note:** Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Department of Natural Resources. See <https://dnr.wi.gov/topic/wildlifehabitat/captive.html>

For information on obtaining an import permit:

- Online [https://datcp.wi.gov/Pages/Programs\\_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4874

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs\\_Services/CircusesRodeosMenageries.aspx](https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx).

### **Guidelines for housing and managing animals**

#### **The State Veterinarian recommends that exhibitors:**

- Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event
- Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative
- Test cattle for Johne's disease by ELISA test, and bring to shows only if negative test
- Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used on the grounds before, during, and after the show
- Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock
- Additional biosecurity recommendations can be found at: [www.youtube.com/widatcp](http://www.youtube.com/widatcp) Go to Created playlists and View full playlist under Farm Biosecurity Practices

#### The State Veterinarian recommends that show organizers:

- House cattle separately from South American camelids, exotic ruminants, and poultry
- House cattle separately from small ruminants, especially sheep
- House ostriches, emus, rheas and cassowaries separately from domestic poultry
- House swine separately from any other mammals
- Include a space for the premises registration code on livestock entry forms
- Provide hand-washing stations near all livestock facilities
- Provide individual watering and feeding troughs rather than common ones

## **CHAPTER ATCP 160**

### **COUNTY AND DISTRICT FAIRS**

#### ATCP 160.01 Definitions

#### ATCP 160.02 Premium Requirements

#### ATCP 160.03 Exhibition Requirements

#### ATCP 160.05 Open Division - General Requirements

#### ATCP 160.07 Classes; General Requirements

#### ATCP 160.08 Class Definitions - Individual Classes

#### ATCP 160.09 Class Definitions - Group Classes

#### ATCP 160.39 Senior citizens division; general requirements

#### ATCP 160.49 Junior Fair Division General Requirements

#### ATCP 160.91 Judging regulations

### **SUBCHAPTER I**

#### **ATCP 160.01 DEFINITIONS. As used in this chapter:**

- (1) "Breed class" and "breeding class" mean a specific breed within a class such as holstein in the dairy class.
- (2) "Class" means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor.
- (2m) "Conference judging" means a judging system using a discussion about each exhibit with the entire group.
- (3) "Danish judging system" means a judging system that allows for multiple first, second, third and fourth class selections as provided in s. [ATCP 160.91 \(4\) \(b\)](#).
- (4) "Department" as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, "department" means the state of Wisconsin department of agriculture, trade and consumer protection.

- (5) "Division" means one of 3 exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division.
- (6) "Entry class" means a class in which the fair allows exhibitors to submit entries.
- (7) "Exotic domestic animal" means an animal that is not a common farm animal.
- (7e) "Face-to-face judging" means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases:
- (a) Get acquainted.
  - (b) Learn the background of the exhibit.
  - (c) Self-evaluation.
  - (d) Evaluator comment.
  - (e) Parting.
- (7m) "Fair" means a county or district fair eligible to receive state aid under s. [93.23 \(1\) \(b\)](#) or [\(c\)](#), Stats.
- (7s) "Fair board" means the governing entity of a fair.
- (8) "Lot" or "lot number" means the numerical designation assigned by a fair for a specific category of exhibits within a class.
- (9) "Market class" means a class that includes animals of a certain weight for the species that can be sold for slaughter.
- (10) "Premium" means a monetary prize that a fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains.
- (11) "Regular judging system" means a judging system that allows for one first, second, third and fourth class selection as provided in s. [ATCP 160.91 \(4\) \(c\)](#).
- (12) "Self determined project" means a project that meets all of the following criteria:
- (a) It is approved by the fair board.
  - (b) Its subject matter is related to any of the junior fair departments 9, 10, 13 to 16, 18, or 20 to 29.
  - (c) It does not fall into a defined entry class within any department.
  - (d) It is carried out by a member of a youth organization.
- (13) "Youth organization" means an organization under adult leadership that has educational programing.

#### **ATCP160.02 PREMIUM REQUIREMENTS.**

- (1) General.
- (a) The state aid authorized by s. [93.23 \(1\)](#), Stats., may be paid on net premiums paid by a fair. The department may withhold state premium aid from any fair that does not enforce animal health provisions under ch. [ATCP 10](#) that are applicable to animals exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.
  - (b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify actions taken by a fair.
  - (c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition of the organization or for any other reason.
  - (e) No fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.
  - (f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.
- (2) Premium lists.
- (a) Premiums for which state aid is requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. [ATCP 160.92 \(3\) \(c\)](#).
  - (b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.
  - (c) Sections [ATCP 160.01](#) through [160.07](#) and [160.91](#) shall be published in premium books used by a fair for which state aid is requested.
- (3) Entry fees.

- (a) A fair may charge an exhibitor an entry fee or charge stall rents for animals, or both.
- (b) Exhibitors in department 35 shall not be required to purchase an exhibitor's ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for a non-exhibitor's season ticket.
- (4) Split fair dates.
- (a) For purposes of this subsection, "split fair dates" occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.
- (b) Except as provided under par. (c), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split dates based on hardship.
- (c) The department may pay state aid for the following exhibits or contests in a fair having split dates with advance notification to the department:
1. Clothing revue.
  2. Demonstrations.
  3. Favorite foods revue.
  4. Dogs.
  - 4m. Cats.
  5. Small animals.
  6. Rocketry.
  7. Shooting sports.
  - 7m. Mechanical projects.
  8. Other exhibits and contests that are similar to those identified in subds. [1.](#) to [7.](#)
- (d) If there are split dates under par. (b) or (c), all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.

### **ATCP 160.03 Exhibition requirements.**

- (1) No fair society or other organization sponsoring a fair may require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor may the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society.
- (2) State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.
- (3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. [ATCP 160.02 \(4\)](#). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. [ATCP 160.49 \(7\)](#).
- (4) State aid may not be paid on exhibits removed from the fairgrounds before 4 p.m. on the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The fair may prescribe the length of time junior fair exhibitors of horses shall keep their animal on the ground.

### **ATCP 160.05 OPEN DIVISION: GENERAL REQUIREMENTS.**

- (1) The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into multiple premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for the last place in the class.
- (2) All animals in any open division class shall be owned by the exhibitor, except as provided in s. [ATCP 160.09](#).



(3) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.

(5) The fair board may establish specific classes by professional and amateur level groupings within classes for open class departments 14 to 28.

#### **ATCP 160.07 CLASSES: GENERAL REQUIREMENTS.**

(1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.

(2) (a) Except as provided under par. (b), no fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered. Registered status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.

(b) Paragraph (a) does not apply to dairy cattle exhibited at a fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.

(3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.

(4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.

(5) The age of an animal, for purposes of determining its entry class under this chapter, shall be determined as of the opening day of the fair.

#### **ATCP 160.08 CLASS DEFINITIONS: INDIVIDUAL CLASSES.**

(1) Dairy cattle.

(a) A spring calf is one born on or after March 1 of the exhibit year.

(b) A winter calf is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.

(c) A fall calf is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.

(d) A summer yearling is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.

(e) A spring yearling is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.

(f) A winter yearling is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.

(g) A fall yearling is one whose date of birth is between September 1 and November 30 of the second year preceding the exhibit year.

(h) A 2 year-old is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year-old includes a yearling that has freshened.

(i) A 3 year-old is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.

(j) A 4 year-old is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

(2) Beef cattle.

(a) A junior calf is one born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.

(b) A senior calf is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.

(c) A summer yearling is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year.

(d) A junior yearling is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year.



- (e) A senior yearling is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year.
- (f) A 2 year-old or older cow is one born before September 1 of the second year preceding the exhibit year and which has calved during the past year.
- (4) Swine.
- (a) A junior yearling boar or sow is one born between January 1 and June 30 of the year preceding the exhibit year.
- (b) A senior boar or sow is one whose date of birth is between July 1 and December 31 of the year preceding the exhibit year.
- (c) A senior spring boar or sow pig is one whose date of birth is between January 1 and February 28 or 29 of the exhibit year. A fair board may subdivide this entry class into January-born and February-born sows or boars.
- (d) A junior spring boar or sow pig is one born during the month of March of the exhibit year.
- (5) Sheep.
- (a) A spring lamb is one born on or after February 16 of the exhibit year.
- (b) A fall lamb is one born between September 1 and December 31 of the year preceding the exhibit year.
- (c) A winter lamb is one born between January 1 and February 15 of the exhibit year.
- (d) A yearling ram or ewe is one born outside the date of birth limitations in pars. (a) through (c). The age of yearlings may be subject to verification by a veterinarian's examination whose findings shall be final.

#### **ATCP 160.09 CLASS DEFINITIONS: GROUP CLASSES.**

- (1) Dairy and beef cattle.
- (a) A dairy junior get of sire shall consist of 3 animals which are the offspring of the same bull. All of these animals shall be under 2 years of age, and not more than one may be a bull. A beef junior get of sire shall consist of 3 animals which are the offspring of the same bull and are animals in the junior calf, senior calf, or the summer yearling, bull and heifer classes, with both sexes to be represented.
- (b) A dairy and beef senior get of sire shall consist of 3 animals which are the offspring of one sire. All of these animals shall be 2 years of age or over. In either a dairy or beef breed get of sire, the name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor.
- (c) A produce of dam shall consist of 2 animals of any age or sex which are the produce of one cow.
- (d) A group of 3 best female cattle shall consist of 3 animals of any age which were bred and are owned by the exhibitor.
- (2) Swine. A pen of 3 feeder pigs shall consist of swine of either sex each weighing between 40 and 60 pounds. Any male pigs included in the pen shall be castrated and healed.
- (3) Sheep.
- (a) A get of sire shall consist of 4 lambs or yearlings, or both, of either sex, from one sire, which were bred and are owned by the exhibitor.
- (b) An exhibitor's flock shall consist of one yearling or ram lamb, 2 yearling ewes and 2 ewe lambs which are owned by the exhibitor.
- (c) A junior division pair of lambs may include a spring or fall ram and spring or fall ewe lamb owned by the exhibitor.
- (d) A junior division flock shall be comprised of 3 sheep consisting of a yearling or lamb ram, a ewe lamb, and a yearling ewe, all of which are owned by the exhibitor.

#### **ATCP 160.39 Senior citizens division; general requirements.**

- (1) The age of exhibitors in the senior citizens division is limited to persons 62 years of age or over.
- (2) Exhibitors in the senior citizens division may not enter identical items or articles in both the senior citizens division and the corresponding classes of the regular open division.
- (3) State aid may not be used to award more than one premium to an exhibitor in a premium or lot number in the senior citizens division.

#### **ATCP 160.49 Junior fair division; general.**

- (1) In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are ages 8 to 20 years of age on January 1 of the current fair year and exhibitors who are 5 to 9 years of age on January 1 of

the current fair year who are exhibiting under s. [ATCP 160.65](#). A fair board may establish specific entry classes within each department. A fair board may establish subgroups within a junior fair entry class based on the exhibitor's age or grade in school. The department may not pay state aid on prizes for club parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair.

- (2) All exhibitors in the junior fair division shall be members of a youth organization approved by the fair board.
- (3) Exhibits in the junior fair shall be the product of the exhibitor's own labor. An exhibit may include a study project, merit project or other special project, a skill area, or a supervised occupational experience in which the exhibitor is regularly enrolled, provided that the fair board approves the project, skill area, or supervised occupational experience as an exhibit.
- (4) State aid may not be used to award more than one premium to an exhibitor in a premium or lot number in the junior fair division, except for any of the following:
  - (a) A premium may be awarded to each member of a group that collectively owns and enters a livestock exhibit in departments one to 5 of subch. [IV](#).
  - (b) An exhibitor may receive a separate premium for showmanship where authorized under subch. [IV](#).
  - (c) An exhibitor may receive more than one premium in a department for which additional premiums are specifically authorized under subch. [IV](#).
- (6) Special educational exhibits may be established if the proposal is presented to the department before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.
- (7) Within any junior fair department, a fair may establish special classes where none are specified under this subchapter. Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall be equal to premiums for comparable classes established in the same department under this subchapter.
- (8) The fair board may establish specific classes are age or grade level groupings within classes for each of the junior fair departments 14 to 16, 18, 20 to 29, 31, 33, and 34.
- (9) Judging in the junior fair division may be done using the regular, face-to-face, conference or Danish judging system.

**ATCP 160.91 Judging regulations.**

- (1) Judging shall be done at fairs by individuals who are registered with the department. In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair; nor shall any person interested directly or indirectly in exhibits shown in any department of a fair be eligible to judge articles or animals in that department.
  - (1m)
    - (a) An individual shall register by submitting to the department an application. The department shall register all individuals who qualify to be judges, including having the knowledge, training, or experience in the specific classes to be judged and adhering to ethical judging practices. The registration is valid for five years.
    - (b) An individual submitting an application after July 1 may not judge for the current fair year.
    - (c) A fair representative may request the department waive par. [\(b\)](#) in cases of unanticipated emergency situations.
  - (2) Each judge at a fair shall be provided with a copy of the fair's premium book or list of entry classes at least 7 days prior to the opening date of the fair.
  - (3) No animal or article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating than its merit would entitle it to in comparison to the standard of perfection in the class.
  - (4)
    - (a) Danish system judging may be used in the junior fair division. State aid may not be paid on premiums awarded under the Danish system in any other division.
    - (b) When classes in the junior fair division are judged according to the Danish system, 4 group placings shall be awarded in any class. When there are less than 8 exhibitors in the class, there shall not be more than 2 in the first group, not more than 4 in the first 2 groups and not more than 6 in the first 3 groups. If there are 8 or more entries in the class, there shall not be more than 25% in the first group, not more than 50% in the first 2 groups, and not more than 75% in the first 3 groups.
    - (c) The number of awards in the last group placing may be increased to the extent necessary to give awards to all exhibitors.

**(4g)** When classes in the junior fair division are judged using the conference judging system, the judge shall use sub. [\(4\) \(b\)](#) and [\(c\)](#) to award placements in a class.

**(5)** If any class of exhibits at a fair is judged according to the regular system, the judges for that class may give only one first-place, one second-place, one third-place and one fourth-place award in that class.

### **GENERAL RULES - OPEN CLASS**

#### **FLORAL HALL EXHIBITS**

1. All exhibitors are required to purchase an exhibitor's ticket at **\$20.00**.
2. Open to residents of Lafayette County and adjoining counties in the State of Wisconsin.
3. All open class floral hall exhibitors must be over 18 years of age by entry deadline.
4. Any article shown previously will not be allowed to compete for premiums.
5. All entries must be made and entered by exhibitors.
6. Any article showing wear or soil from age cannot be shown.
7. Exhibitors will not be permitted to make more than one entry for each lot number.
8. HANGERS FOR CLOTHING ARTICLES MUST BE FURNISHED BY THE EXHIBITOR.
9. **All exhibits with the exception of Foods must be on the grounds and in place on Friday, 10:00 am – 6:30 pm. Anyone who comes after the door is shut will be penalized one placing if late that night. They will only receive a participation ribbon (no money) if the entry comes in the following day. Except the following items:**
  - (A) Foods and Clothing – see fair book for entry and judging times.
  - (B) Flowers and Plants – 2:00 p.m. Tuesday
  - (C) Crops and Vegetables – 2:00 p.m. Tuesday
10. Exhibits may be picked up between 4:00 and 5:00 p.m., Sunday, and 10:30 a.m. to 12:00 p.m., Monday. Exhibits picked up Monday are not under the supervision of superintendents.
11. The Fair Association is not responsible for any exhibit lost, damaged, or hurt in any manner.
12. Superintendents have the privilege of rejecting any articles not meeting the above requirements.
13. No Danish Judging in Open Classes.

### **DEPARTMENT 114 - CROPS & VEGETABLES (OPEN)**

**Articles must be in the Floral Hall by Tuesday, July 8<sup>th</sup>, 10:00 - 2:00 p.m.**

1. All crop seed entries must be in the amount of one gallon Ziploc Bag. Fill only  $\frac{3}{4}$  full.
2. All crop seed entries shall be from the past year except where new seed is available.
3. All crop sheaf entries must be not less than 2 inches and not more than 3 inches in diameter at tying position except in case of corn which shall consist of 3 stalks tied together.
4. All crop sheaf entries shall be from the present year.
5. Roots must be cut off all corn and other sheaf exhibits. No pail or plastic bags allowed
6. Do not put name on bag - use entry tag only.
7. Sticker Ribbons will be used for crops and vegetables.

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.50

#### **CLASS A - SEEDS**

**Display in one gallon Ziploc bag. Fill bag no more than  $\frac{3}{4}$  full!  
NO NAMES shall be printed on exhibits!**

Lot No.

- |           |             |
|-----------|-------------|
| 1. Oats   | 4. Corn     |
| 2. Barley | 5. Soybeans |
| 3. Wheat  |             |

#### **CLASS B - SHEAVES**

Lot No.

- |                |                   |
|----------------|-------------------|
| 6. Oats        | 11. Alfalfa       |
| 7. Barley      | 12. Ladino clover |
| 8. Wheat       | 13. Brome grass   |
| 9. Timothy     | 14. Corn          |
| 10. Red clover | 15. Soybeans      |

### CLASS C – OTHER

Lot No.

16. Haylage

### CLASS D - VEGETABLES

1. Entries in this division must come from the exhibitor's own garden and be brought in an appropriate size plastic bag.
2. Do not put name on bag – use entry tag only.

Premiums:

Vegetables.....	\$1.75	\$1.50	\$1.25	\$1.00
Potatoes.....	\$2.00	\$1.75	\$1.50	\$1.25

Lot No.

- |                            |                              |
|----------------------------|------------------------------|
| 1. Potatoes white - 3      | 14. Peppers - 3              |
| 2. Potatoes red – 3        | 15. Green beans in pod - 10  |
| 3. Potatoes yellow – 3     | 16. Yellow beans in pod - 10 |
| 4. White onions - 3        | 17. Peas in pod - 10         |
| 5. Yellow onions - 3       | 18. Sweet corn - 3 ears      |
| 6. Red onions – 3          | 19. Cabbage - 1 head         |
| 7. Green onions - bunch    | 20. Beets - 3                |
| 8. Red cabbage - 1 head    | 21. Summer squash - 3        |
| 9. Carrots - 6             | 22. 6 ripe cherry tomatoes   |
| 10. Cucumbers, small – 3   | 23. Broccoli - 1 head        |
| 11. Tomatoes - 3 (green)   | 24. Turnips - 3              |
| 12. Kohlrabi – 3           | 25. Cauliflower              |
| 13. Radishes (bunch of 12) | 26. Most unusual vegetable   |

### CLASS E – FRUIT

1. Entries in this division must come from the exhibitor's own garden and be brought in an appropriate size plastic bag.
2. Do not put name on bag – use entry tag only.

Premiums:

Fruit.....	\$1.75	\$1.50	\$1.25	\$1.00
------------	--------	--------	--------	--------

Lot No.

- |   |  |
|---|--|
| 1. Plate of 5 apples (Variety and Labeled)      | 4. Plate of 5 pears (Variety and Labeled)              |
| 2. Plate of 5 crab apples (Variety and Labeled) | 5. Plate of 5 clusters of grapes (Variety and Labeled) |
| 3. Plate of 5 plums (Variety and Labeled)       |  |

### DEPARTMENT 115 - FLOWERS & PLANTS (OPEN)

#### **CLASS A - FLOWERS (Cut – Not in Soil)**

1. All entries must be checked in 10:00 - 2:00 p.m. If not in place by 2:00 p.m. you will drop one ribbon placing.
2. In judging floral entries, the quality of the bloom will count: 75% arrangement and 25% container.
3. All flowers must have been grown by the exhibitor.

Premiums.....	\$2.50	\$2.25	\$2.00	\$1.50
---------------	--------	--------	--------	--------

In judging potted plants, bouquets and basket arrangements, the container will be considered in judging.

Lot No.

- 1. Large mixed bouquet for living room
- 2. Arrangement for dining table
- 3. Best display of mix garden flowers
- 4. Seasonal arrangement
- 5. Arrangement in cup & saucer
- 6. Miniature bouquet (maximum 5" height)
- 7. Best display of wild flowers (no wild parsnip)
- 8. Dried flower arrangements
- 9. Fair-themed arrangement

Cut flowers will be judged 100% on horticulture, quality of foliage, stem and bloom. Display in a simple vase or glass jar.

Lot No.

- 10. Best display of lilies (true liliium, asiatic, or oriental)
- 11. Daylilies (hemerocallis)
- 12. Roses
- 13. Petunias, 3 stems
- 14. Snapdragons, 3 stems
- 15. Zinnias, 3 stems
- 16. Nasturtiums
- 17. Marigolds, 3 stems
- 18. Pansies
- 19. Dahlias, 3 stems
- 20. Cosmos
- 21. Daisies, 3 stems
- 22. Diantus
- 23. Cornflower
- 24. Larkspur
- 25. Gladiolus, 3 stems

**CLASS B – PLANTS (in soil)**

- 1. All entries must be checked in 10:00 - 2:00 p.m. If not in place by 2:00 p.m. you will drop one ribbon placing.
- 2. Plants must have been started by the exhibitor and label the variety.

Premiums..... \$2.00 \$1.75 \$1.50 \$1.25

Lot No.

- 1. Potted begonia in flower
- 2. Best geranium
- 3. Cactus collection (3 kinds)
- 4. Collection of 3 house plants (3 pots, label as variety)
- 5. Most unusual plant – (label as variety)
- 6. African violet
- 7. Any plant in bloom
- 8. Any plant that does not bloom
- 9. Desert garden
- 10. Terrarium
- 11. Container for outdoor use. At least three (3) varieties, label varieties
- 12. Fairy Garden - at least 3 plants
- 13. Best display of Hydroponic plant
- 14. Best display of Succulents

**DEPARTMENT 118 - ARTS & CRAFTS (OPEN)**

Articles must be in place in Floral Hall on Friday, June 20<sup>th</sup> 11:00 a.m. – 6:30 p.m. or Friday, June 27<sup>th</sup> 11:00 a.m.-6:30 p.m.

**CLASS A - LEATHER**

Premiums..... \$3.00 \$2.50 \$2.00 \$1.50

Lot No.

- 1. Exhibit of Leathercraft with a description of work done

**CLASS B – ORIGINAL PAINTINGS**

Premiums..... \$4.50 \$3.50 \$2.50 \$1.50

Lot No.

- 1. Oil
- 2. Acrylics
- 3. Tempera
- 4. Crayon
- 5. Water Color
- 6. Pencil Drawing
- 7. Charcoal
- 8. Stencil Painting
- 9. Ink Drawing
- 10. Pastels

**CLASS C - CERAMICS**

Premiums..... \$3.00 \$2.50 \$2.00 \$1.50

Lot No.

- |   |  |
|---|--|
| 1. Underglaze   | 7. Pearl stain   |
| 2. Glaze: crystal and plain glazes                        | 8. Translucent stain   |
| 3. Overglaze  | 9. Glaze and stain combination   |
| 4. Decal fired  | 10. Greenware adaptation   |
| 5. Decal and gold fired                                   | 11. Free form: work done with moist clay and fired (slab, coil, pinch) |
| 6. Opaque stain (can be antiqued but does not have to be) |  |

**CLASS D - OTHER CRAFTS**

Premiums..... \$3.00 \$2.50 \$2.00 \$1.50

Lot No.

- |  |   |
|--|---|
| 1. Rosemaling  | 34. Handmade Christmas Ornaments (More Than One)  |
| 2. Tole Painting   | 35. Refrigerator Magnets                          |
| 3. Painting  | 36. Plasterware - Hand Painted                    |
| 4. Crewel (Stitched Area Larger Than 8x10)   | 37. Quilling Item                                 |
| 5. Crewel (Stitched Area 8x10 Or Smaller)  | 38. Handmade Purse Other Than Macramé             |
| 6. Embroidery  | 39. Hoop Art                                      |
| 7. Counted Cross Stitch (Stitched Area Larger Than 8x10)                                   | 40. Tote, gym bag, etc.                           |
| 8. Counted Cross Stitch (Stitched Area 8x10 Or Smaller)                                    | 41. Stamping                                      |
| 9. Beaded Cross Stitch   | 42. Stained Glass                                 |
| 10. Creative Stitchery   | 43. Item made of recycled material                |
| 11. Scrapbooking (8 ½ x 11, max. 20 pages)   | 44. Wearable art                                  |
| 12. Scrapbooking (12x12, max. 20 pages)  | 45. Any other craft item not previously mentioned |
| 13. Candles  |   |
| 14. Wreath Of Any Material   |   |
| 15. Centerpiece Or Wall Hanging Of Natural Dried Materials                                 |   |
| 16. Centerpiece For A Holiday  |   |
| 17. Macramé Hanging Pots   |   |
| 18. Macramé Wall Hanging   |   |
| 19. Macramé Personal Accessory (Jewelry, Belt Or Purse)                                    |   |
| 20. Macramé Towel Hanger   |   |
| 21. Any Other Macramé Item   |   |
| 22. Latch Hook Item  |   |
| 23. Weaving  |   |
| 24. Article Made With Fake Fur   |   |
| 25. Stuffed Toy  |   |
| 26. Stuffed Toy With Clothing  |   |
| 27. Paper Ribbon Doll  |   |
| 28. Decoupage  |   |
| 29. 3-D Decoupage  |   |
| 30. Jewelry Making   |   |
| 31. String Picture   |   |
| 32. Wood Burning   |   |
| 33. Collective Hobby (4 Items From 1 Collection In Displayable Container) With Description |   |

**DEPARTMENT 119 - ANTIQUES - OPEN**

Articles must be in place in Floral Hall on Friday, June 20<sup>th</sup> 11:00 a.m. – 6:30 p.m.

**Reproduction items not allowed. Exhibitors show at their own risk.**

**CLASS A - ANTIQUES**

Premiums..... \$3.00 \$2.50 \$2.00 \$1.50

Lot No.

- |  |   |
|--|---|
| 1. Collection of Lafayette County Fair memorabilia, 4-6 items          | 15. Collection of 3-7 textiles            |
| 2. Collection of Kitchen Utensils, 2 to 5 items                        | 16. Collection of 3-7 items of needlework |
| 3. A catalog dating 1960 or older                                      | 17. A toy dating before 1960              |
| 4. An agricultural publication dating 1960 or older                    | 18. Collection of 3-7 bottles             |
| 5. A collection of graniteware, 3-5 items                              | 19. An antique book                       |
| 6. Collection of sewing items, 3-7 items                               | 20. Collection of 5-9 Advertising Tins    |
| 7. Collection of baskets, 3-5 items                                    |   |
| 8. Collection of 3-9 items not listed above                            |   |
| 9. Collections of Photos, 3-5 items                                    |   |
| 10. Collections of Postcards, 3-5 items                                |   |
| 11. Collection of Crocks or Crockery, 3-5 items                        |   |
| 12. Collection of School Memorabilia, 3-5 items                        |   |
| 13. Collection of holiday cards or decorations, 3-5 items              |   |
| 14. An agricultural tool/item. Include 3x5 Card Explaining Use/Purpose |   |

**DEPARTMENT 120 - PHOTOGRAPHY- OPEN**

Articles must be in place in Floral Hall on Friday, June 20<sup>th</sup> 11:00 a.m. – 6:30 p.m.

1. All pictures mounted on 11 x 14 white tag board with the exception of panoramic pictures.
2. Do not include captions or overall title.
3. Photographs will be judged on the basis of technical quality composition and storytelling ability.
4. Photographs must have been taken by exhibitor.
5. Photographs exhibited must have been taken since the previous fair.
6. List type of camera used on back of each poster (Must list type of camera on back of poster or will be disqualified.)
7. Do not use artwork or matting.
8. Do not use art corners - use rubber cement.
9. Entry tags are to be stapled to the top left corner on front of tag board. The tags are 3 inches by 4 inches long. Be sure to consider the tag placement when arranging pictures.
10. Cropping is allowed.

**CLASS A**

Premiums..... \$4.50 \$3.50 \$2.50 \$1.50

Lot No.

1. Collection of 4 pictures, 1 person per picture
2. Collection of 4 Lafayette County Fair shots (color)
3. Collection of 4 pictures, 1 animal per picture (color)
4. Collection of 4 pictures, winter scene (color)
5. Collection of 4 pictures, indoor (color)
6. Collection of 4 pictures, Lafayette County, nature scenes (color)
7. Collection of 4 pictures, architecture (color)
8. Collection of 4 pictures, cloud scenes (color)
9. Color enlargement (8x10) or digital, people, person, or animal
10. Color enlargement (8x10) or digital, landscape
11. Black & White enlargement (8x10) or digital, people, person, or animal
12. Black and White enlargement (8x10) or digital, landscape
13. One print using panoramic film
14. Picture – before and after cropping
15. Picture from a camera (2 photos – the original and one photo after the changes with label)
16. Computer enhanced (Show original and enhanced photo)

**DEPARTMENT 122 - WOODWORKING- OPEN**

Articles must be in place in Floral Hall on Friday, June 20<sup>th</sup> 11:00 a.m. – 6:30 p.m.

**CLASS A - WOODWORKING**

Premiums..... \$5.50 \$4.50 \$3.50 \$2.50

Lot No.

1. Small article for use outdoors (birdfeeder, birdhouse, etc.)
2. Article for use in the home
3. Toy or homemade game
4. Article for Storage
5. New Item made from used wood or lumber
6. Large article for outdoor use (bench, flower stand, chairs, etc.)
7. Made on Lathe

**DEPARTMENT 125 - FOOD & NUTRITION – OPEN**

Check in 3 – 4:30 p.m. June 11<sup>th</sup> at Multipurpose Building. Junior Class judging at 5 p.m. Open Class to follow. Shelf stable items will be held and displayed in the floral hall fair week.

**CLASS A - CANNING**

Rules:

1. All canning in standard pint or quart jars except jams, jellies and relishes may be half-pints. Show without rings on jars.
2. Each jar should be clean, clearly labeled and a standard jar used.
3. Labels are required on all canning exhibitors (either supplied by fair office if requested or homemade) They must include: lot number, name of product, date canned, time of processing, method of canning (boiling water or pressure). Indicate if lemon juice is used. All these things must be clearly listed on the label for safety issues.
4. Exhibitors are allowed 1 entry under each lot.
5. NO RINGS can be used due to food safety regulations.

Premiums..... \$2.50 \$2.25 \$2.00 \$1.50

Lot No.

FRUITS:

**FRUITS**

- |                 |                             |
|-----------------|-----------------------------|
| 1. Applesauce   | 6. Plums                    |
| 2. Blackberries | 7. Red or Black Raspberries |
| 3. Cherries     | 8. Rhubarb                  |
| 4. Pears        | 9. Pie Filling              |
| 5. Peaches      |                             |

**VEGETABLES**

- |                        |                                      |
|------------------------|--------------------------------------|
| 10. Asparagus          | 18. Potatoes                         |
| 11. Beans, green       | 19. Pumpkin or Squash                |
| 12. Beans, yellow      | 20. Tomatoes, whole or stewed        |
| 13. Beets              | 21. Tomato juice                     |
| 14. Carrots            | 22. Tomato sauce or spaghetti sauce  |
| 15. Corn, whole kernel | 23. Any other tomato product         |
| 16. Corn, cream style  | 24. Mixed vegetable for soup or stew |
| 17. Peas               |                                      |

**PICKLES AND RELISHES**

- |   |                   |
|---|-------------------|
| 25. Cucumber pickles, sweet whole or chunks | 31. Pickle Relish |
|---|-------------------|



26. Cucumber pickles, dill
27. Cucumber pickles, bread and butter
28. Beet Pickles
29. Any other vegetable pickle
30. Any fruit pickle

32. Corn Relish
33. Any other relish
34. Catsup
35. Chili sauce or salsa
36. Sauerkraut

### **JAMS, JELLIES, MARMALADES, PRESERVES AND BUTTERS**

- |                              |                     |
|------------------------------|---------------------|
| 37. Strawberry Jam           | 42. Grape Jelly     |
| 38. Rhubarb Jam              | 43. Any other jelly |
| 39. Other Berry Jam          | 44. Apple Butter    |
| 40. Other Fruit Jam          | 45. Fruit Marmalade |
| 41. Apple or Crabapple Jelly | 46. Fruit Preserves |

### **OTHER FOOD PRESERVATION**

- |  |  |
|--|--|
| 47. Beef, venison, or pork                   | 50. Fruit Leather                                |
| 48. Chicken with bones                       | 51. Dried Vegetable – 1 cup in clear plastic bag |
| 49. Dried fruit - 1 cup in clear plastic bag |  |

### **CLASS B - FOODS**

Rules:

- 1.) Food must be brought in and be in place by 4:30 Tuesday, June 11th.
- 2.) All perishable foods will be photographed with photos displayed in the floral hall during the fair.
- 4.) **No mixes** may be used.

Premiums..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

### **YEAST BREADS**

- |  |                                     |
|--|-------------------------------------|
| 1. Whole grain bread, at least 50% whole grain | 6. 4 yeast dinner rolls             |
| 2. Whole grain bread made in bread machine     | 7. 3 cinnamon rolls, unfrosted      |
| 3. White yeast bread                           | 8. 3 Yeast Doughnuts                |
| 4. White yeast bread, made in bread machine    | 9. Gluten free yeast bread or rolls |
| 5. Other yeast bread, such as oatmeal, rye etc |                                     |

### **QUICK BREADS**

- |                                   |                             |
|-----------------------------------|-----------------------------|
| 10. Banana Bread                  | 13. 3 Muffins               |
| 11. Other Quick bread             | 14. 3 Biscuits              |
| 12. 3 Fry Cakes or Cake Doughnuts | 15. Gluten free quick bread |

### **CAKES – 1 Piece, unfrosted**

- |                                      |                                     |
|--------------------------------------|-------------------------------------|
| 16. White cake                       | 21. Angel Food cake                 |
| 17. Chocolate cake                   | 22. Chiffon cake                    |
| 18. Yellow cake                      | 23. Sunshine cake                   |
| 19. Pound cake                       | 24. Decorated special occasion cake |
| 20. Other cake such as spice, carrot | 25. Gluten free cake                |

### **COOKIES AND BARS – 3 pieces**

- |                                 |   |
|---------------------------------|---|
| 26. Brownies, unfrosted         | 33. Rolled Sugar Cookies                                      |
| 27. Lemon Bars                  | 34. Peanut butter cookies                                     |
| 28. Any other bars              | 35. Refrigerator Cookies                                      |
| 29. Sorghum or molasses cookies | 36. Filled cookies  |
| 30. Oatmeal cookies             | 37. Ethnic specialty cookies such as spritz, strull, braetzel |
| 31. Chocolate chip cookies      | 38. Gluten free cookies or bars                               |
| 32. Drop cookies                |   |

**PIES – individual or 1 piece**

- |             |                           |
|-------------|---------------------------|
| 39. Apple   | 42. Peach                 |
| 40. Cherry  | 43. Cream type or Custard |
| 41. Rhubarb | 44. Any other pie         |

**CANDY – 3 pieces**

- |                     |                 |
|---------------------|-----------------|
| 45. Chocolate Fudge | 47. Other candy |
| 46. Divinity        |                 |

**DEPARTMENT 126 - CLOTHING – OPEN**

Judged June 18<sup>th</sup> – Multi Purpose Building \* Check in: 3:00 - 4:30 p.m.  
Judging will follow Junior Class judging. Items will be displayed in the floral hall.

**CLASS A - ADULT OR TEENAGED GARMENTS**

Premiums ..... \$2.25    \$2.00    \$1.75    \$1.50

Lot No.

- |                                   |                    |
|-----------------------------------|--------------------|
| 1. Dress for General Wear, Summer | 3. Dress Best Wear |
| 2. Dress for General Wear, Winter | 4. Costume         |

Premiums..... \$4.50    \$3.50    \$2.50    \$1.50

- |                |                             |
|----------------|-----------------------------|
| 5. Lady's Coat | 7. Sports Outfit, 2+ Pieces |
| 6. Lady's Suit |                             |

Premiums..... \$2.00    \$1.75    \$1.50    \$1.25

- |                                       |  |
|---------------------------------------|--|
| 8. P.J.'s or Nightgown                | 20. Vest                                     |
| 9. Lingerie, Tricot or Spandex fabric | 21. Any other item of clothing not mentioned |
| 10. Blouse - Sleeves & button holes   | 22. Any Accessory                            |
| 11. Knit Top                          | 23. Recycled Article                         |
| 12. Skirt For Summer                  | 24. Recycled Denim                           |
| 13. Skirt For Winter                  | 25. Embellished garment or accessory         |
| 14. Lady's Housecoat or Duster        | 26. Decorated sweatshirt                     |
| 15. Man's Shirt                       | 27. Original Design                          |
| 16. Lady's Slacks                     | 28. Kitchen Items                            |
| 17. Apron, Useful                     |  |
| 18. Blouse - simple                   |  |
| 19. Adult Sweat Suit                  |  |

**CLASS B - CHILDREN'S CLOTHING**

Premiums for all..... \$2.50    \$2.25    \$2.00    \$1.50

Lot No.

- |                                  |                                  |
|----------------------------------|----------------------------------|
| 1. Child's play suit             | 8. Child's sports outfit         |
| 2. Child's outfit, general wear  | 9. Boy's washable garment        |
| 3. Dress for best wear           | 10. Child's made over garment    |
| 4. Coat or snow suit boy or girl | 11. Simple dress                 |
| 5. Pajamas for child             | 12. Any other item not mentioned |
| 6. Infant's dress, up to 2 years |                                  |
| 7. Child's blouse                |                                  |

**DEPARTMENT 127 - KNITTING & CROCHETING - OPEN**

Articles must be in place in Floral Hall on Friday, June 20<sup>th</sup> 11:00 a.m. – 6:30 p.m.

**CLASS A - CROCHETING**

Premium.....	\$2.50	\$2.25	\$2.00	\$1.50
1. Lady's crocheted garment			4. Collection of 3 related items	
2. Man's crocheted garment			5. Crocheted doily	
3. Child's crocheted garment			6. Crocheted accessories (hat, mittens, scarf, etc.)	
Premium.....	\$3.00	\$2.75	\$2.50	\$2.25
7. Afghan			8. Baby Afghan	
Premium.....	\$2.00	\$1.75	\$1.50	\$1.25
9. Potholders			11. Any other crocheted item not listed above	
10. Dishcloths				

**CLASS B - KNITTING**

Premium.....	\$2.25	\$2.00	\$1.75	\$1.50
Lot No.				
1. Lady's knitted garment		3. Child's knitted garment		
2. Man's knitted garment		4. Felted knitted item		
Premium.....	\$3.00	\$2.50	\$2.00	\$1.50
5. Afghan		6. Baby Afghan		
Premium.....	\$2.00	\$1.75	\$1.50	\$1.25
7. Collection of 3 related items		10. Shawls		
8. Knitted accessories (Hat, mittens, scarf, etc.)		11. Item made with homespun yarn		
9. Knitted socks		12. Any other knitted item not listed above		

**DEPARTMENT 128 - HOME FURNISHINGS - OPEN**

Articles must be in place in Floral Hall on Friday, June 20<sup>th</sup> 11:00 a.m. – 6:30 p.m.

**CLASS A - HOME FURNISHINGS**

Premium.....	\$3.00	\$2.50	\$2.00	\$1.50
Lot No.				
1. Pair of Pillow cases, textile painted		9. Pillow, practical		
2. Pair of Pillow cases, embroidery		10. Dining table centerpiece, made of natural material		
3. Dresser scarf, buffet, or vanity set		11. Blanket, not tied		
4. Placemats – 2		12. Recycled article		
5. Cloth for the dining table		13. Wall hanging, no kits		
6. Table runner		14. Curtains or drapes		
7. Hot plate mats and/or pot holders – 2		15. Creative accessory for home		
8. Pillow, decorative such as quilted or stitchery		16. Rug		
		17. Slip Cover		
		18. Refinished Article		

**CLASS B - Quilting**

Premium.....	\$4.50	\$3.50	\$2.50	\$1.50
1. Quilt-hand pieced, hand quilted		5. Creative quilted accessory for home		
2. Quilt-machine pieced, hand quilted		6. Appliquéd quilt-hand stitched		
3. Quilt-machine pieced & quilted by you		7. Appliquéd quilt-machined stitched		
4. Quilted machine pieced long arm quilted professionally		8. Rag Quilt		
Premium.....	\$3.00	\$2.50	\$2.00	\$1.50
9. Comforter (tied) twin size or larger		12. Quilted wall hanging		

10. Lap/Crib size quilt		13. Mini quilt not to exceed 15x20 inches	
11. Lap/Crib size comforter- tied			
Premium.....	\$2.00	\$1.75	\$1.50 \$1.25
14. Photo quilted item any size		15. Paper pieced/foundation quilted item	

### **DEPARTMENT 129- SPINNING - OPEN**

Articles must be in place in Floral Hall on Friday, June 20<sup>th</sup> 11:00 a.m. – 6:30 p.m.

#### **CLASS A –SPINNING - Enter 1 Skein**

Premium ..... \$2.00 \$1.75 \$1.50 \$1.25

Lot No.

- |                                  |  |
|----------------------------------|--|
| 1. Natural wool                  | 6. Drop spindle spun yarn              |
| 2. Dyed wool                     | 7. Mohair or Mohair Blend              |
| 3. Novelty yarn                  | 8. Camelid Blend (Llama, Alpaca, etc.) |
| 4. Laceweight or Other fine yarn | 9. Other Fiber not listed              |
| 5. Silk or silk blend            | 10. Bulky Spun Yarn                    |

#### **CLASS B – WEAVING - Enter 1 Skein**

Premium ..... \$2.00 \$1.75 \$1.50 \$1.25

Lot No.

- |                     |                                  |
|---------------------|----------------------------------|
| 1. Table Linens     | 4. Accessory (scarf, purse, etc) |
| 2. Kitchen Linens   | 5. Rug                           |
| 3. Wearable Garment | 6. Other item not listed         |

### **II - JUNIOR CLASS**

#### **\*\*ATTENTION ALL YOUTH LEADERS\*\***

A number of people have expressed concern about the allotment of space in the cattle barn. This problem is the result of clubs reserving more space than they really need. We recognize it is difficult at entry time to report an accurate number of animals which will actually come to the fair.

Judging of Herdsmanship will be handled by animal superintendents or their representatives. Herdsmanship awards will be judged in dairy for 4-H class and FFA chapter/Junior Holstein. Beef, sheep, and swine awards will be awarded to 4-H and FFA chapters. Judging of "Herdsmanship" contest will begin on Friday of the fair after 3:00 p.m. You will be judged on: Preparation of the Exhibit, Care of Exhibit, and Appearance and Attitude of exhibitors.

Therefore, the Fair Committee is asking the leaders of all 4-H clubs, FFA chapters, and breeding group to report the number of animals (cows, yearlings, calves, dairy, beef, sheep and hogs) being exhibited to the fair office no later than 2:00 p.m. on **Friday, June 27**. Any club that abuses requests for space may forfeit awards for Herdsmanship, forfeit premium money or may be the reason for the start of stall rent or fees at Lafayette County Fairs in the future. Please, let's all cooperate so all exhibitors have a fair share of space. **THERE WILL BE NO CHANGES MADE IN STALL ASSIGNMENTS! ANY QUESTIONS-CONTACT THE FAIR OFFICE!!!!**

### **GENERAL RULES - JUNIOR CLASS LIVESTOCK**

1. All exhibitors in the junior fair division shall be members of a recognized youth organization under adult leadership and with an educational program approved by the fair board.
2. Exhibits must be owned by the exhibitor. Dairy and Beef ONLY may be managerial, and must be carried continuously as a project. **Managerial forms must be filled out for Dairy and Beef only at the Lafayette County Fair and handed in with Fair Entries.**

**A. A managerial animal is an animal that is under the daily care of, but not owned by, the exhibitor. An agreement is not required when the managerial animals are owned by the junior member's immediate family (brother, sister, parent, or family farm).**

**B. In Lafayette County, a managerial animal may only be shown in the Dairy and Beef classes if the exhibitor carried the animal as a managerial project as a calf, yearling, or heifer.**

**C. A Limit of 6 Cows or beef/heifers may be brought in under managerial project.**

3. Each exhibitor is allowed only one entry under each lot number. Each exhibitor must be keeping records of the project or supervised practices that he or she is carrying and exhibiting.

4. The exhibitor will be responsible for making entries on line and giving a copy to their leader.

5. Each junior exhibitor will be required to purchase a junior exhibitor's ticket for \$10.00. The Danish system of judging will be used, unless otherwise specified.

6. The judge's decision shall be final in all cases.

7. All entries must be received by the superintendent. In regard to questions of eligibility or interpretation of the rules, the superintendent will meet with Fair Committee to make the final decision. Any violations that do not comply with the superintendent's and Fair Committee request will be cause for forfeiture of premium.

**8. There shall be no smoking or alcohol allowed in any livestock barns**

9. The fair association will not be liable for any loss to an exhibitor's material or animals, injury or death of an animal, or occasioned by fire, accident, condition of structure, or damage caused by weather to any exhibit, article, or equipment or make any payment for the value thereof.

11. Livestock exhibits may leave between 4:00 and 5:00 p.m. Sunday or after 10:30 a.m. Monday, unless otherwise specified. The in-place deadline is listed for each individual division.

12. Fair exhibits cannot be taken from the fair except by the owner or upon the owner's written consent.

\*\*In the case of extreme heat/severe weather/fair book infraction, a joint discussion will take place between species superintendents and the LCLC Board, and a recommendation will be taken to the Fair Committee. Fair Committee makes final ruling.

\*\*The fair committee will make their ruling, and the species Superintendents will report to the exhibitors in their species.

\*\*If an exhibitor doesn't abide by the decision that the fair committee made (ex. Leaves early, breaks a rule in the fair book, ect.) then they will forfeit their premium for current year, and will not be allowed to show the following year. (ex. "If exhibitor has 3 people fitting his/her animal that are not family members, Jr exhibitor in that species, or club advisor"- in the beef area, the Beef Superintendent will address the situation and the exhibitor will forfeit his/her premium and WILL NOT be able to exhibit the following year.)

13. Overnight passes must be signed by exhibitor, leader, superintendent and parent. All paperwork must be turned in to the fair office by the first day at 3pm. Wristbands must be on each day by 3pm. Get those at the office.

14. All animals must be inspected before being unloaded by a livestock superintendent or the fair veterinarian.

15. Market animal weigh-ins will start at 8:00 a.m. on Wednesday and continue until finished. Order for scanning will be; swine, goats, sheep, steers. There will be only one weight - NO RE-WEIGHING. All market animals MUST BE castrated before weigh-in. Any uncastrated animals that go through the auction and not caught until slaughter will only get market price.

16. Private advertising in the barn in any form will not be allowed. No firm, farm or name identification shall be carried, worn or displayed on the exhibitor or animal while in the makeup area or the show ring. Flock tags are exempt.

17. FITTING RULE - Only \*family (Legal), fellow club member, local 4-H Leaders, project leaders, FFA Advisors and species superintendent shall be allowed to assist with grooming. If a violation is found by the species superintendent, they will go to the LCLC Board. The LCLC Board will come with a recommendation to the fair committee. The fair committee will make the final decision only. (\*Family legal limited to the exhibitors, his or her mother, father. Sister, brother, step-sister, step-brother, step-parent, Grandparents, or legal guardian.)

18. The driver with each load of livestock of each species on entry day, Wednesday and Thursday, will be allowed entry to the fairgrounds with no charge.

19. Pressure washers can be used if they meet Safety Standards. If they do not meet Safety Standards you will be asked to remove the pressure washer.

20. Sale Animal Exhibitors-The exhibitor is the owner of the animal until they are released on Sunday or Monday after loaded on the truck for slaughter. The Fair Committee will not be liable for any loss to an exhibitor due to injury or death of an animal or make any payment for the value thereof.

21. The Fair Committee will have a Fair Veterinarian on call during the fair. If an exhibitor feels need for the veterinarian, (including any medicine administered) this will be at the cost of the exhibitor, not the Fair Committee.

22. All exhibitors must show their own animal. Exhibitors must be present at the auction. Any problems if not able to be there must be brought in front of the Fair Committee on or before June 21st.

23. Any time after an animal arrives on the fairgrounds all treatment involving the use of drugs, and/or medications shall be administered by a licensed veterinarian or prescribed by a licensed veterinarian (kind of medication proof-and reasoning for medication). Animals shall be presented to show in events where they will enter the food chain free of violation drug residue. Failure to abide by this rule could result in permanent banning from exhibiting at the Lafayette County Fair.

24. Exhibitor or family member must be present on load out of animal.

25. Reserving the right to show an animal at the Wisconsin State Fair.

a. If an exhibitor in beef, sheep, swine or goats are reserving an animal for State Fair it must be determined at weigh in time. The required form (which will be on hand at the weigh in's) must be completed at weigh in time, with the exception of the buyer and notary signature. Exhibitors must remind the auction committee to let the auction bidders know before the animal is auctioned off, that they are reserving the right to show the animal at Wisconsin State Fair. Buyer and exhibitor must sign an agreement to these terms in front of a notary that Lafayette County Fair is not responsible and this agreement is between the exhibitor and buyer, only.

\*If an exhibitor shows their animal at the Wisconsin State Fair, and enters into the Governor's Blue Ribbon Auction, in addition their sales at county level becomes void, and a check will be issued back to the buyer for the amount of purchase.

\*\*The Exhibitor is responsible for paying the sales commission for the animal being sold that day, in addition to any other fees that may owe for (bedding, scanning fees, etc.) by the end of August, of the current year. Failure to do so will result in losing the right to reserve showing rights at state fair and/or selling in the local auction.

### **Lafayette County Master Showman Contest Rules**

**Sunday, July 14th 9:30 am**

1. Departments involved: Dairy, Beef, Swine, Sheep, Dairy Goats, Poultry and Rabbits
2. Each Species will be represented by the following parameters. (12 participants must have completed 7th grade)
  - i. Overall Champion Dairy Showman
  - ii. The next highest placing grade 11 and up Dairy showman
  - iii. Overall Champion Beef Showman
  - iv. The next highest placing grade 11 and up Beef showman
  - v. Overall Champion Swine Showman
  - vi. The next highest placing grade 11 and up Swine showman
  - vii. Overall Champion Sheep Showman
  - viii. The next highest placing grade 11 and up Sheep showman
  - ix. Overall Champion Goat Showman
  - x. The next highest placing grade 11 and up Goat showman
  - xi. Overall Champion Poultry showman
  - xii. Overall Champion Rabbit showman
3. If an exhibitor chooses to not participate in the Master Showmanship Contest, the option to participate will default to the next placing **senior** showman. Qualified showman must respond within an hour of the completion of showmanship about their status for the contest to a Master Showmanship Contest committee member.
4. If an exhibitor has qualified in more than one species for the Master Showmanship Contest, they must inform the species superintendent of both species within 1 hour of completion of the last showmanship

contest which species they will represent. The next placing **senior** showman will then be eligible to participate in the non-chosen species.

5. All youth exhibiting in the above mentioned departments, excluding those who have been previously named Champion Master Showman, are eligible to participate in the master showmanship contest.
6. There will be 7 judges that are to represent each species.
7. Superintendents will be in charge of asking for animals for the contest.
  - a. Beef- 6
  - b. Dairy -6
  - c. Sheep-6
  - d. Goats-6
  - e. Swine- 12
  - f. Poultry 6
  - g. Rabbits 6
8. Contestants will meet at 9:00am in the show ring in the swine barn to go over rules and expectations. Time is subject to change.
9. Contest Set up:
10. Contest Starts at 9:30 am. Time is subject to change.
11. Show order can change based on need, weather, etc by order of the Master Showmanship committee.
12. Participants will be notified before the start of the contest of any changes in order.
13. The first contest planned is Swine Showmanship. All 12 individuals will compete at the same time for approximately 15 minutes or judge's discretion.
14. Exhibitors will then move to the small animal pavilion.
15. 6 exhibitors will show poultry and 6 will show rabbits
16. Exhibitors will then move to the showing in the dairy and beef barn
17. 6 exhibitors will make up a small beef ring and 6 will make a small sheep ring. Judging will last 10 mins or judge's discretion
18. Switch animals -Judging will last 10 mins or judge's discretion
19. 6 exhibitors will make up a small dairy ring and 6 will make a small dairy goat ring.-Judging will last 10 mins or judge's discretion
20. Switch animals- Judging will last 10 mins or judge's discretion
21. Exhibitors will be asked to answer a tie breaker question at the completion of the contest.
22. Tie breaker question will be available following the last showmanship contest.
23. Rules:
24. Items such as a brush, show stick, comb, etc that are necessary to show a species must be obtained by the exhibitor.
25. Each participant will wear the provided "Showmanship Award" shirt for the contest.
26. Each participant will wear the provided show harness for the contest.
27. Each participant will remain with the group once the contest has started.
28. No cell phones are allowed in the show rings
29. There will be no coaching allowed after the contest has started.
30. There will be an announcer to introduce and read the biographies of the participants and the judges.
31. In case of a tie, the judges will confer and break the tie based on answer to the final question/interview.
32. The decision of the judges and the Master Showman Contest Committee are final
33. The Committee is made up of the Superintendents of the participating species, Master Showmanship Superintendent, 2 FFA Advisors and 2 4-H leaders
34. Awards: The top five individuals will receive awards

### **Meat Animal Sale**

A CHEESE AUCTION will be held in conjunction with the Livestock Auction. All Jr. & Sr. Champions and Reserves of both Grade and Registered Dairy Shows will return for selection of Supreme Champion Female and 5 (five) Best of Show for a total of 7 baskets of cheese to be sold. One basket of cheese to be sold

(Champion Dairy Goat). The exhibitor of these animals will receive the proceeds of cheese sale. To be able to sell an animal at the auction, there must be at least 10 species.

Beef Champion Heifer The Grand Champion Beef Heifer will be included in the Meat Animal Auction. Meat gift certificates will be donated for the winner for a total of 1 meat gift certificate. The exhibitor of this animal will receive the proceeds from the meat gift certificate sale.

Supreme Champion Ewe The Supreme Champion Ewe will be included in the Meat Animal Auction with a basket provided by the exhibitor. The exhibitor of this animal will receive the proceeds from the basket sale.

Small Animals A total of 13 small animal lots will be eligible to sell in the auction.

### **Market Livestock Sale Order**

Market Winners will be placed 1 through 5, dictating sale order as follows:

Supreme Champion Market Animal

Reserve Supreme Champion Market Animal

Champion Bred & Owned Market Animal

Supreme Champion Heifer (Meat Basket) / Ewe (Basket)

Champion Showman of each species

3<sup>rd</sup> Place Market Animal

4<sup>th</sup> Place Market Animal

5<sup>th</sup> Place Market Animal

**BEEF AND SHEEP LIVESTOCK ONLY!**

**Regulations: Only animals weighed and identified may show at the fair. All market animals MUST BE castrated before weigh-in. Any uncastrated animals that go through the auction and not caught will only get market price.**

1. An exhibitor may sell a maximum of 2 animals, but not more than one in any of the species with the exception of an exhibitor shall be given the option of selling both the Grand and Reserve Champion. If the exhibitor sells both the Grand and Reserve Champion, the exhibitor shall not be allowed to sell another animal in the auction.

2. If an exhibitor in beef, sheep, swine or goats are reserving an animal for State Fair that must be determined at weigh in time. The required form (which will be on hand at the weigh ins) must be completed at weigh in time, with the exception of the buyer and notary signature. Exhibitors must remind the auction committee to let the auction bidders know before the animal is auction off, that they are reserving the right to show the animal at Wisconsin State Fair. Buyer and exhibitor must sign an agreement to these terms in front of a notary that Lafayette County Fair is not responsible and this agreement is between the exhibitor and buyer, only.

\* If an exhibitor shows their animal at the Wisconsin State Fair, and enters into the Governors Blue Ribbon Auction, in addition their sales at county level becomes void, and a check will be issued back to the buyer for the amount of purchase.

\*\*The Exhibitor is responsible for paying the sales commission for the animal being sold that day, in addition to any other fees that may owe for (bedding, scanning fees, etc.) by the end of August, of current year. Failure to do so will result in losing the right to reserve showing rights at state fair and/or selling in the local auction.

3. Sale entries must be entered and shown in the regular fair classes.

4. Buying back auction animals is greatly discouraged and 5.5% sales commission will be charged on all animals listed. Each exhibitor will sign a sheet at weigh-in depicting which market hog will sell and where the extra hog will be going.

5. All livestock must be identified and weighed (or tagged for swine, goats and sheep) at designated county weigh-in and identification days to be eligible for the sale. Beef members may identify no more than 4 steers.



Swine members may identify no more than 4 barrows per exhibitor or 15/family. Sheep members may identify no more than 4 market lambs or 15/family.

6. All animals must be identified by exhibitor's name at final weigh in during the entry process due in June.

7. No refund will be made to the purchaser of any animal whose carcass is not fit for consumption and is condemned, the seller will forfeit all money received and in addition will pay all costs which occur at the slaughter plant.

8. **Beef Weight Requirements**

a. All other Beef Breed Steers must weigh 1000 pounds or over to sell.

b. Full blood dairy steers must weigh 1000 pounds or over to sell.

c. The breed will be determined at the weigh-in in December and any breed of steer has a maximum weight of no more than 900 lbs. at the time of the first weigh in.

d. Only steers identified at the Lafayette County weigh-in and having an average daily gain of 2 pounds or more between weigh-ins are eligible to sell.

9. **Market Swine Requirements:**

a. Market Swine MUST weigh between 225-280 pounds at the final weigh-in. If they weigh more than 280 pounds, they will be sold through the auction as a 280 pound animal.

b. The Supreme and Reserve Supreme Champion Market Swine will be required to sell, if the exhibitor meets all of the eligibility requirements.

10. **Market Lamb Requirements:**

a. Cheviot and Southdown lambs must weigh at least 90 lbs. at the final weigh-in; all others at least 100 lbs. (including crossbreds).

b. Lambs must have been sheared before final weigh-in at the Lafayette County Fair.

11. **Market Goat Requirements:**

a. An exhibitor may enter only 1 market goat and sell only 1 market goat.

b. All market goats must be born on or after January 1 of the current year.

c. All market goats must be a meat breed. Examples of unacceptable breeds include, but are not limited to: crossbreds, dairy breeds, pygmies, fiber goats, and fainting goats.

d. All market goats must have the proper scrapie tag and RFID tag. The exhibitor is responsible for picking up and purchasing a RFID tag on assigned dates set by the LCLC.

e. All market goats must be castrated and de-horned.

f. All market goats must meet the minimum weight of 60 pounds at weigh in

g. Exhibitors will be paid for the maximum sale weight of 110 pounds if sold by the pound

h. An exhibitor may reserve the rights to show at the WI State Fair, but must do so at weigh in.

i. All eligible market goats, unless they reserve the rights to show at the WI State Fair, will go directly to market from the fairgrounds.

12. Animals consigned to the sale are to be identified with the special sale card on their pen or over their stall. The exhibitors shall pick this card up at the Fair Secretary's office. Exhibitor must bring card with them at time of auction to the auction ring.

13. The sale will start at 9:30 a.m., Saturday. Release and loading times for beef, sheep, swine and goats will be announced at the auction. ***Exhibitor (consignors) or family member must be present during load out of their animal.***

14. Neither the Fair Committee nor the Sale Committee will guarantee a sale price. It is the responsibility of the exhibitors to help market their animals by bringing in prospective buyers and displaying their animals.

15. Consignors of livestock must feed and care for the animals until release time. In addition, beef consignors must furnish a rope halter to be left on the animal following the sale.

16. The right to advertise from the sale time until the fair closes, over the stall or pen of purchased animals, is reserved for the buyer.

17. The Lean Gain Contest. Each Exhibitor wanting their animals (Sheep, Beef, Swine, Goats) entered must pay the current fee to have their animal ultrasound. All results will be based off of ultrasound carcass data only; no ribbing of carcass will take place at locker plants. All data will be scored by a UW-Extension Specialist from Madison. The results for all animals will be available for viewing and comparison. Danish ribbon placing and premiums will be awarded based on results.

18. YQCA- Youth for Quality Care of Animals is a required educational class that all sale exhibitors need to complete prior to the sale (including beef, sheep, swine, dairy, goats, rabbits, and poultry.) If your exhibit is selected to sell, you must complete YQCA prior to the sale. **\*\*NEW in 2025\*\*** All animal exhibitors need to complete YQCA 30 days prior to the start of the fair.

19. No animal shall leave the fairgrounds early. If you need to leave early for some reason. You must go to your species Superintendent, he takes it to the LCLC Committee. The LCLC Committee brings the recommendation to the Fair Committee. Once the fair committee has made their ruling, the species Superintendent will report to the exhibitor their answer. If animals leave early without permission, exhibitors will forfeit premiums and not be allowed to show the following year.

### DEPT. 01-J - DAIRY CATTLE

1. HEALTH REGULATIONS: See Animal Health Requirements. All animals shall be identified by ear tag or registration name and number or breed tattoo.

2. All registered animals must be 87% US registry or higher.

3. **All dairy must be in place Wednesday, July 9th by 2:00 p.m.**

4. PRODUCTION INDEX AWARD – AG Source DHI Services will present production index awards to the top producing dairy animal in each age group for all breeds based on the last completed Official production record by July 3 of current year, of 305 days or less, using combined butterfat and protein as the criteria. Projected 305 day records will qualify for first lactation animals. Proof of the Official Production record must accompany the animal on Entry Day, and be presented to the Dairy Superintendents. The four age groups as indicated on DHI Reports are:

- a. Under 3 Years
- b. 3 Years
- c. 4 Years
- d. 5 Years and Over

5. A CHEESE AUCTION will be held in conjunction with the livestock auction. All Jr. and Sr. Champions and Reserves of both Grade and Registered shows will return for selection of Supreme Champion Female and 5 (five) Best of Show, plus the Supreme Showmanship winner, for a total of 7 (seven) baskets of cheese to be sold. The exhibitors of these animals will receive the proceeds from the cheese sale. Each exhibitor is only allowed to sell 1 (one) basket of cheese.

6. BRED AND OWNED: Open to any registered dairy animal that was bred and solely owned by exhibitor. Breeder is to be determined as the owner of the dam at the time of the service. The animal shown must be registered in the exhibitor's name. **Must be shown by the owner.**

7. MANAGERIAL ANIMAL: ***In Lafayette County a managerial animal may only be shown in the cow classes if the exhibitor carried the animal as a managerial project as a calf or yearling.***

8. ***A managerial animal is an animal that is under the daily care of, but not owned by, the exhibitor. An agreement is not required when the managerial animals are owned by the junior member's immediate family (brother, sister, parent, or family farm). For all dairy leased animals, a form must be completed.***

9. LITTLE BRITCHES CLASS: Open to all children 4 years old to 3<sup>rd</sup> grade. You do not need to be in any organization to exhibit. The animal shown must be a junior, senior intermediate, or a senior heifer calf. The

exhibitor can bring their own animal for the show and it will be released following the class or the exhibitor can borrow a calf already at the fair from another exhibitor. **Please fill out the form in the back of the fair book.**

#### 10. JUDGING SCHEDULES:

- (i) Little Britches Class Must be 4 years old (September Calf or younger)
- (ii) Cow Classes (Alternating Breeds) – Champion Cows
- (i) Registered Female Classes (Alternating Breeds) – Championship Classes (Champion Cows available)
- (ii) Grade Female Classes (Alternating Breeds) – Championship Classes (Champion Cows available)
- (iii) Showmanship Classes
- (iv) Supreme Champions
- (v) Cheese Auction Selections
- (vi) Bred & Owned Classes

#### Additional Premium

The Lafayette County Fair, in order to promote milking dairy cow numbers at the fair, will use the former Dairy Judging Contest funds as follows: All milking cows exhibited at the fair will receive \$10 per cow above regular premium of class. In order to promote dairy numbers, milking dairy exhibitors will be paid the production dollar amounts for the fair days.

If milk is sold, the check will be split between cow exhibitors.

CLASS A – AYRSHIRE  
CLASS B – BROWN SWISS  
CLASS G – GUERNSEY  
CLASS H – HOLSTEIN  
CLASS J – JERSEY  
CLASS M – SHORTHORN

#### Lot No.

1. Heifer Calf Spring Reg. – born March 1 or after of exhibit year;
2. Heifer Calf Winter Reg. – born December 1 of year preceding the exhibit year to February 28 of exhibit year;
3. Heifer Calf Fall Reg. – born September 1 to November 30 of the year preceding the exhibit year;
4. Heifer Summer Yearling Reg. – born June 1 to August 31 of the year preceding the exhibit year;
5. Heifer Spring Yearling Reg. – born March 1 to May 31 of the year preceding the exhibit year;
6. Heifer Winter Yearling Reg. – born December 1 of the second year preceding the exhibit year to February 28 of the year preceding the exhibit year;
7. Heifer Fall Yearling Reg. – born September 1 to November 30 of the second year preceding the exhibit year;
8. Cow 2 Years Reg. – born September 1 of the third year preceding the exhibit year to August 31 of the second year preceding the exhibit year, and shall include yearlings which have freshened;
9. Cow 3 Years Reg. – born September 1 of the fourth year preceding the exhibit year to August 31 of the third year preceding the exhibit year;
10. Cow 4 Years Reg. – born September 1 of the fifth year preceding the exhibit year to August 31 of the fourth year preceding the exhibit year.
11. Cow 5 Years and Over Reg. – born September 1, or before, of the sixth year preceding the exhibit year

12. Dry Cow, 3 years Old and Over Reg. - born Sept. 1, or before, of the fourth year preceding the exhibit year, must have had at least 1 lactation.
13. Heifer Calf Spring Grade - born March 1 or after of exhibit year;
14. Heifer Calf Winter Grade - born December 1 of year preceding the exhibit year to February 28 of exhibit year;
15. Heifer Calf Fall Grade - born September 1 to November 30 of the year preceding the exhibit year;
16. Heifer Jr. Yearling Grade – born March 1 to August 31 of the year preceding the exhibit year;
17. Heifer Sr. Yearling Grade – born September 1 of the second year preceding the exhibit year to February 28 of the year preceding the exhibit year;
18. Cow 2 Years Grade – born September 1 of the third year preceding the exhibit year to August 31 of the second year preceding the exhibit year;
19. Cow 3 Years Grade – born September 1 of the fourth year preceding the exhibit year to August 31 of the third year preceding the exhibit year;
20. Cow 4 Years and Over Grade – born September 1, or before, of the fifth year preceding the exhibit year;
21. Dry Cow, 3 years Old and Over Grade - born Sept. 1, or before, of the fourth year preceding the exhibit year, must have had at least 1 lactation.
22. Best Udder of Cow Show (Reg. or Grade) – \$15.00 + Award

Premiums:

Lot Nos. 1-3:	\$9 - \$8 - \$7 - \$5
Lot Nos. 4-7:	\$11 - \$9 - \$7 - \$5
Lot Nos. 8-12:	\$12 - \$10 - \$8 - \$6
Lot Nos. 13-17:	\$8 - \$7 - \$6 - \$5
Lot Nos. 18-21:	\$9 - \$8 - \$7 - \$5

**CHAMPIONSHIP CLASSES IN EACH BREED\***

Jr. Champion Female, Registered – Ribbon	Sr. Champion Female, Grade – Ribbon
Jr. Champion Female, Grade – Ribbon	Supreme Champion of Dairy Show – Award
Sr. Champion Female, Registered – Ribbon	Supreme Junior Champion of Dairy Show - Award

**CLASS S – SHOWMANSHIP**

Danish Judging

Premiums: \$3.00-\$2.50-\$2.00-\$1.50

Lot. No.

- |  |  |
|--|--|
| 1. Grades 3 & 4 – (grade just completed in school) | 4. Grades 9&10 – (grade just completed in school)  |
| 2. Grades 5 & 6 – (grade just completed in school) | 5. Grades 11&up – (grade just completed in school) |
| 3. Grades 7 & 8 – (grade just completed in school) |  |

**SHOWMANSHIP RULES:**

Show persons are only allowed to show an animal they have entered.

**DEPT. 02-J - BEEF CATTLE**

**All Beef Cattle must be identified.**

**Only Steers need to be weighed, not Breeding Stock**

1. HEALTH REGULATIONS: See Animal Health Requirements. All animals shall be identified by ear tag or registration name and number or breed tattoo.

## 2. DEFINITIONS – BEEF CATTLE:

- a. A JUNIOR BULL CALF is born on or after January 1 of exhibit year. The calf shall be at least 4 months old at the time of exhibit.
  - b. A JUNIOR CALF is one born on or after January 1 of exhibit year. The calf shall be at least 4 months old at the time of exhibit.
  - c. A SENIOR CALF is one born during the period September 1 to December 31 of year preceding exhibit year.
  - d. A SUMMER YEARLING is one born during the period May 1 to August 31 of year preceding exhibit year.
  - e. A JUNIOR YEARLING is one born during the period of January 1 to April 30 of year preceding exhibit year.
  - f. A SENIOR YEARLING is one born during the period of September 1 to December 31 of second year preceding exhibit year.
  - g. COW/CALF class are made up of Cow and exhibit year Calf. Cow/Calf pair will compete in overall heifer championship.
  - h. ALL REGISTERED CATTLE (including steers) must have registration papers in hand, any heifers or steers not having registration papers show as crossbred.
  - i. Breeding Stock and Steers must be checked in at the same time as steer weigh-in (*to be announced closer to the fair date*).
  - j. STEER CALF is born on or after January 1 of exhibit year.
  - k. A bred and owned animal is where the junior member owned the dam of the heifer/bull at the time the heifer/bull was conceived. The junior member must be listed as the breeder, first and continuous owner on the registration.
3. Steers will be broken into classes by weights. This breakdown shall be made after all the steers are weighed, and shall be done with the intention of having between 8 and 10 steers in a class. The objective of the evenness of weight within the class shall also be considered, which might make the actual size spread 7 to 13. The Superintendent of the Junior Beef Show shall have the responsibility of class division, but may designate someone to assume this responsibility.
  4. No exhibitor may exhibit more than 2 market steers.
  5. If 2 steers owned by the same exhibitor should fall into the same class, they must indicate at weigh-in time which one they would prefer to show in the next heavier class or the superintendent shall make this decision.
  6. The Breed Champions shall be picked by competition between the highest placing individuals of each breed in each class which exceeds the 1000 lbs. Minimum market steer weight, less than 1000 lbs. shall be called feeder steers.
  7. Any steer not meeting the minimum weight and gain requirements in the Rule of the Meat Animal Sale rules will not be eligible to be sold at the auction or shown in the regular class. Hereford, Angus, Shorthorns, and Beulingo must weigh 1000 lbs. or over to sell. However, these animals can be shown in a separate lightweight class. They will not be eligible to compete for grand or reserve champion.
  8. Fitting will be limited to exhibitor, (legal) her/his mother, father, sister, brother, grandparents, step-sister, step-brother, step-parent and legal guardian(s) or other junior exhibitors participating in the show. – final approval by the Fair Committee. No Pumping and/or drenching. All animals will stay in the barn – no animals will be taken to trailers.
  9. Only exhibitors shall be allowed in the show ring, except to catch loose or untrained cattle. Recommended all cattle to be double tied.
  10. Any pair classes must be owned and exhibited by the same exhibitor.
  11. Market animal weigh-ins will start at 2:00 p.m. on Wednesday and continue until 5:00 p.m. If not in place beef may not be shown.
  12. Items with fewer than 4 exhibits may be moved to Class E – Other Breeds.

13. All beef exhibitors shall wait until 9:30 a.m. Thursday to use wash racks in order to facilitate prompt beginning and completion of Dairy Show.

14. **Exhibitors must sign up for class/lot, auction, showmanship and lean/gain contest classes on entry forms. If not signed up they will not receive premiums, awards, etc. They CANNOT be added during the judging.**

15. Little Britches Class: Open to all children 4 years old to 3<sup>rd</sup> grade. You do not need to be in any organization to exhibit. The animal shown must be a January calf or younger. The exhibitor can bring their own calf for the show and it will be released following the class; or the exhibitor can borrow a beef heifer or bull already at the fair from another exhibitor. **Please fill out the form in the back of the fair book.**

16. A managerial animal is an animal that is under the daily care of, but not owned by, the exhibitor. An agreement is not required when the managerial animals are owned by the junior member's immediate family (brother, sister, parent, or family farm). For all beef leased animals, a form must be completed and turned in with fair entry.

### **Class A – Steers**

Steers will be divided into classes after weigh in. If you have one steer DO NOT sign up for Light Weight and Heavy Weight. Pick one. Your animal will be placed by final weight.

Premiums - \$8, \$7, \$6, \$5

Lot No.

- |  |                                 |
|--|---------------------------------|
| 1. Prospect Steer Class, born after Jan. 1 of exhibit year | 8. Maine Market Steer           |
| 2. Shorthorn Market Steer                                  | 9. AOB Market Steer             |
| 3. Hereford Market Steer                                   | 10. Full Blood Dairy Steer      |
| 4. Angus Market Steer                                      | 11. Auction Animal (No premium) |
| 5. Chianina Market Steer                                   |                                 |
| 6. Crossbred Market Steer Light Weight                     |                                 |
| 7. Crossbred Market Steer Heavy Weight                     |                                 |

### **Department 39-J**

#### **Class A**

- Lean Gain Contest (formerly Carcass Contest) – (\$8-\$7-\$6-\$5)

### **Department 02 Beef**

#### **Registered**

#### **Class B – Shorthorn**

#### **Class C – Hereford**

#### **Class D – Angus**

#### **Class E - Chianina**

- |                        |             |
|------------------------|-------------|
| 1. Bull Calf, Junior   | 9, 8, 7, 5  |
| 2. Heifer Calf, Junior | 9, 8, 7, 5  |
| 3. Heifer Calf, Senior | 11, 9, 7, 5 |

#### **Class F – Any Other Breeds**

#### **Class G – Crossbreds**

#### **Class H – Maine**

- |                            |             |
|----------------------------|-------------|
| 4. Heifer, Summer Yearling | 11, 9, 7, 5 |
| 5. Heifer, Junior Yearling | 11, 9, 7, 5 |
| 6. Heifer, Senior Yearling | 11, 9, 7, 5 |

#### **Class I – Other**

- |                                       |              |
|---------------------------------------|--------------|
| 1. Cow/Calf – Cow & Exhibit year calf | 12, 10, 8, 6 |
|---------------------------------------|--------------|

#### **Class J – Showmanship**

##### **Danish Judging**

Premiums - \$3, \$2.50, \$2.00, \$1.50

#### ***The Grade Exhibitor Just Completed***

- |                 |                   |
|-----------------|-------------------|
| 1. Grades 3 & 4 | 4. Grades 9 & 10  |
| 2. Grades 5 & 6 | 5. Grades 11 & Up |
| 3. Grades 7 & 8 |                   |

### **DEPT. 03-J - SWINE**

The Swine Show is a non-terminal show. As a result, swine from within Wisconsin need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate). All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the exhibition. Include test date, type, and results on the CVI. For swine originating from herds with positive tests, include the herd plan number on the CVI.

All health papers must be brought on entry day stating that the HERD OF ORIGIN was inspected on the FARM within 30 days before the show, and showed no sign of disease. All swine exhibitors will be required to sign a waiver at weigh-ins, that states "no Ractopamine" (Paylean) has been fed within the last 90 days to their market pig. Failure to abide by this rule results in immediate disqualification.

**NO SWINE WILL BE UNLOADED WITHOUT VET APPROVAL.**

See complete *Animal Health Requirements*. If animals are unloaded without permission and paperwork given supt. The animal will be loaded back up and the exhibitor will not be allowed to show at the Lafayette County that year.

**MARKET CLASSES**

***Sign up for weight class, auction animal, Lean gain & showmanship!***

1. No more than two market pigs (barrow or gilt) per exhibitor can be entered. The gilt pigs will have the option to show in their own class. If you show under Class B, those gilts will not be eligible for Grand or Reserve Market Swine. You must enter your gilt under Class A for that.
2. Market animal weigh-ins will be 10:00 a.m. -1:30 p.m. on Tuesday.
3. Swine Showmanship – Wednesday
4. Market barrows must weigh a minimum of 225 lbs. at fair to be eligible for the show. If an exhibitor does not have a market pig that makes the minimum weight they will be allowed to exhibit one pig – the heaviest – in the Junior show.
5. The Market Hog Show will be a NON-TERMINAL SHOW. ***Pigs can go home.*** Rights can be reserved on your pig to show at the Wisconsin State Fair. This must be declared at weigh ins.
6. No clipping swine in the barns.
7. *The animal must have been carried as a project animal since May 1 of the current show year.*
8. Every exhibitor or exhibitor's family must take proper steps to feed and water their swine exhibits through Sunday afternoon. Any exhibitor who is found mistreating their swine exhibit by withholding feed and water will have actions taken against them including withholding auction proceeds, and the animal will not be entered in the carcass show and will be sold at market price. Action could also include the exhibitor being banned from exhibiting swine at the Lafayette County Fair the following year.
9. Each exhibitor is responsible for caring for their swine exhibit or making arrangements for someone to care for their animal. The Swine Superintendent, LCLC, Lafayette County Fair, and other load out personnel are not responsible for getting your extra hogs to locker plants. We will only be responsible for animals that run through the auction and those that choose to go directly to market. If you have made a locker assignment for your extra hogs you are responsible for getting it to that particular locker plant. This is a non-terminal show. If you make locker assignments you are responsible to get them there. Again we are only responsible for the hogs that go through the auction and those that declare market for their extra hog.
10. Regular Health papers (on the farm within 30 days before the show-no signs of disease) will be required of all swine.
11. Little Britches Class – open to all children 4 years old to 3<sup>rd</sup> grade. You do not need to be in any organization to exhibit. The exhibitor can bring their own hog or can borrow a hog already at the fair from another exhibitor. **Please fill out the form in the back of the fair book.**
12. Top placing swine animals must sell in the auction.
13. There will be a Bred and Owned class separate from the Gilt Show and Junior Market Show. Any swine that meets the Bred and Owned criteria will be eligible for Bred and Owned Champion. That criterion includes the following. The gilt or barrow must be purebred. Crossbreds are not eligible. Breed registration certificates must be made available at check in. The junior exhibitor must be listed as a current owner or co-owner and as the original breeder or co-breeder on the registration certificate. The Bred and Owned champion will not go to

the top of the sale order. They will have the opportunity to show in Junior Market Show and make Top 5 of sale order during that portion of the swine show.

**CLASS A: MARKET (Barrow or Gilt)**

Premiums: \$7 - \$6 - \$5 - \$4

Lot No.

1. Light weight Market Barrow or Gilt    2. Medium weight Barrow or Gilt    3. Heavy weight Barrow or Gilt

**CLASS B: GILT ONLY CLASS**

**You must show your gilt in with the barrows to be eligible for grand/reserve market animals (Class A). You can show in the Gilt Class (Class B) as well, but note that Class B will not be eligible for grand or reserve market swine.**

Premiums: \$7 - \$6 - \$5 - \$4

Lot No.

1. Light weight Market Gilt                      2. Medium weight Market Gilt                      3. Heavy weight Market Gilt

**CLASS C: AUCTION**

1. Auction animal (NO PREMIUM)

**Department 39-J**

**Class A**

2. Swine Lean Gain Contest (Formerly Carcass Contest)

***EXHIBITORS MUST SIGN UP FOR MARKET CLASS, AUCTION, SHOWMANSHIP, AND LEAN GAIN CONTEST ON ENTRY FORMS.***

**CHAMPIONSHIP CLASSES\***

**(All Champions receive ribbons)**

Grand Champion Market Swine (barrow or gilt)

Reserve Supreme Champion Market Swine (barrow or gilt)

3<sup>rd</sup> Overall Market Swine

4<sup>th</sup> Overall Market Swine

5<sup>th</sup> Overall Market Swine

Gilt Show (Gilts Only) \*Note... if shown in gilt show not eligible for Junior Mkt Show\*

Champion Gilt

Reserve Champion Gilt

Overall Champion Showman

Champion Bred and Owned

**CLASS M – SHOWMANSHIP**

Danish Judging

Grade Just Completed in School

Premium : \$3.00-\$2.50-\$2.00-\$1.50

Lot. No.

- |            |                   |
|------------|-------------------|
| 1. Grade 3 | 5. Grades 7 & 8   |
| 2. Grade 4 | 6. Grades 9 & 10  |
| 3. Grade 5 | 7. Grades 11 & Up |
| 4. Grade 6 |                   |

**SHOWMANSHIP RULES:**

Show-persons are only allowed to show an animal they have entered.



## Department 04-J – SHEEP

### Health Regulations:

Sheep originating within Wisconsin showing any symptoms of contagious or infectious disease will not be permitted to be shown at any fair. **Also see Animal Health Requirements.**

### General Rules

1. Not more than 2 market lambs per exhibitor can be entered or shown. Market lambs may be any breed or crossbred ewe or wether, born after January 1 or exhibit year.
2. In the Jr. Sheep breeding classes, all breeds will show according to breed standards. Crossbred wether type breeding sheep and all market class lambs will be completely shorn ( $\frac{1}{8}$ " maximum) before the final weigh-in.
3. All Jr. Sheep are to have ear tags in place and exhibitors must have registration papers available if any questions should arise. Failure to produce papers upon Superintendent's request will result in removal from class or classes involved.
4. No sheep will be allowed in the ring unless registration papers with ownership date have been checked on time with sheep superintendent. This is the responsibility of the exhibitor.
5. Materials may not be used to change color of an animal; if nature color is altered, that animal is disqualified.
6. All animals must be identified at the fair office by their RFID tag (market animals) or their scrapie tag (breeding stock) per the state veterinarian.
7. Lead Class will be judged on Thursday morning prior to the breeding classes.
8. Exhibitors must show their own animals except under the following circumstances: two animals in the same class, two animals in the show ring at the same time in different species, serious injury or hardship. Any other reasons need prior approval granted by the Fair Committee.
9. Fitting is limited to the exhibitor (legal), his/her mother, father, sister, brother, grandparent step-brother, step-sister, step-parent or legal guardian or other junior exhibitors participating in the show. Fitting includes, but is not limited to, the day to day management practices of feeding, exercising and show preparation. Exhibitors and one additional family member (listed above) are the only personnel allowed into the designated show ring class make-up/line-up area.
10. Group Classes cannot be mixed breeds, ie: pair of lambs, flock, etc.
11. Little Britches Class – open to all children 4 years old to 3<sup>rd</sup> grade. You do not need to be in any organization to exhibit. The exhibitor can bring their own lamb or can borrow a lamb already at the fair from another exhibitor. **Please fill out the form in the back of the fair book.**
12. Due to limited space and show ring expansion, sheep exhibitors cannot set up in the fitting area until the conclusion of the swine show.

### **Registered Breeding Classes**

Premiums – Danish 6-5-4-3

**Class A – Hampshire**  
**Class B – Southdown**  
**Class C – Suffolk**  
**Class D – Dorset**

**Class E – Oxford**  
**Class F – Shropshire**  
**Class G – AOB Wool**  
**Class H – AOB Meat**

Lot No.

1. Spring Ram Lambs - born on or after February 16 of the exhibit year.
2. Winter Ram Lamb - born between January 1 and February 15 of the exhibit year.
3. Fall Ram Lamb –born between September 1 and December 31 of the year preceding the exhibit year.
4. Spring Ewe Lamb - born on or after February 16 of the exhibit year.
5. Winter Ewe Lamb - born between January 1 and February 15 of the exhibit year.
6. Fall Ewe lamb - born between September 1 and December 31 of the year preceding the exhibit year.
7. Yearling Ewe - is born outside the date of birth limitations in lot numbers (5) through (7). The age of yearlings may be subject to verification by the Sheep Superintendent and/or by a veterinarian's examination whose findings shall be final.
8. Pair of lambs (Ram & Ewe)
9. Flock (Ram, Ewe Lamb and Yearling Ewe)

**Class I – Wether Type/Non-Registered**  
**Will be shown by weight.**  
 Premiums – Danish 6-5-4-3

Lot No.

- |             |                              |
|-------------|------------------------------|
| 1. Ram Lamb | 3. Yearling Ewe              |
| 2. Ewe Lamb | 4. Pair of Lambs (Ram & Ewe) |

**Class M – Market (Wether or Ewe) Lambs**  
 Premium 6-5-4-3 (Danish)

**Exhibitors must sign up for market class, auction, showmanship and carcass classes on entry forms!**

All auction animals must be a minimum weight of 90#; maximum weight of 140#)

Lot No.

1. Lightweight Market Lamb
2. Medium Weight Market Lamb
3. Heavy Weight Market Lamb
4. Pen of Market Lambs (consists of 2 market lambs owned by same exhibitor or by members of the show family).
5. Auction (No premium)

**Department 39-J Lean Gain Contest**  
**Class A**

3. Sheep Carcass

**\*\*Make sure to sign up for lean gain, showmanship and auction BEFORE submitting your entry form online!**

**Championship Classes**  
 (All will receive ribbons)

- Grand Champion Breed Ewe (of each breed)
- Reserve Grand Champion Breed Ewe (of each breed)
- Grand Champion Breed Ram (of each breed)
- Reserve Grand Champion Breed Ram (of each breed)
- Supreme Champion Ewe (all breeds and classes)
- Reserve Supreme Champion Ewe
- Supreme Champion Ram (all breeds and classes)
- Reserve Supreme Champion Ram
- Grand Champion White Face Market Lamb
- Reserve Champion White Face Market Lamb
- Supreme Champion Market Lamb (All Market classes)
- Reserve Supreme Champion Market Lamb (All Market Classes)
- Champion Family Bred & Owned Ewe
- Champion Family Bred & Owned Market Lamb

**Class N - Showmanship**  
 (Danish Judging) Premiums \$3-\$2.50-\$2-\$1.50  
**Grade Exhibitor Just Completed**

- |                 |                   |
|-----------------|-------------------|
| 1. Grades 3 & 4 | 4. Grades 9 & 10  |
| 2. Grades 5 & 6 | 5. Grades 11 & Up |
| 3. Grades 7 & 8 |                   |

**Showmanship Rules:**

**Show persons are only allowed to show animals they have entered.**

**Lead Class**

1. Open to all Jr. Sheep Exhibitors.

2. Attire must incorporate the use of wool fiber/fabric. Percentage of wool in garment/fabric/accessories must be included when describing outfit in the resume. This is not a costume class.
3. Exhibitors must exhibit his/her own animal entered and checked in for on of the individual classes. Animals must be trained to lead with a halter. Rams may not be shown.
4. Two copies of a type-written resume must be submitted to the **Fair Office Staff by 6 p.m. on check-in day for sheep.**
5. Judges will use the following criteria:

**Attire of Exhibitor**

- a. Use of wool or percentage of wool in fabrics – 10 points
- b. Suitability of style – 10 points
- c. Fit of garment – 10 points
- d. Eye-appeal of complete outfit, including accessories and personal grooming – 10 points

**Sheep and Manner Handled**

- a. Sheep responds to halter for walking and standing – 15 points
- b. Clean, well-groomed and conditioned sheep, appropriate halter – 15 points

**Personality and Showmanship**

- a. Poise, posture and graceful movement while leading sheep – 15 points
- b. Self-confident, skilled modeling of outfit – 15 points

**Class X – Lead**

Premiums \$5 - \$4 - \$3 - \$2

Lot No.

1. Jr. Lead Class, 3<sup>rd</sup>– 8<sup>th</sup> Garment made by exhibitor
2. Jr. Lead Class, 3<sup>rd</sup>– 8<sup>th</sup> Garment purchased or made by another person
3. Sr. Lead Class, 9<sup>th</sup>and Up; Garment made by exhibitor
4. Sr. Lead Class, 9<sup>th</sup>and Up; Garment purchased or made by another person

**DEPARTMENT 05-J GOATS**

**RULES AND DEFINITIONS:**

1. Goats will be housed in the sheep barn during the fair.
2. Exhibitors are to find their own bidders for the auction.
3. Market goats will need to purchase an RFID tag and weigh in at the fair.

**Veterinarians will check animals for disease status.**

1. It is recommended that all exhibitors participate in Showmanship.
2. All animals being shown must be provided with a collar.
3. Pens and the area in front of pens must be kept clean and maintained at all times by exhibitor.
4. It is recommended to use kiln-dried wood shavings as bedding for easier clean-up.
5. Animals may not leave the goat barn until release time on the last day of the fair.
6. Unlimited number of animals may be entered. Only 1 animal may be entered under each lot number.
7. Dairy goats with natural horns may not be entered.
8.
  - a. A junior kid is one born April 1-Sept. 1 of the exhibit year.
  - b. A senior kid if one born between Jan. 1-March 31 of exhibit year.
  - c. A junior yearling is one born between Apr. 1-Dec. 31 of the year preceding exhibit year.
  - d. A senior yearling is a dry doe that has never freshened and was born between Sept. 1 of the year preceding exhibit year but less than 24 months of age.
  - e. A market wether is to be born after Jan. 1 of the exhibit year.
  - f. A herd consists of 4 does all owned by the same exhibitor.
  - g. Male goats (non-wethers) and goats with full natural horns may not be entered except for breed standard.
  - h. A dam and daughter shall consist of one doe any age and its dam.
  - i. A milking yearling is under 2 years of age.
  - j. A 2-year old is over but under 3 years of age.

- k. A 3-5 year old is over 3 but under 5 years of age.
  - l. An aged doe is 5 years old and older.
  - m. Does which are 24 months of age or older and have never been freshened may not be shown.
  - n. Does that have freshened at least once, including dry milkers, shall be shown in one of the following classes 1-10. Age shall be determined as of the date of the show.
  - o. The Herdsmanship award is based on decoration as it pertains to the 4-H theme AND on the cleanliness of the exhibitor's pens and the aisle in front.
9. All animals must be identified at the fair office by an RFID tag (market animals) or a scrapie tag (breeding stock).
10. Little Britches: Must fill out form at the back of the fairbook and turn in to fair office by deadline in order to participate.
- Requirements to sell in the auction:

- An exhibitor may enter only 1 market goat and sell only 1 market goat.
- All market goats must be born on or after January 1 of the current year.
- All market goats must be a meat breed. Examples of unacceptable breeds include, but are not limited to: crossbreeds, dairy breeds, pygmies, fiber goats, and fainting goats.
- All market goats must have the proper scrapie tag and RFID tag. The exhibitor is responsible for picking up and purchasing a RFID tag on assigned dates set by the LCLC.
- All market goats must be castrated and de-horned.
- All market goats must meet the minimum weight of 60 pounds at weigh in
- Exhibitors will be paid for the maximum sale weight of 110 pounds if sold by the pound
- An exhibitor may reserve the rights to show at the WI State Fair, but must do so at weigh in.
- All eligible market goats, unless they reserve the rights to show at the WI State Fair, will go directly to market from the fairgrounds.
- Exhibitors must be present at the auction.
- You will need to sign up for Auction
- You will need to sign up for Lean Gain if you have your goat scanned.

**\*\*\*\*CLASS A - RECORDED GRADES/PUREBREDS  
CLASS B - UNRECORDED GRADES  
MUST DECIDE AT CHECK IN TIME**

Premiums

5-4-3-2

Lot No.

Exhibitor must sell his/her own animal.

- |   |   |
|---|---|
| 1. Junior Kid   | 14A. Yearling Meat Doe (6 months to under one year) |
| 2. Senior Kid   | 14B. Yearling Meat Doe (12-16 months)               |
| 3. Junior Yearling  | 14C. Yearling Meat Doe (16-20 months)               |
| 4. Senior Yearling  | 14D. Yearling Meat Doe (20-24 months)               |
| 5. Milking Yearling   | 15. Senior Meat Doe (24-36 months)                  |
| 6. 2 Year Old   | 16. Senior Meat Doe (36 months+)                    |
| 7. 3-5 Year Old   | 17. Aged Meat Doe (2+ years)                        |
| 8. Aged Doe   | 18. Market Goat – Dairy Wether                      |
| 9. Dam and Daughter   | 19. Market Goat – Crossbred Wether                  |
| 10. Herd  | 20. Market Goat – Full Blood Meat Goat              |
| 11. Pygmy   | 21. Auction   |
| 12. Produce of Dam, 2 doe kids out of 1 dam (dam does not have to be present) |   |
| 13A. Junior Meat Doe (0-3 months)   |   |
| 13B. Junior Meat Doe (3-6 months)   |   |
| 13C. Junior Meat Doe (6-9 months)   |   |
| 13D. Junior Meat Doe (9-12 months)  |   |

All Market Goats will be sold at the auction. Minimum weight must be 60 pounds. Exhibitors will be paid for the maximum sale weight of 110 pounds if sold by the pound.

The Grand and Reserve Champion Dairy Goat will sell a goat cheese basket.

**CLASS C - SHOWMANSHIP**

Premiums..... \$3.00    \$2.50    \$2.00    \$1.50

Lot No.

- 1. Showmanship, members in grades 3-5
- 2. Showmanship, members in grades 6-8
- 3. Showmanship, members in grades 9 and older

**Department 39-J Lean Gain Contest  
Class A**

4. Goat Carcass

\*\*Make sure to sign up for lean gain, showmanship and auction BEFORE submitting your entry form online!

**DEPARTMENT 06 - J – HORSES**

- 1. Health Regulations: All equines shall be accompanied by documentation (original laboratory report, health certificate, or copy of a laboratory report certified by an accredited veterinarian) of a negative equine infectious anemia (coggins) (EIA) test conducted within last 12 months.
- 2. Definition: Pony, 56 inches and under; Horse, over 57 inches at the withers.
- 3. Youth may not show a stallion of any age.
- 4. Open to youth who carry the horse and pony project and have met project requirements.
- 5. SEI approved helmets ARE REQUIRED for all mounted classes and driving classes as well as appropriate boots.
- 6. Only family members may share a horse, except for the horseless horse exhibitors. Siblings may show one horse in two pleasure classes, two equitation classes, two showmanship classes, and two trail classes. The horse can be shown only once in a specific class number.
- 7. An exhibitor may make entries in as many classes as desired.
- 8. An exhibitor may exhibit no more than three horses/ponies. ALL EXHIBITS MUST BE THE RESULT OF THE MEMBER'S OWN LABOR.
- 10. Exhibitor must have had a project animal identification form for each horse to be shown at the fair filed with an adult horse project leader by April 30 of the current project year.
- 11. A horse project member must be in at least 3<sup>rd</sup> grade to show a horse at the fair.
- 13. Horses cannot be ridden, driven, or schooled by anyone other than the exhibitor once the horse is unloaded at the fairgrounds. However, family may assist exhibitors with grooming and tacking up their horses. No coaching from outside the ring. Exhibitor to be penalized for infractions.
- 14. Always remember that good sportsmanship by exhibitors, family members, and spectators is a major emphasis of the Lafayette County Horse and Pony Project!
- 15. If exhibitors chose to enter walk-trot classes, then they may not enter classes with cantering / loping.
- 16. Therapeutic classes are for exhibitors with disabilities and no other members.
- 17. Any use of excessive force will be prohibited and may result in dismissal from the show.
- 18. Each exhibitor is required one best fitted class with their choice of an animal that they are showing.
- 19. No entry changes made at show.

**HORSE SHOW ORDER OF CLASSES  
Class A – SPECIAL SHOWMANSHIP**

- 1. Horseless Horse Showmanship – Compeer Financial (trophy)
- Class B – Pony Halter  
Danish Ribbon Only**
- 2. Halter Pony – 2 years and under – Truck Country (trophy)
- 3. Halter Pony – 3 years and over, 48 inches & under – First National Bank of Darlington (trophy)
- 4. Halter Pony – 3 years and over, 49-56 inches – Compeer Financial (trophy)
- 5. Best Fitted Pony, judged only on grooming and conditioning – Hi-View Farm (trophy)

**Class C – Horse Halter  
Danish Ribbon Only**

- 6. Halter Horse – 2 years and under
- 7. Halter Mare – 3 years and over
- 8. Halter Gelding – 3 years and over
- 9. Best Fitted Horse, judged only on grooming and conditioning

**Class D – Showmanship at Halter  
Premiums: \$8-7-6-5**

- 10. 1<sup>st</sup> year Showmanship (English or Western)
- 12. Western Showmanship – Exhibitor 8<sup>th</sup> grade and under
- 13. Western Showmanship – Exhibitor 9<sup>th</sup> grade and over
- 14. English Showmanship – Exhibitor 8<sup>th</sup> grade and under
- 15. English Showmanship – Exhibitor 9<sup>th</sup> grade and over
- 16. Draft Showmanship

**Class E – Special  
Danish Ribbon Only**

- 17. Pleasure Driving – Draft Horse
- 18. Pleasure Driving – Light Horse/Pony
- 19. Obstacle Driving
- 20. Therapeutic Walk-Trot Equitation
- 21. Horseless Horse Walk-Trot Equitation
- 22. Walk-Trot Equitation (English or Western) grades 3-5
- 23. Walk-Trot Equitation (English or Western) grades 6-8
- 24. Walk-Trot Equitation (English or Western) grades 9 and over

**Class F – English Pleasure  
Premiums \$8-7-6-5**

- 26. English Pleasure – Exhibitor 8<sup>th</sup> grade and under
- 27. English Pleasure – Exhibitor 9<sup>th</sup> grade and over
- 28. Dressage Training Level Test TBA

**Class G – English Equitation**

- 29. 1<sup>st</sup> year English or Western Horsemanship – winner to show in appropriate championship class
- 31. English Equitation – Exhibitor 8<sup>th</sup> grade and under
- 32. English Equitation – Exhibitor 9<sup>th</sup> grade and over
- 33. Hunter Hack (2 fences, plus rail work)

**Class H – Western Pleasure  
Premiums \$8-7-6-5**

- 34. Walk-Trot Pleasure (English or Western) grades 3-5
- 35. Walk-Trot Pleasure (English or Western) grades 6-8
- 36. Walk-Trot Pleasure (English or Western) grades 9 and over
- 38. Western Pleasure – Exhibitor 8<sup>th</sup> grade and under
- 39. Western Pleasure – Exhibitor 9<sup>th</sup> grade and over

**Class I – Western Horsemanship  
Danish Ribbon Only**

- 41. Western Horsemanship – Exhibitor 8<sup>th</sup> grade and Under
- 42. Western Horsemanship – Exhibitor 9<sup>th</sup> grade and over

**Class J – Special**

- 43. Free-style Horsemanship (music provided by contestant, 3 minute limit)
- 44. Judge's Command – Compeer Financial
- 45. Trail Class
- 46. Therapeutic Trail Class
- 47. Musical sacks

48. Ride-a-buck  
50. Costume Class

Requirements to compete for the high point Sampson Memorial Traveling Trophy: (Horse or Pony/Rider Combination)

- One Showmanship Class
- One Pleasure Class
- One Horsemanship/Equitation Class
- One Best Fitted Class

Note: At the beginning of the show riders must declare which horse/pony is entered in the Sampson Memorial competition. The show office will not keep records for more than one horse/rider combination.

### DEPARTMENT 07 - J - POULTRY

1. HEALTH REGULATIONS: See Animal Health Requirement. Poultry includes all species of fowl, wild and domestic. Judging Standards will follow Poultry Standard of Perfection.
2. Exhibitors must provide their own food and own water dishes.
3. Each exhibitor must take care of his or her own exhibit(s). Animals not taken care of daily will be sent home and the member will forfeit the premium money on the exhibit.
4. Exhibitor must be in showmanship to be eligible to sell in the auction.
5. Poultry – Auction entries will be chosen at the discretion of the judge. Only one species per exhibitor can be sold. Only two species may be sold in the auction by an exhibitor, i.e. 1 beef, 1 rabbit lot, 1 poultry lot, 1 sheep, 1 swine, 1 cheese block. Exhibitors are to find their own bidders for the auction. All exhibitors selling in the auction must have completed the YQCA Certification.
6. Market class entry weights will be done at check in.
7. Market class single entries cannot be part of a market class pair.
8. CALL BY Friday, June 30th with final pen numbers NO LATER THAN 2:00 P.M. Need to know for the number of cages to set-up.
9. Cages must be cleaned out you are done showing. (Signs will be posted in area where waste needs to be dumped.)
10. A Veterinarian will check all poultry at time of check in.
11. Limit of one entry per item number in poultry.
12. Each exhibitor can enter no more than eight (8) poultry.
13. Exhibitor must own the Poultry.
14. A cockerel or pullet is born after January 1st.

#### (DANISH JUDGING)

Premiums:.....\$2.00    \$1.75    \$1.50    \$1.25

#### CLASS A – AMERICAN CLASS

(Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteclers, Jersey Giants, Lamonas, New Hampshires, Hollands, Delwares)

Lot No.

- |             |           |         |        |
|-------------|-----------|---------|--------|
| 1. Cockerel | 2. Pullet | 3. Cock | 4. Hen |
|-------------|-----------|---------|--------|

#### CLASS B – ASIATIC CLASS (Brahmas, Cochins, Langshans)

- |             |           |         |        |
|-------------|-----------|---------|--------|
| 1. Cockerel | 2. Pullet | 3. Cock | 4. Hen |
|-------------|-----------|---------|--------|

#### CLASS C – ENGLISH CLASS (Dorkings, Red Carps, Cornish, Orpingtons, Sussex, Australorps)

- |             |           |         |        |
|-------------|-----------|---------|--------|
| 1. Cockerel | 2. Pullet | 3. Cock | 4. Hen |
|-------------|-----------|---------|--------|

#### CLASS D – MEDITERRANEAN CLASS (Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanas)

- |             |           |         |        |
|-------------|-----------|---------|--------|
| 1. Cockerel | 2. Pullet | 3. Cock | 4. Hen |
|-------------|-----------|---------|--------|

**CLASS E – CONTINENTAL CLASS (Hamburgs, Campines, Lakenvelders, Barnevelders, Welsummers, Bearded Polish, Non-Bearded Polish, Houdans, Faverolles, Crevecoeurs, LaFleche)**

- |             |           |         |        |
|-------------|-----------|---------|--------|
| 1. Cockerel | 2. Pullet | 3. Cock | 4. Hen |
|-------------|-----------|---------|--------|

**CLASS F – ALL OTHER STANDARD BREEDS (Games, Old English, Malays, Sumatras, Aseels, Shamos, Yokohamas, Phoenix, Cubalayas, Sultans, Naked Necks, Araucanas, Ameraucanas)**

- |             |           |         |        |
|-------------|-----------|---------|--------|
| 1. Cockerel | 2. Pullet | 3. Cock | 4. Hen |
|-------------|-----------|---------|--------|

**CLASS G – GAME BANTAM CLASS  
(Old English, American Game Bantams)**

- |             |           |         |        |
|-------------|-----------|---------|--------|
| 1. Cockerel | 2. Pullet | 3. Cock | 4. Hen |
|-------------|-----------|---------|--------|

**CLASS H – SINGLE COMB CLEAN LEGGED OTHER  
THAN GAME BANTAM**

(Anconas, Andalusians, Australorps, Catalanans, Campines, Delawares, Dorkings, Dutch, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex)

- |             |           |         |        |
|-------------|-----------|---------|--------|
| 1. Cockerel | 2. Pullet | 3. Cock | 4. Hen |
|-------------|-----------|---------|--------|

**CLASS I – ROSE COMB CLEAN LEGGED BANTAM CLASS**

(Anconas, Beligan Bearded d'Anvers, Dorkings, Dominiques, Hamburgs, Leghorns, Minorcas, Red Caps, Rhode Islands, Rosecombs, Sebrights, Wyandottes)

- |             |           |         |        |
|-------------|-----------|---------|--------|
| 1. Cockerel | 2. Pullet | 3. Cock | 4. Hen |
|-------------|-----------|---------|--------|

**CLASS J – OTHER COMBS, CLEAN LEGGED, BANTAM CLASS (Ameraucanas, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, LaFleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas)**

- |             |           |         |        |
|-------------|-----------|---------|--------|
| 1. Cockerel | 2. Pullet | 3. Cock | 4. Hen |
|-------------|-----------|---------|--------|

**CLASS K – FEATHER LEGGED BANTAM CLASS  
(Booted, Brahas, Cochins, Faverolles, Langshans, Silkies, Sultans)**

- |             |           |         |        |
|-------------|-----------|---------|--------|
| 1. Cockerel | 2. Pullet | 3. Cock | 4. Hen |
|-------------|-----------|---------|--------|

**CLASS L – MARKET**

1. Single Broiler Type – Either Sex, greater than 3.5 lbs but not more than 5.5 lbs. Must be at least 37 days old.
2. Pair Broiler Type – Either Sex, maximum weight of 11 lbs combined weight.  
\*Judged based on uniformity as a group and meat quality
3. Single Roaster Type – Either Sex, weighing 7.5 lbs. but less than 8.5 lbs. Must be 56-72 days old in age.
4. Pair Roaster Type – Either Sex, Not to exceed 17 lbs combined weight.  
\*Judged based on uniformity as a group and meat quality
5. Single Turkey – Tom, Minimum of 15lbs.
6. Single Turkey – Hen, Minimum of 15lbs.
7. Pair of Turkeys – Either Sex
8. Single Goose – Either Sex, minimum of 7lbs
9. Pair of Geese – Either Sex
10. Single Duck – Either Sex, Under one year
11. Pair of Ducks – Either Sex

**CLASS M - HEAVY DUCK**

(Appleyard, Aylisbury, Saxony, Perkin, Muscovy, Rouen.)

- |                        |                      |
|------------------------|----------------------|
| 1. Drake, under 1 year | 3. Duck under 1 year |
| 2. Drake over 1 year   | 4. Duck over 1 year  |

**CLASS N – MEDIUM DUCKS (Cayuga, Crested, Swedish, Buff.)**



- |                        |                      |
|------------------------|----------------------|
| 1. Drake, under 1 year | 3. Duck under 1 year |
| 2. Drake over 1 year   | 4. Duck over 1 year  |

**CLASS O – LIGHT DUCKS**  
**(Campbell, Dutch Hookbill, Runner, Magpie.)**

- |                        |                      |
|------------------------|----------------------|
| 1. Drake, under 1 year | 3. Duck under 1 year |
| 2. Drake over 1 year   | 4. Duck over 1 year  |

**CLASS P – BANTAM DUCKS**

- |                        |                      |
|------------------------|----------------------|
| 1. Drake, under 1 year | 3. Duck under 1 year |
| 2. Drake over 1 year   | 4. Duck over 1 year  |

**CLASS Q – GEESE**  
**(Toulouse, Embden, African, Any other breed)**

- |                         |                        |
|-------------------------|------------------------|
| 1. Gander, under 1 year | 3. Goose, under 1 year |
| 2. Gander, over 1 year  | 4. Goose, over 1 year  |

**CLASS R - EGGS**

Premiums:.....\$1.75    \$1.50    \$1.25    \$1.00

1. Exhibitor will provide 12 eggs and be judged based on uniformity of color and size, shell defects, shell hardness, shape, soundness, and grade of eggs as a group.

**CLASS S - CROSSBREDS**

- |             |           |         |        |
|-------------|-----------|---------|--------|
| 1. Cockerel | 2. Pullet | 3. Cock | 4. Hen |
|-------------|-----------|---------|--------|

**CLASS T – SHOWMANSHIP**

Premiums:..... \$3.00    \$2.50    \$2.00    \$1.50

- |   |   |
|---|---|
| 1. Beginner Showman, 3 <sup>rd</sup> - 5 <sup>th</sup> grades     | 3 Senior Showman, 9 <sup>th</sup> grade and older |
| 2. Intermediate Showman, 6 <sup>th</sup> - 8 <sup>th</sup> grades |   |

**DEPARTMENT 08 – J - RABBITS**

1. HEALTH REGULATIONS:

a. Rabbits and other fur-bearing animals showing evidence of specific disease cannot be exhibited at any fair. If, at any time, any animal in the group shows evidence of a contagious or infectious disease, it shall be immediately removed from the exhibit and slaughtered or quarantined by the Department.

b. Judging Standards will follow Standard of Perfection

2. NO RABBITS WILL BE UNLOADED OR PUT INTO CAGES UNTIL EXAMINED BY VETERINARIAN AND/OR SUPERINTENDENT THOROUGHLY. IF THIS PROCEDURE IS NOT FOLLOWED, YOU WILL BE ASKED TO TAKE YOUR RABBITS HOME AND YOU WILL NOT BE ABLE TO SHOW THEM.

3. All rabbits must be from a youth project organization.

4. Limit of one entry per item number.

5. Exhibitors must provide their own food and water dishes.

6. Each exhibitor must take care of his or her own exhibit(s). Rabbits not taken care of daily will be sent home and the member will forfeit the premium money on the exhibit.

7. Exhibitor must be in showmanship to be eligible to sell in the auction.

8. Be sure to sex the rabbits thoroughly before entering.

9. Rabbits: To be eligible to Auction your rabbits, you must enter under Dept. 08 and under Class M. If you do not enter in one of these classes, your animal will not be eligible for the auction. Auction entries will be chosen at the discretion of the Judge. One species per exhibitor can be sold. Only two market animals may be sold by

exhibitor, i.e. 1 beef, 1 rabbit: 1 swine, 1 sheep, 1 block of cheese. Exhibitors are to find their own bidders for the auction. All exhibitors selling in the Auction must have completed the YQCA certification.

10. Each exhibitor can enter a total of not more than eight (8) rabbits.

11. Minimum age should be 3 months. (excluding Class M) NO Babies are allowed to be brought to fairgrounds. No posting of "FOR SALE" during the fair.

12. CALL BY Friday, June 30th AT 2:00PM to provide final cage numbers. Need to know for setup!

13. Cages need to be cleaned out last day of the fair. (Sign will be posted where to deposit the waste).

14. Exhibitor must own the Rabbits.

15. All animals must be identified with a tattoo or permanent marker.

### (DANISH JUDGING)

Premiums:..... \$2.00    \$1.75    \$1.50    \$1.25

#### CLASS A - GIANT FLEMISH

Lot No.

1. Buck under 6 months
2. Doe under 6 months

3. Buck over 6 months
4. Doe over 6 month

#### CLASS B - ALL LOPS

1. Buck under 6 months
2. Doe under 6 months

3. Buck over 6 months
4. Doe over 6 month

#### CLASS C - NEW ZEALAND

1. Buck under 6 months
2. Doe under 6 months

3. Buck over 6 months
4. Doe over 6 month

#### CLASS D - CALIFORNIAN

1. Buck under 6 months
2. Doe under 6 months

3. Buck over 6 months
4. Doe over 6 month

#### CLASS E - STANDARD SATIN

1. Buck under 6 months
2. Doe under 6 months

3. Buck over 6 months
4. Doe over 6 month

#### CLASS F - STANDARD REX

1. Buck under 6 months
2. Doe under 6 months

3. Buck over 6 months
4. Doe over 6 month

#### CLASS G - NETHERLAND DWARF

1. Buck under 6 months
2. Doe under 6 months

3. Buck over 6 months
4. Doe over 6 month

#### CLASS H - DUTCH

1. Buck under 6 months
2. Doe under 6 months

3. Buck over 6 months
4. Doe over 6 month

#### CLASS I - MINI REX

1. Buck under 6 months
2. Doe under 6 months

3. Buck over 6 months
4. Doe over 6 month

#### CLASS K - ANY OTHER BREED (Other than breeds listed)

1. Buck under 6 months
2. Doe under 6 months

3. Buck over 6 months
4. Doe over 6 month

**CLASS L - CROSSBRED RABBIT**  
**(Purebred rabbits cannot be entered in this class)**

- |                        |                       |
|------------------------|-----------------------|
| 1. Buck under 6 months | 3. Buck over 6 months |
| 2. Doe under 6 months  | 4. Doe over 6 month   |

**CLASS M - COMMERCIAL BREEDS**

1. Meat pen - to consist of 3 rabbits. No rabbit may be over 69 days old or over 5.5 pounds. These rabbits may not be entered in any other class.
2. Single fryer - May not be entered in any other class. Must be no more than 69 days of age and a minimum weight of 3.5lb but must not exceed a maximum weight of 5.5 lbs.
3. Roaster - must be between 70 - 180 days of age and a minimum weight of 5 lbs but not exceed the maximum weight.

**CLASS P - PETS**

1. Pet Rabbit - The exhibit consists of a single rabbit of either sex, over 6 months of age, which is shown in no other class.

**CLASS P - SHOWMANSHIP**

Premiums: \$3.00, 2.50, 2.00, 1.50

- |   |  |
|---|--|
| 1. Beginner Showman, 3 <sup>rd</sup> - 5 <sup>th</sup> grades     | 3. Senior Showman, grades 9 <sup>th</sup> and up |
| 2. Intermediate Showman, 6 <sup>th</sup> - 8 <sup>th</sup> grades |  |

**DEPARTMENT 09 - J - DOGS**

1. Judging will be held on July 6<sup>th</sup> in the cattle show ring following the Cat and Other Household Pet Judging at 5:00 pm.
2. The same dog cannot be exhibited by more than on individual
3. Each exhibitor can exhibit more than one dog, but is limited to one entry per lot.
4. All dogs shall have proof of distemper, parvo, lepto, hepatitis, and rabies annually shots. A recent negative fecal exam is required.
5. All dogs must stay in the judging area.
6. Agility exhibitors must also enroll in dog obedience.
7. Qualifying score in obedience classes to advance to the next class is 170 or above.

Premiums	\$4.50	\$3.50	\$2.50	\$1.50
----------	--------	--------	--------	--------

**CLASS A – DOG OBEDIENCE**

1. Pre-Novice A: (Exhibitor has had no previous experience in training a dog) (on leash) Members grades 3-7

Heel on leash and figure 8	Long Sit (1 minute)	
Stand for examination	Long Down (3 minutes)	Recall
2. Pre-Novice-A:(Exhibitor has had no previous experience in training a dog) (on leash) Members grade 8 & above

Heel on leash and figure 8	Long Sit (1 minute)	
Stand for examination	Long Down (3 minutes)	Recall
3. Pre-Novice-B(Exhibitor has experience in training a dog and is now training an untrained dog) (on leash) grades 3-7

Heel on leash and figure 8	Stand for examination	Long Sit (1 minute)
Long Down (3 minutes)	Recall	
4. Pre-Novice-B(Exhibitor has experience in training a dog and is now training an untrained dog) (on leash) grades 8 & above

Heel on leash and figure 8	Stand for examination	Long Sit (1 minute)
Long Down (3 minutes)	Recall	
5. Novice A(Exhibitor has completed Pre-Novice and is in the first year of Novice)

- |                            |                       |        |
|----------------------------|-----------------------|--------|
| Heel on leash and figure 8 | Stand for examination |        |
| Heel off leash             | Recall and finish     |        |
| Long sit (1 minute)        | Long down (3 minutes) | Recall |
6. Novice B(Second year Novice Member)
- |                            |                       |        |
|----------------------------|-----------------------|--------|
| Heel on leash and figure 8 | Stand for examination |        |
| Heel off leash             | Recall and finish     |        |
| Long sit (1 minute)        | Long down (3 minutes) | Recall |
7. Graduate Novice A(Exhibitor has completed Novice and is in first year of Graduate Novice)
- |   |  |  |
|---|--|--|
| Heel on leash (no figure 8)                 | Stand for examination                        |  |
| Heel free including figure 8                | Drop on recall as in open walk               |  |
| Long sit (handler out of sight) (3 minutes) | Long down (handler out of sight) (5 minutes) |  |
8. Graduate Novice A(Second year Graduate Novice Member)
- |   |  |  |
|---|--|--|
| Heel on leash (no figure 8)                 | Stand for examination                        |  |
| Heel free including figure 8                | Drop on recall as in open walk               |  |
| Long sit (handler out of sight) (3 minutes) | Long down (handler out of sight) (5 minutes) |  |
9. Pre-Open
- |  |                           |  |
|--|---------------------------|--|
| Heel on leash (no figure 8)              | Retrieve dumbbell on flat |  |
| Figure 8 free                            | Broad Jump                |  |
| Long sit (5 min) (handler out of sight)  | Drop on recall            |  |
| Long down (5 min) (handler out of sight) |                           |  |
10. Open
- |   |  |  |
|---|--|--|
| Heel free                               | Figure 8 free                            |  |
| Drop on recall                          | Retrieve dumbbell from flat              |  |
| Retrieve dumbbell over high jump        | Broad jump                               |  |
| Long sit (5 min) (handler out of sight) | Long down (5 min) (handler out of sight) |  |
11. Pre-Utility
- |                         |                                   |  |
|-------------------------|-----------------------------------|--|
| Retrieve over high jump | Glove retrieve                    |  |
| Signal exercise         | Send and sit (minimum of 25 feet) |  |
| Stand for examination   |                                   |  |
12. Utility
- |                       |                   |  |
|-----------------------|-------------------|--|
| Scent discrimination  | Glove Retrieve    |  |
| Signal exercise       | Directive jumping |  |
| Stand for examination |                   |  |
13. Brace
- |                            |                       |  |
|----------------------------|-----------------------|--|
| Heel on leash and figure 8 | Stand for examination |  |
| Heel free                  | Recall                |  |
| Long sit (1 min)           | Long down (3 min)     |  |

#### CLASS B-SHOWMANSHIP

Premiums.....	\$4.50	\$3.50	\$2.50	\$1.50
1. Beginner Showmanship, 1 <sup>st</sup> year				3. Senior Showmanship, 4 <sup>th</sup> year & above
2. Intermediate Showmanship, 2 <sup>nd</sup> & 3 <sup>rd</sup> year				

#### CLASS C- DOG AGILITY

Premiums.....	\$4.50	\$3.50	\$2.50	\$1.50
---------------	--------	--------	--------	--------

#### Division of Classes for JTT and Standard Agility:

**Division A:** Neither the dog nor handler has previously achieved a qualifying score in 4-H agility

**Division B:** This division is for those where the dog or handler have achieved a qualifying score in 4-H agility. Receiving a qualifying score in either JTT or Standard means that the dog/handler team should be entered in Division B in both the JTT and Standard in future competitions.

**Class Descriptions**(Depending on their demonstrated abilities handler/dog teams may enter JTT and Standard or Advanced Jumpers and Advanced Standard). All dogs will jump at their designated heights which will be determined by the agility leader using measuring wickets.

**JTT (Jumps, Tunnels, Table) Class** will consist of 7-10 obstacles with a course time of 75 seconds)

- |   |  |
|---|--|
| 1. Jumps, Tunnels, and Table Division A – on leash  | 3. Jumps, Tunnels, and Table Division B – on leash |
| 2. Jumps, Tunnels, and Table Division A – off leash | 4. Jumps, Tunnels and Table Division B – off leash |

**Standard Agility Class**(will have 10 to 15 obstacles and will include A-Frame (maximum height of 4' 6"), dog walk and seesaw, 6 weave poles along with jumps, table and have a course time of 120 seconds).

- |  |  |
|--|--|
| 5. Standard Agility Division A – on leash  | 7. Standard Agility Division B – on leash  |
| 6. Standard Agility Division A – off leash | 8. Standard Agility Division B – off leash |

When exhibitors move to Standard Agility (by demonstrating the ability to complete contact obstacles and weaves successfully as determined by the agility project leader), they can compete in both JTT and Standard agility classes at a single event.

**ADVANCED CLASSES:**Advanced classes are designated for more experienced 4-H handlers and their dogs. **THESE CLASSES MUST BE PERFORMED OFF LEASH.** Handlers may choose to enter Advanced classes when they have achieved a qualifying score in JTT for Advanced Jumpers or in Standard for Advanced. Handlers who entered either one or both advanced classes described below **cannot** enter JTT or Standard Agility.

9. **Advanced Jumpers**– you will compete at your dog's jump height. This course may include single bar jumps, open tunnels, pause table, wing jumps, double and triple jumps, tire jumps, broad jump, panel jump, 12 weave poles and closed tunnel (chute). There will be a maximum of 20 obstacles in the course and course time will be 60 seconds (beyond 60 seconds, time penalties will be assessed.)

10. **Standard**– you will compete at your dog's jump height. This course may include single, double and triple bar jumps, tire jump, wing jumps, broad jump, panel jump, and 12 weave poles, open and closed tunnels, pause table, A-frame (maximum height of 4' 6"), dog walk, and seesaw. There will be a maximum of 20 obstacles and course time will be 60 seconds (beyond 60 seconds, time penalties will be assessed)

### DEPARTMENT 13 - J - CATS AND PETS

#### **See complete Animal Health Requirements**

1. Cats may be purebred (with or without papers), or of mixed breeding.
2. All cats must be under the daily care, feeding and supervision of the member from March 1 on.
3. Kittens must be at least four months of age by fair exhibit time.
4. "CAT SHOW COMPETITION" - will be on Sunday, July 7, 2024 at 5:00 pm in the cattle show ring. Household pets judging will follow.
5. Cats and other household pets from within Wisconsin have no requirements. Other household pets from outside Wisconsin need certificates of veterinary inspection (CVIs) but have no testing or vaccination requirements.
6. No adult whole males can be shown.
7. All cats must be on a leash.
8. Cats are to be brought to the fair in a carrier or a harness.
9. Members will be required to bring their own animals to the judging table.
10. Judging will include general appearance and condition, temperament and proper handling, hair coat, paws, nails, body build and responses to questions.

#### **CLASS A – CATS**

Premium..... \$2.00    \$1.75    \$1.50    \$1.25

1. Kitten (4-8 months)
2. Female (Over 8 months)

3. Altered Male (Over 8 months)
5. Cat Decorated Cage - Ribbon Only
6. Cat Display- display on card table consisting of anything to do with cats (care, breeds, and photos). Best display will be placed in the Floral Hall after judging until Sunday. Cash prize will be awarded to the winner.

#### **CLASS B - PETS**

Premium.....	\$2.00	\$1.75	\$1.50	\$1.25
1. Hamster			4. Birds	
2. Gerbil			5. Other	
3. Guinea Pig				

#### **JUNIOR CLASS FLORAL HALL GENERAL RULES**

1. All exhibitors in the junior fair division shall be members of a recognized youth organization under adult leadership and with an education program approved by the Fair Board.
2. **All Junior Class Floral Hall exhibits must be in place by 7:00 p.m. Friday, June 28th unless listed differently for the individual department. If any entry is received after the doors are closed they will be penalized. They will be placed down one placing if late that night and only receive a participation ribbon (no money) if any entry is received after that time. Some junior class floral hall exhibits will be conference judged on Saturday, June 29th.**  
**Exhibitors can be present for floral hall judging as applicable. Exact Departments that will require face-to-face judging: Demonstrations, Woodworking, Knitting & Crocheting, Home Furnishings and Photography.** Release time will be 4:00 - 5:00 p.m. Sunday or after 10:30 a.m. Monday, unless otherwise specified.
3. All exhibits must be property of the exhibitor except in cases where owned by FFA Chapter, 4-H Clubs or Business Organizations that have the approval of the secretary.
4. Each exhibitor is allowed but one entry under each lot number and must be keeping records of the project or supervised practices that he or she is carrying and exhibiting, except where indicated where more than one entry can be made.
5. All entries should be entered online no later than **May 29**.
6. Each junior exhibitor will be required to purchase a junior exhibitor's ticket of **\$10.00**.
7. The Danish system of judging will be used, unless otherwise specified. For the departments that are conference judging, exhibitors must be present or they will be lowered one placing.
8. The Judge's decision shall be final in all cases.
9. All entries must be received by the superintendent. In questions of eligibility or interpretation of the rules, the superintendent's decision will be final.
10. Any violations to comply with the superintendent's request will be cause for forfeiture of premium.
11. The Fair Association is not responsible for any exhibit material lost, damaged, or hurt in any manner.
12. Fair exhibits cannot be taken from the fair except by the owner or upon the owner's written consent.
13. The exhibitors must have done the work themselves and it must have been completed since September 1 of the previous year.
14. No club members will be allowed to show in a class below the year in club work in which they are enrolled.
15. Hangers for all articles must be furnished by the exhibitor for clothing exhibits.
16. All entries must be secured to the hanger by pins or other means by the exhibitor for clothing exhibits.
17. If there is no competition in any class, the judge shall award the prize considered worthy.
18. If you would like the ribbons, instead of stickers, please come to fair office Sunday of the fair between 12:00-4:00 p.m. or Monday. This is the only time we will hand the ribbons out. You can pick up ribbons by turning in your sticker.
19. Awards of Merit and State Fair: The intent of "Award of Merit" is to recognize outstanding junior and open class exhibits in the floral hall. The selection of the merit awards is usually done at the close of the judging of a department.

#### **DEPARTMENT 10 - J - VETERINARY SCIENCE**

Danish Judging Premium: ..... \$2.00    \$1.75    \$1.50    \$1.25

**CLASS A**

Lot No.

1. Chart showing danger signs of animal health you have learned to identify.
2. Chart showing sanitation measures you have studied and used.
3. A display or experiment relating to Unit 1.

**CLASS B**

Lot No.

1. Chart showing life cycle of an infectious organism.
2. Chart on study of bacterial or virus diseases.
3. Chart work done studying parasites.
4. A display or experiment relating to Units II & III

**CLASS C - HORSELESS HORSE****Grade 8 & Under**

Premiums.....\$2.00 \$1.75 \$1.50 \$1.25

Lot No.

1. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds, and how to recognize them, historical development of the horse, etc.
2. A scrapbook related to the project
3. Display such as mobile, model, photos, actual articles, or a combination of display methods, tack grooming equipment, farrier equipment, or any other subject pertaining to horses.

**Grades 9 & Over**

Premiums.....\$2.00 \$1.75 \$1.50 \$1.25

Lot No.

4. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds, and how to recognize them, historical development of the horse, etc.
5. A scrap book related to the project
6. Display such as mobile, model, photos, actual articles, or a combination of display methods, tack grooming equipment, farrier equipment, or any other subject pertaining to horses.

**DEPARTMENT 14 - J - PLANT AND SOIL SCIENCE****FARM CROPS (JUNIOR)**

1. Articles must be in place in the Floral Hall by 2:00 p.m. Tuesday, July 8.
2. All seed entries must be in the amount of gallon and shall be from the past year's harvest, except where new seed is available.
3. All sheaf entries must not be less than 2 inches in diameter at place of tying, with the exception of corn which must be 3 stalks tied together.
4. Roots must be cut off all corn and sheaf exhibits. No pails or plastic bags allowed.
5. Sticker ribbon will be used for vegetables and crops
6. No face to face judging for vegetable and crops.

**CLASS A - CROP SEEDS**

**Exhibit in one gallon Ziplock bag. Fill bag no more than ¾ full! NO NAMES shall be printed on exhibits!**

Premiums..... \$2.00 \$1.75 \$1.50 \$1.25 Lot No.

- |           |             |
|-----------|-------------|
| 1. Wheat  | 4. Soybeans |
| 2. Oats   | 5. Corn     |
| 3. Barley |             |

**CLASS B - CROP SHEAVES**

Premiums..... \$3.00 \$2.75 \$2.50 \$2.25

Lot No.

- |          |             |
|----------|-------------|
| 1. Wheat | 4. Soybeans |
| 2. Oats  | 5. Alfalfa  |

3. Barley

6. Corn

**CLASS C - OTHER**

Premiums.....	\$2.00	\$1.75	\$1.50	\$1.25
---------------	--------	--------	--------	--------

Lot No.

1. Haylage - (Exhibit in one gallon Ziplock bag)

**CLASS D - VEGETABLES****Bring in appropriate size plastic bag - Lot No. 2-23****Open to members in Grades 3-7***Any vegetable breaking down after judging will be destroyed at the discretion of floral hall staff.*

1. Garden Container, 3 vegetables from list (example: 10 yellow beans, 3 red onions, and 1 head cabbage).....	\$3.00	\$2.75	\$2.50	\$2.25
---	--------	--------	--------	--------

Premiums.....	\$2.00	\$1.75	\$1.50	\$1.25
---------------	--------	--------	--------	--------

2. 10 green beans	13. 3 sweet corn
3. 10 yellow beans	14. 3 radishes
4. 10 peas	15. 3 onions
5. 3 beets	16. 3 kohlrabi
6. 3 carrots	17. 3 potatoes, white
7. 3 green tomatoes	18. 3 potatoes, red
8. 3 red onions	19. 3 potatoes, yellow
9. 3 white onions	20. 3 ripe cherry tomatoes
10. 3 yellow onions	21. Broccoli, 1 head
11. 3 summer squash	22. Cabbage, 1 head
12. 3 cucumbers	23. 3 turnips

**Open to members in Grades 8 & up****Bring in appropriate size plastic bag –Lot No. 25 - 45***Any vegetable breaking down after judging will be destroyed at the discretion of floral hall staff.*

24. Garden Container, 5 from list (example: 10 yellow beans, 3 beets, 5 radishes, 6 ripe cherry tomatoes, 1 head broccoli).	\$3.00	\$2.50	\$2.00	\$1.75
---	--------	--------	--------	--------

Premiums: .....	\$2.00	\$1.75	\$1.50	\$1.25
-----------------	--------	--------	--------	--------

2. 10 green beans	13. 3 sweet corn
3. 10 yellow beans	14. 3 radishes
4. 10 peas	15. 3 onions
5. 3 beets	16. 3 kohlrabi
6. 3 carrots	17. 3 potatoes, white
7. 3 green tomatoes	18. 3 potatoes, red
8. 3 red onions	19. 3 potatoes, yellow
9. 3 white onions	20. 3 ripe cherry tomatoes
10. 3 yellow onions	21. Broccoli, 1 head
11. 3 summer squash	22. Cabbage, 1 head
12. 3 cucumbers	23. 3 turnips

**DEPARTMENT 15 - J - FLOWERS AND PLANTS****CLASS A - FLOWERS** (Cut – not in soil)

- All entries must be checked in between 10 a.m. - 2 p.m. Judging to follow on Tuesday.
- All entries must be grown by exhibitor and started after Sept. 1st
- A bouquet is a bunch of flowers while an arrangement is more formed and artistically arranged.



Premiums..... \$2.50 \$2.25 \$2.00 \$1.75

### Open to members in Grades 3-7

Bouquets and Arrangements - Judged 75% on horticultural quality, 25% on container and arrangement.

Lot No.

- |   |  |
|---|--|
| 1. Mixed bouquet  |  |
| 2. Arrangement for dining room table  | 15. Daylily (hemerocallis) – 3 stems   |
| 3. Bouquet of 5 varieties of annuals  | 16. Daisies - 3 stems                  |
| 4. Bouquet of 5 varieties of perennials   | 17. Any annual not listed – 3 stems    |
| 5. Seasonal or holiday arrangement  | 18. Any perennial not listed – 3 stems |
| 6. Miniature arrangement (maximum height 5")  |  |
| 7. Arrangement in a cup & saucer. Cut Flowers – Judged 100% on horticultural quality of foliage, stem, and bloom. Use simple glass jar or vase to display |  |
| 8. Fair-themed arrangement  |  |
| 9. Biggest or best bloom or spike – with at least 6" of stem and leaves   |  |
| 10. Marigolds - 3 stems   |  |
| 11. Petunias - 3 stems  |  |
| 12. Rose - single stem  |  |
| 13. Pansies - 3 stems   |  |
| 14. Lily (true liliium, Asiatic, or oriental) 1 stem with at least 6" of stem and leaves  |  |

### Open to members in Grades 8 & up

Bouquets and Arrangements - Judged 75% on horticultural quality, 25% on container and arrangement.

Lot No.

- |  |  |
|--|--|
| 19. Mixed bouquet  | 33. Daylily (hemerocallis) – 3 stems   |
| 20. Arrangement for dining room table  | 34. Daisies - 3 stems                  |
| 21. Bouquet of 5 varieties of annuals  | 35. Any annual not listed – 3 stems    |
| 22. Bouquet of 5 varieties of perennials   | 36. Any perennial not listed – 3 stems |
| 23. Seasonal or holiday arrangement  |  |
| 24. Miniature arrangement (maximum height 5")  |  |
| 25. Arrangement in a cup & saucer. Cut Flowers – Judged 100% on horticultural quality of foliage, stem, and bloom. Use simple glass jar or vase to display |  |
| 26. Fair-themed arrangement  |  |
| 27. Biggest or best bloom or spike – with at least 6" of stem and leaves   |  |
| 28. Marigolds - 3 stems  |  |
| 29. Petunias - 3 stems   |  |
| 30. Rose - single stem   |  |
| 31. Pansies - 3 stems  |  |
| 32. Lily (true liliium, Asiatic, or oriental) 1 stem with at least 6" of stem and leaves   |  |

### CLASS B - PLANTS

- All entries must be in place no later than 2:00 p.m. Tuesday
- All entries must be grown by exhibitor and started after September 1<sup>st</sup> (except ongoing projects) and before January 1<sup>st</sup> current year.
- Each plant must have a card listing: **a.** Name of plant or plants, **b.** Date started, **c.** Techniques used to propagate, **d.** Techniques used to grow

Premiums..... \$2.00 \$1.75 \$1.50 \$1.25

### Open to members in Grades 3-7

Lot No.

- Collection of Cactus (3 kinds)

2. Flowering Houseplant – NOT African Violet, Impatiens, or Begonias
3. Foliage Plant – NOT Coleus
4. Container Garden, Fairy Garden, or Terrarium
5. Bulb/Tuber Plant
6. African Violet
7. Potted Impatiens in bloom
8. Potted Begonia in bloom
9. Coleus
10. Container for outdoor use – using at least 3 different varieties
12. Container of 2-3 herbs
13. Best display of hydroponic plant
14. Best display of succulents

**Open to members in Grades 8 & up**

15. Collection of Cactus (3 kinds)
16. Flowering Houseplant – NOT African Violet, Impatiens, or Begonias
17. Foliage Plant – NOT Coleus
18. Container Garden, Fairy Garden, or Terrarium
19. Bulb/Tuber Plant
20. African Violet
21. Potted Impatiens in bloom
22. Potted Begonia in bloom
23. Coleus
24. Container for outdoor use – using at least 3 different varieties
25. Plant a plant project with Master Gardeners
26. Container of 2-3 herbs
27. Best display of hydroponic plant
28. Best display of succulents

**CLASS C - HORTICULTURE**

Premiums..... \$2.00    \$1.75    \$1.50    \$1.25

- |  |                                      |
|--|--------------------------------------|
| 1. Germination Display                 | 10. Soil sample and explanation      |
| 2. Exhibit showing the needs of plants | 11. Exhibit on plant pests           |
| 3. A composting column and explanation | 12. A cold-frame exhibit             |
| 4. Exhibit on plant tropism            | 13. Site analysis and landscape plan |
| 5. A plant started from a cutting      | 14. Plant experiment                 |
| 6. Pollination display                 | 15. Herb garden                      |
| 7. Plant propagation display           | 16. A forced bulb                    |
| 8. A hydroponic plant                  |                                      |
| 9. A compost pile exhibit              |                                      |

**DEPARTMENT 16 - J - NATURAL SCIENCES**

Articles must be in place in Floral Hall on Friday, June 20<sup>th</sup> 11:00 a.m. - 6:30 p.m. or Friday, June 27<sup>th</sup> 11:00 a.m.-6:30 p.m.

**CLASS A - FORESTRY**

Premiums..... \$2.50    \$2.00    \$1.75    \$1.50

Lot No.

1. Herbarium - Collect, press, mount and label leaves of 20 different trees in poster or book form.
2. Ten kinds of tree flowers, mounted and labeled
3. Fifteen kinds of tree seeds in containers
4. Collection of labeled cones, 5 or more evergreens (3 each)
5. Mounted display of wood of 10 or more native trees properly named

6. A combination Biltmore and height measure stick or homemade log scale
7. Display a model or drawing showing the benefits of trees
8. Map of your woodlot
9. Display of a cross-section of tree trunk and relate the age and different life stages of the tree by its annual rings
10. One pint of Maple Syrup
11. Exhibit of Maple Syrup product (3 oz. Sugar or candies)
12. A poster with photos and descriptions of local "weeds" and their uses
13. A narrative report of the history of how native plants have been used
14. Salves or balms made with infused oil from local plants, with explanation of its scientific medicinal properties
15. Plan a meal that incorporates foods one might find growing in our county
16. A poster describing what useful plants exist at a specific location in Lafayette County (the member's backyard, Yellowstone State Park, etc.)
17. A poster identifying non-native invasive species in our county.
18. A poster describing safety precautions around a particular plant, the safety of foraging food, etc.
19. Any other craft incorporating naturally-occurring plant materials

### **CLASS B - INSECT PROJECT**

Premiums..... \$2.50    \$2.00    \$1.75    \$1.50

#### **Open to members in Grades 3-5**

Lot No.

- |  |   |
|--|---|
| 1. Exhibit of 20 different mounted and labeled insects | 3. Collecting net made by member                    |
| 2. Collecting box made by member                       | 4. Display labeled drawings or photos of 25 insects |

#### **Open to members in Grades 6-8**

5. Exhibit of 25 different mounted and labeled insects
6. Display of insect collecting material - at least 6 items - such as collecting box, net, killing jar, insect pins, spreading board, label cards, chemicals, tweezers, sifter, etc.; identified and neatly secured in display
7. Mounted exhibit on insect study or experiment
8. Display labeled drawings or photos of 30 insects and their effect on man

#### **Open to members in Grades 9 & up**

9. Exhibit of 30 different mounted and labeled insects
10. Mounted exhibit on control of harmful insects. May include chart and examples.
11. Mounted exhibit on helpful insects. Include a theme.
12. Display labeled drawings or photos of 35 insects and their effect on man

### **CLASS C - BEES AND HONEY**

Premium ..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

1. One pound jar extracted honey, labeled as to flower source
2. Exhibit of comb honey

### **CLASS D - OUTDOOR ADVENTURES**

Premiums..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

1. Poster or exhibit showing care of gun (11x14 inches)
2. Poster or exhibit showing prevention of accidents with guns (11x14 inches)
3. Exhibit pertaining to guns or bows and how they work
4. Exhibit pertaining to hunting laws & regulations
5. Exhibit pertaining to cleaning or care for equipment
6. Exhibit pertaining to Clothing worn while hunting
7. Map interpretation. A mounted hand-drawn map showing landmarks in a hunting area

8. An illustrated report of an actual hunting or fishing experience exhibitor has had
9. Display or poster illustrating the field care & dressing of game
10. Exhibit pertaining to survival or first-aid while in field
11. Homemade bow
12. Any other exhibit pertaining to the gun safety project
13. Poster showing proper Clothing & equipment for cross country skiing (11x14")
14. An exhibit of a ski waxing kit or poster showing kit contents and use
15. Picture story of a cross country ski outing. Include what was seen along the trail.
16. An exhibit of 10 natural items observed while skiing. (May be examples or pictures, or drawings)
17. Any other exhibit related to project
18. Poster or photos showing basic camping equipment (11x14")
19. Poster showing one day of camp menus (breakfast, lunch, dinner) and gear necessary to cook these meals (11x14")
20. Exhibit of basic first aid kit for family camping
21. Picture story of a family camping trip
22. Homemade article of camping equipment
23. Any other exhibit related to project
24. 10 hand tied flies
25. 5 handmade plugs
26. Rod made by exhibitor (may be from a kit)
27. Chart illustrating life cycle of any fish
28. Poster of knots used in fishing and boating (11 x 14")
29. Poster illustrating fish cleaning techniques (11 x 14")
30. An exhibit related to fish handling
31. An exhibit related to causes of fish spoilage
32. Any other

#### **CLASS E – WEATHER**

Premiums..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

1. A chart showing the variation in temperatures by month over a one year period in Lafayette County
2. A chart showing the never-ending water cycle
3. A chart showing a weather station
4. A homemade article for weather station

#### **CLASS F - WATER QUALITY PROJECT**

Premiums..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. Diagram showing the water cycle</li> <li>2. Poster showing things that live in water (11x14")</li> <li>3. Any other exhibit related to project</li> </ol> | <ol style="list-style-type: none"> <li>4. Poster about water pollution</li> <li>5. Display on water quality</li> <li>6. Any other exhibit relating to project</li> </ol> |
|---|--|

#### **CLASS G - WILDLIFE MANAGEMENT**

Premiums..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

1. Game bird scrapbook, showing pictures or sketches of bird, date of observation and economic value of bird
2. Exhibit of herbarium of berry-bearing shrubs or model of good feeding shelter for game birds
3. Song bird scrapbook showing pictures or sketches of bird, date of your observation, experiences and economic value of bird
4. Bird house of your own construction for specific kind of bird
5. Bird feeder of your own construction for specific kind of bird
6. Detailed map of your farm, lake, pond or stream
7. Collection of aquatic insects & plants properly mounted and labeled
8. Poster identifying fish found in local waters
9. Wild flower scrapbook, showing variety (at least 25) wild flowers, date of discovery and natural habitat

- 10. Collection of 10 kinds of wild flower seeds mounted, showing various adaptations to dispersal by wind, water, birds, and mammals properly labeled
- 11. Collection of three native ferns, properly pressed, mounted and labeled
- 12. Plan of your wild flower garden or preserve
- 13. A craft made from dried seeds or flowers
- 14. A display of 10 wax paper wild flowers
- 15. An artistic arrangement of pressed wild flowers
- 16. Photographs of five wild flowers and a description of the type of soil each one grows in
- 17. An artistic arrangement of pressed wild flower leaves (ferns, etc.)
- 18. A display of the fruits & the seeds of five different wild plants properly identified
- 19. Any other exhibit pertaining to the wild flowers project

**CLASS H - HOME ENERGY**

Premiums..... \$2.00 \$1.75 \$1.50 \$1.25

- 1. An exhibit showing fabric samples and the value or use in energy efficient Clothing
- 2. Solar hot dog cooker or other solar appliance
- 3. Poster or exhibit comparing energy use for a specific task done fifty years ago compared to today.

**CLASS J - ENVIRONMENTAL EDUCATION**

Premiums..... \$2.00 \$1.75 \$1.50 \$1.25

Lot No.

- 1. A labeled display of nature's recyclers (decomposers) using drawings, pictures or photographs
- 2. An exhibit showing natural cycles (water, nutrient, etc.)
- 3. An exhibit showing renewable & nonrenewable resources
- 4. A display on recycling of products
- 5. A poster showing how to recycle or the importance of recycling (11x14")
- 6. An exhibit on how an individual can reduce the amount of resources he/she uses
- 7. A map of your home and/or yard showing your waste reduction, recycling and composting efforts
- 8. A home recycling exhibit
- 9. A farm recycling exhibit
- 10. An exhibit on farm composting
- 11. An exhibit showing how to make animal bedding from scrap paper or the pros and cons of animal bedding made from paper
- 12. An exhibit showing environmentally smart shopping

**CLASS K – ARCHERY TARGET SHOOTING**

- 1. Youth involved in multiple youth organizations can only enter each lot one time and must declare what group they are exhibiting through prior to shooting.
- 2. Age as of January 1
- 3. Arrows-only target or field points are to be used. NO Hunting Points.
  - A. Archery Barebow: Youth may shoot with as many aids as they want.
  - B. Arrows: Only target or field points are to be used. No hunting point.

Premiums.....\$2.00 \$1.75 \$1.50 \$1.25

Lot No.

**Open to members ages 8-11**

- 1. 3-D Animal Round – Barebow 5.150 Round – Barebow
- 2. 3-D Animal Round – Bow with one aid 6.150 Round – Bow with one aid
- 3. 3-D Animal Round – Bow with two aids 7.150 Round – Bow with two aids
- 4. 3-D Animal Round – Bow with three or more aids 8.150 Round – Bow with three or more aids

**Open to members ages 12-14**

- |  |   |
|--|---|
| 9. 3-D Animal Round – Barebow                      | 13. 150 Round – Barebow                     |
| 10. 3-D Animal Round – Bow with one aid            | 14. 150 Round – Bow with one aid            |
| 11. 3-D Animal Round – Bow with two aids           | 15. 150 Round – Bow with two aids           |
| 12. 3-D Animal Round – Bow with three or more aids | 16. 150 Round – Bow with three or more aids |

**Open to members ages 15 and up**

- |  |   |
|--|---|
| 9. 3-D Animal Round – Barebow                      | 13. 150 Round – Barebow                     |
| 10. 3-D Animal Round – Bow with one aid            | 14. 150 Round – Bow with one aid            |
| 11. 3-D Animal Round – Bow with two aids           | 15. 150 Round – Bow with two aids           |
| 12. 3-D Animal Round – Bow with three or more aids | 16. 150 Round – Bow with three or more aids |

**CLASS L – SHOOTING SPORTS-DISPLAYS & EXHIBITS**

Bows, arrows, firearms, air guns, and live ammunition are not permitted as part of the exhibit.

Lot No.

1. Safety poster or exhibit
2. Poster or exhibit showing proper shooting stance
3. Educational poster or exhibit
4. Scrapbook using photos to show growth and development of individual, including shooting score cards
5. Any other exhibit not listed above

**CLASS M – WILDLIFE**

Lot No.

1. Poster or display showing 6 game animals, with identification and characteristics of each
2. Plaster cast of 4 different animal tracks (mounted on firm surface)
3. Poster of 10 wildlife tracks, labeled. Tracks can be pictures, stamps, drawings, etc.
4. Photo display of wild animals taken during a "camera hunt" (min. 4 photos)
5. Poster or display of any phase of sportsmanship or hunting ethics
6. Exhibit of camouflage examples in nature
7. Finished, clean taxidermy article made by exhibitor
8. Home-made decoy
9. Home-made article used for hunting
10. Exhibit on Endangered species in Wisconsin
11. Any other exhibit not listed above

**CLASS N – SHOOTING SPORTS CONTEST**

Premiums.....\$2.00    \$1.75    \$1.50    \$1.25

1. Youth involved in multiple youth organizations can only enter each lot one time and must declare what group they are exhibiting through prior to shooting.
2. Air rifles, pistols, pellets, and eye protection will be provided.
3. Youth should use grade as of Jan. 1 of fair year.
4. Gloves and slings may be used in prone & kneeling.
5. We will shoot three positions: prone, kneeling and standing.
6. Targets are NRA 10 meter air rifle targets.
7. Two sighters in prone position only.

Lot No.

- |                                   |                                     |
|-----------------------------------|-------------------------------------|
| 1. Air Rifle: Contest, ages 8-11  | 3. Air Rifle: Contest, ages 14 & up |
| 2. Air Rifle: Contest, ages 12-14 |                                     |

**.22 Rifle Shoot Rules:**

1. Youth must complete fair entry to receive premiums and ribbons.
2. Equipment:
  - a. Eye and ear protection will be provided.

- b. .22 rifles with iron sights (no scopes) and ammunition will be available.
- 3. Shooter may provide own rifle capable of being loaded and fired in a single shot fashion only (no scopes) and must be inspected by the range commander prior to shooting. Range commander will inspect the rifle and ammunition and determine suitability for match shooting.
- 4. Three positions: prone, kneeling, and standing at 50 ft.
  - a. Gloves and slings may be used in of 5 shots.
- 5. Each shooter will fire a practice round of 5 shots.
- 6. Each shooter will fire 3 sighters from the prone position.
- 7. Targets used are the standard NRA official 50 feet small bore rifle targets for Junior and Senior Hunting rifles.
  - a. One target will be shot at each position to score. Inspection of targets will be done from behind the line of fire.
- 8. Adaptations for handicapped shooters must be approved by the range commander prior to the event.
- 9. Course of fire for .22 Rifle:
  - a. Standing, 50 ft., 10 shots, 100pts
  - b. Kneeling, 50 ft., 10 shots, 100pts
  - c. Prone, 50 ft., 10 shots, 100 pts
- 10. Definition: Hunting Rifle- Rifle weighing less than 7 ½ lbs. or rifle approved prior to contest shoot by the range commander/shooting sport instructor.
- 11. No scopes allowed.

Lot No.

4. .22 Hunting Rifle Shooting (ages 12-14)

5. .22 Hunting Rifle Shooting (ages 15-19)

### **Trap/Shotgun Shooting**

- 1. Eye and ear protection will be provided.
- 2. Two sets of 25 targets for best out of 50 for contest shoot.
  - a. Will shoot 10 practice birds for warm up.
- 3. Guns must be provided by the exhibitor.
- 4. Ammo needs to be provided by the exhibitor. No shells longer than 2 ¾" except .410 gauge. Trap loads only. Magnum or baby magnum loads are not permitted.
- 5. Shot sizes 7 ½ to 9 only. No more than 1200 ft/sec.
- 6. Must have at least 3 practices in shotgun/trap

Lot No.

6. Trap/Shotgun Shooting (ages 12-14)

7. Trap/Shotgun Shooting (ages 15-19)

### **Air Pistol:**

- 1. Eye protection is required and will be provided.
- 2. Will shoot one position, 10 shots for 100 points.
- 3. Three sighters, position determined based on age.
- 4. Youth must complete fair entry to receive premiums and ribbons.

Lot No.

- 8. Pistol shooting (ages 8-11), 2-handed sitting w/bench press.
- 9. Pistol Shooting (ages 12-14), 1 or 2-handed hold, standing
- 10. Pistol Shooting (ages 15-19), 1-handed hold, standing

### **.22 Pistol Shoot Rules:**

- 1. 4-H Members that shoot must have participated in at least 3 practices within each discipline in order to be eligible to participate and must be enrolled in the shooting sports project.
- 2. Youth must complete fair entry to receive premiums and ribbons.
- 3. Equipment:

- a. Eye and ear protection will be provided.
- b. .22 pistols with iron sights (no scopes) and ammunition will be available.
4. Shooters **must** provide their own pistol capable of being loaded and fired in a single shot fashion only (no scopes) and must be inspected by the range commander prior to shooting. Range commander will inspect the pistol and ammunition and determine suitability for match shooting.
5. Two positions (based on age); standing at 25 yards.
6. Targets used are the standard NRA B-8.
  35. 10 shots - slow fire at 25 yards; standing.
9. Adaptations for handicapped shooters must be approved by the range commander prior to the event.
10. Course of fire for .22 Pistol:
  - a. Slow Fire: Standing, 25 yards, 5 minutes for 10 shot string of fire.
11. No scopes allowed.

Lot No.

11. .22 Pistol Shooting; 1 or 2-handed, standing (ages 12-14)
12. .22 Pistol Shooting; 1-handed, standing (ages 15-19)

### DEPARTMENT 17 – CB - CLOVERBUDS

1. Open to all 4-H members enrolled in the Cloverbud Project.
2. They are only given one ribbon and rest are stickers.
3. Entries do not have to be brought in until they have to be judged on Thursday, July 10. Members must present their exhibit to the judge at this time. Items will be displayed in the floral hall after judging.
4. All Cloverbuds must turn in an entry form to be eligible to show at the fair.
5. Projects are open to any item listed throughout the fairbook (except animals), or use your imagination and come up with something unique and different. Example: School projects like an art drawing, any pictures or crafts created on vacation, flowers or crops planted in your garden or a book/game created at home.

#### **CLASS A Kindergarten**

Lot No.

- |           |           |           |           |
|-----------|-----------|-----------|-----------|
| 1. Item 1 | 2. Item 2 | 3. Item 3 | 4. Item 4 |
|-----------|-----------|-----------|-----------|

#### **CLASS B First Graders**

Lot No.

- |           |           |           |           |
|-----------|-----------|-----------|-----------|
| 1. Item 1 | 2. Item 2 | 3. Item 3 | 4. Item 4 |
| 5. Item 5 | 6. Item 6 |           |           |

#### **CLASS C Second Graders**

Lot No.

- |           |           |           |           |
|-----------|-----------|-----------|-----------|
| 1. Item 1 | 2. Item 2 | 3. Item 3 | 4. Item 4 |
| 5. Item 5 | 6. Item 6 | 7. Item 7 | 8. Item 8 |

### DEPARTMENT 18 - J - ARTS AND CRAFTS

Articles must be in place in Floral Hall on Friday, June 20<sup>th</sup> 11:00 a.m. - 6:30 p.m. or Friday, June 27<sup>th</sup> 11:00 a.m.-6:30 p.m.

1. Exhibit must be created in project or class in this division
2. Kits allowed in specified classes

#### **CLASS A - LEATHERCRAFT**

Premiums..... \$2.50    \$2.25    \$2.00    \$1.75

**Open to members in Grades 3- 6**

Lot No.



- |  |                                      |
|--|--------------------------------------|
| 1. Laced article   | 6. Key case (ring)                   |
| 2. Article which is not laced                            | 7. Belt or other article with buckle |
| 3. Carved article  | 8. Stained item                      |
| 4. Any kit   | 9. Any other article not listed      |
| 5. Article showing creative use of design and/or texture |                                      |

**Open to members in Grades 7 - 9**

- |   |                                       |
|---|---------------------------------------|
| 10. Laced article   | 15. Wallet, billfold or similar item  |
| 11. Article which is not laced                            | 16. Belt or other article with buckle |
| 12. Carved article  | 17. Stained item                      |
| 13. Any kit   | 18. Any other article not listed      |
| 14. Article showing creative use of design and/or texture |                                       |

**Open to members in Grades 10 & up**

- |   |                                       |
|---|---------------------------------------|
| 10. Laced article   | 15. Wallet, billfold or similar item  |
| 11. Article which is not laced                            | 16. Belt or other article with buckle |
| 12. Carved article  | 17. Stained item                      |
| 13. Any kit   | 18. Any other article not listed      |
| 14. Article showing creative use of design and/or texture |                                       |

**CLASS B - DRAWING, PAINTING & OTHER ORIGINAL ARTWORK**

**Rules:**

- 1.) Each Exhibitor may only bring one article per lot.
- 2.) Exhibits in Items 1-15, 21-35, 41-53, and 60-72 must be mounted, ready to hang and have a black matte frame
- 3.) If entered under a drawing, you cannot outline with a different media (ie: Lead pencil drawing cannot include permanent marker outline or other media usage).
- 4.) Multimedia means more than one type of media. Make sure you enter under the correct lot if you pick up more than one drawing utensil when working on your project.

Premiums..... \$2.50    \$2.25    \$2.00    \$1.75

**Open to members in Grades 3- 5**

**Lot No.**

- |   |  |
|---|--|
| 1. Oil, Acrylic, or Tempera painting (original design)                                | 18. Sculpturing                                |
| 2. Water color painting   | 19. Hand built pottery                         |
| 3. Charcoal drawing   | 20. Product design, Imaginative graphics, Logo |
| 4. Lead pencil drawing  | 21. Mosaic exhibit                             |
| 5. Ink drawing  |  |
| 6. Pastel drawing (light in color) or Oil Pastels Drawing                             |  |
| 7. Scratch board drawing  |  |
| 8. Colored markers drawing  |  |
| 9. Colored pencil drawing   |  |
| 10. Mixed media, including collages   |  |
| 11. Block drawing (block letters)   |  |
| 12. Crayon drawing  |  |
| 13. Original cartoon in any media   |  |
| 14. Computer art, color   |  |
| 15. Computer art, black and white   |  |
| 16. Sketchbook - Minimum of 6 various sketches  |  |
| 17. Sketchbook - Make a progression or variation of the same drawing (3-5 variations) |  |

**Open to members in Grades 6 & 7**

- |   |  |
|---|--|
| 22. Oil, Acrylic, or Tempera painting (original design)                               | 39. Sculpturing                                |
| 23. Water color painting  | 40. Hand built pottery                         |
| 24. Charcoal drawing  | 41. Product design, Imaginative graphics, Logo |
| 25. Lead pencil drawing   | 42. Mosaic exhibit                             |
| 26. Ink drawing   |  |
| 27. Pastel drawing (light in color) or Oil Pastels Drawing                            |  |
| 28. Scratch board drawing   |  |
| 29. Colored markers drawing   |  |
| 30. Colored pencil drawing  |  |
| 31. Mixed media, including collages   |  |
| 32. Block drawing (block letters)   |  |
| 33. Crayon drawing  |  |
| 34. Original cartoon in any media   |  |
| 35. Computer art, color   |  |
| 36. Computer art, black and white   |  |
| 37. Sketchbook - Minimum of 6 various sketches  |  |
| 38. Sketchbook - Make a progression or variation of the same drawing (3-5 variations) |  |

Premium..... 2.50    \$2.25    \$2.00    \$1.75

**Open to members in Grades 8 & 9**

- |   |  |
|---|--|
| 43. Oil, Acrylic, or Tempera painting (original design)                               | 58. Sculpturing                                |
| 44. Water color painting  | 59. Hand built pottery                         |
| 45. Charcoal drawing  | 60. Product design, Imaginative graphics, Logo |
| 46. Lead pencil drawing   | 61. Mosaic exhibit                             |
| 47. Ink drawing   | 62. Stained Glass                              |
| 48. Pastel drawing (light in color) or Oil Pastels Drawing                            |  |
| 49. Scratch board drawing   |  |
| 50. Colored pencil drawing  |  |
| 51. Mixed media, including collages   |  |
| 52. Block drawing (block letters)   |  |
| 53. Original cartoon in any media   |  |
| 54. Computer art, color   |  |
| 55. Computer art, black and white   |  |
| 56. Sketchbook - Minimum of 6 various sketches  |  |
| 57. Sketchbook - Make a progression or variation of the same drawing (3-5 variations) |  |

**Open to members in Grades 10 & up**

- |   |  |
|---|--|
| 63. Oil, Acrylic, or Tempera painting (original design)   | 78. Sculpturing                                |
| 64. Water color painting                                  | 79. Hand built pottery                         |
| 65. Charcoal drawing                                      | 80. Product design, Imaginative graphics, Logo |
| 66. Lead pencil drawing                                   | 81. Mosaic exhibit                             |
| 67. Ink drawing   | 82. Stained Glass                              |
| 68. Pastel drawing (light in color) or Oil Pastel Drawing |  |
| 69. Scratch board drawing                                 |  |
| 70. Colored pencil drawing                                |  |
| 71. Mixed media, including collages                       |  |
| 72. Block drawing (block letters)                         |  |
| 73. Original cartoon in any media                         |  |
| 74. Computer art, color                                   |  |
| 75. Computer art, black and white                         |  |
| 76. Sketchbook - Minimum of 6 various sketches            |  |

77. Sketchbook - Make a progression or variation of the same drawing (3-5 variations)

### CLASS C - CERAMICS

1. Exhibits must be member's own work.
2. All entries must have initials and date put on bottom before first firing.
3. Absolutely no stains will be allowed in the miscellaneous category.
4. Exhibits not eligible for State Fair Selection.

Premiums..... \$2.50    \$2.25    \$2.00    \$1.75

#### Open to members in Grades 3-5.

Lot No.

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Underglaze</li> <li>2. Glaze, crystals</li> <li>3. Glaze, plain</li> <li>4. Stains that can be antiqued (but don't have to be)</li> <li>5. Glitter products</li> <li>6. Stains with dry brush technique</li> <li>7. Pearl stains</li> <li>8. Transluents</li> <li>9. Decal fired</li> <li>10. Gold fired or other overglaze</li> <li>11. Design painting (Designs on ceramics which have been traced and painted or free-hand painted.)</li> </ol> | <ol style="list-style-type: none"> <li>12. Hand Cast Pottery (School projects)</li> <li>13. Garden Decoration</li> <li>14. Wood Engraving</li> </ol> |
|--|--|

#### Open to members in Grades 6 – 8.

15. Glazed inside, stained outside, stain/glaze combination
16. Underglaze
17. Glaze, crystals
18. Glaze, plain
19. Stains that can be antiqued (but don't have to be)
20. Glitter products
21. Stains with dry brush technique
22. Pearl stains
23. Transluents
24. Decal fired
25. Gold fired or other overglaze
26. Design painting (Designs on ceramics which have been traced and painted or free-hand painted.)
27. Garden Decoration
28. Wood Engraving

Premium..... \$2.50    \$2.25    \$2.00    \$1.75

#### Open to members in Grades 9 & up

29. Underglaze
30. Glaze, crystals
31. Glaze, plain
32. Stains that can be antiqued (but don't have to be)
33. Pearl stains
34. Transluents
35. Decal fired
36. Gold fired or other over glaze
37. Glazed inside, stained outside, stain/glaze combination
38. Stains with dry brush technique

- 39. Miscellaneous (such as chalking, air brushing, clay lifting or greenware adaptation or other specialty techniques)
- 40. Design painting (Designs on ceramics which have been traced and painted or free-hand painted.)
- 41. Glitter products
- 42. Garden Decoration
- 43. Wood Engraving

#### **CLASS D – MACRAME**

Premiums..... \$2.50    \$2.25    \$2.00    \$1.75

#### **Open to members in Grades 3 - 7**

Lot No.

- |                               |  |
|-------------------------------|--|
| 1. Macramé - Hanging with pot | 4. Macramé - Purse                         |
| 2. Macramé - Wall hanging     | 5. Any other macramé article not mentioned |
| 3. Macramé - Jewelry or belt  |  |

#### **Open to members in Grades 8 & up**

- |                               |  |
|-------------------------------|--|
| 1. Macramé - Hanging with pot | 4. Macramé - Purse                         |
| 2. Macramé - Wall hanging     | 5. Any other macramé article not mentioned |
| 3. Macramé - Jewelry or belt  |  |

#### **CLASS E - NEEDLEWORK**

Premiums..... \$2.50    \$2.25    \$2.00    \$1.75

#### **Open to members in Grades 3- 7**

Lot No.

1. Decorative Stitchery (may be a kit)
2. Decorative Stitchery - creative or original design (No Kit)
3. Embroidery - stamped design
4. Embroidery - original or creative design (No Kit)
5. Needlepoint
6. Cross stitch, smaller than 8x10
7. Cross stitch, 8x10 or larger
8. Counted cross stitch, smaller than 8x10
9. Counted cross stitch, 8x10 or larger
10. Stamped design counted cross stitch, smaller than 8x10
11. Stamped design counted cross stitch , 8x10 or larger
12. Latch hook article

#### **Open to members in Grades 8 & up**

- |   |                             |
|---|-----------------------------|
| 13. Decorative Stitchery (may be a kit)                         | 24. Latch hook article      |
| 14. Decorative Stitchery - creative or original design (No Kit) | 25. Latch hook rug          |
| 15. Embroidery - stamped design                                 | 26. Latch hook pillow       |
| 16. Embroidery - original or creative design (No Kit)           | 27. Latch hook wall hanging |
| 17. Needlepoint   |                             |
| 18. Cross stitch, smaller than 8x10                             |                             |
| 19. Cross stitch, 8x10 or larger                                |                             |
| 20. Counted cross stitch, smaller than 8x10                     |                             |
| 21. Counted cross stitch, 8x10 or larger                        |                             |
| 22. Stamped design counted cross stitch, smaller than 8x10      |                             |
| 23. Stamped design counted cross stitch, 8x10 or larger         |                             |

#### **CLASS F - OTHER CRAFTS**

Premiums..... \$2.50    \$2.25    \$2.00    \$1.75

Lot No.

1. Exhibit of basketry
2. Wearable art (Grades 3-7)
3. Wearable art (Grades 8 & up)

4. Exhibit of fabric painting or stenciling
5. Stenciling - original (drawn by exhibitor)
6. Stenciling - using purchased stencil
7. String picture
8. Decoupage (grades 3-7)
9. Decoupage (grades 8 & up)
10. Decoupage, 3-dimensional
11. Handmade candle
12. Handmade soap
13. Handmade craft flowers in an arrangement
14. Wall hanging or centerpiece using dried materials
15. Handmade holiday tree ornament
16. Handmade holiday wreath
17. Stuffed Toy
18. Tole Painting
19. Form cast hand decorated plaster
20. Quilling
21. Handmade purse other than macramé
22. Wood burning - 8x10 or under (grades 3-7)
23. Wood burning - 8x10 or under (grades 8 & up)
24. Wood Burning - over 8x10 (grades 3-7)
25. Wood Burning - over 8x10 (grades 8 & up)
26. Stamp projects (collections, posters, etc.)
27. Sports projects (collections, posters, etc.)
28. Sculpture made from recycled material
29. Woven rug made from rags
30. Holiday decorations to tree ornaments made from recycled materials
31. Puppets made from recycled materials
32. Creative use of old holiday cards
33. Tin punching using recycled materials
34. Any other item made from recycled material
35. Handcrafted bracelet or necklace beaded (grades 3-7)
36. Handcrafted bracelet or necklace beaded (grades 8 & up)
37. Handcrafted bracelet or necklace braided or knotted (grades 3-7)
38. Handcrafted bracelet or necklace braided or knotted (grades 8 & up)
39. Handcrafted bracelet or necklace from any other material (grades 3-7)
40. Handcrafted bracelet or necklace from any other material (grades 8+)
41. Handcrafted earrings or hairpiece (grades 3-7)
42. Handcrafted earrings or hairpiece (grades 8 & up)
43. Set of Jewelry including necklace and earrings beaded (grades 3-7)
44. Set of Jewelry including necklace and earrings beaded (grades 8+)
45. Set of Jewelry including necklace/earrings any other material (3-7)
46. Set of Jewelry including necklace/earrings any other material (8+)
47. Set of 3 cards for the same occasion (holiday, birthday, etc.) (3-7)
48. Set of 3 cards for the same occasion (holiday, birthday, etc.) (8+)
49. Set of 3 cards for different occasions (grades 3-7)
50. Set of 3 cards for different occasions (grades 8 & up)
51. Set of 3 cards using different folds (grades 3-7)
52. Set of 3 cards using different folds (grades 8 & up)
53. Set of 3 shaped cards (grades 3-7)
54. Set of 3 shaped cards (grades 8 & up)
55. Scrapbook 12"X12" maximum of 20 pages (grades 3-5)
56. Scrapbook 12"X12" maximum of 20 pages (grades 6-8)

- 57. Scrapbook 12”X12” maximum of 20 pages (grades 9 & up)
- 58. Scrapbook any other size maximum of 20 pages (grades 3-5)
- 59. Scrapbook any other size maximum of 20 pages (grades 6-8)
- 60. Scrapbook any other size maximum of 20 pages (grades 9 & up)
- 61. Duct Tape Craft (grades 3-7)
- 62. Duct Tape Craft (grades 8 & up)
- 63. Any other item created using scrapbook technique (grades 3-5)
- 64. Any other item created using scrapbook technique (grades 6-8)
- 65. Any other item created using scrapbook technique (grades 9 & up)
- 66. Diamond Art Kit (gr. 3-7), finished size smaller than 8x10
- 67. Diamond Art Kit (gr 8 & Up), finished size smaller than 8x10
- 68. Diamond Art Kit (gr. 3-7), finished size larger than 8x10
- 69. Diamond Art Kit (gr. 8 & up), finished size larger than 8x10
- 70. Holiday door/wall hanging that isn’t a wreath
- 71. Any other craft item not mentioned (grades 3-7)
- 72. Any other craft item not mentioned (grades 8 & up)

**CLASS G - HISTORY & HERITAGE**

1. All entries in this division should be related to the people, places or things connected to Lafayette County, either in the past or present.

Premiums..... \$2.50 \$2.25 \$2.00 \$1.75

Lot No.

- 1. A scrapbook on any subject of history or heritage study
- 2. A poster 11x14 inches relating to Lafayette County history
- 3. A family tree on poster paper, 2x3
- 4. Taped interview on a historical topic

**CLASS H – CLUB POSTER**

Premiums..... \$2.50 \$2.25 \$2.00 \$1.75

Lot No.

- 1. Club Poster (one per club 11”x14”)
- 2. Club Banner (one per club) :Banner Guidelines
  - a) 3’x6’ finished size
  - b) Hung vertically on a 1” dowel
  - c) Material - anything except paper
  - d) Club name should appear on the banner
  - e) Theme - can relate to club history, club name, community or any idea you have.
  - f) Colors - any or all colors - not necessarily green and white

**CLASS K – MUSIC**

Premiums..... \$2.50 \$2.25 \$2.00 \$1.75

Lot No.

- 1. A scrapbook relating to member’s music activity in club and community
- 2. An educational scrapbook on music
- 3. A poster (14x22 inches) promoting the 4-H music project
- 4. An original composition for any instrument or voice. Include a score (notes and lyrics) and your cassette or cd. Bring your own cassette or cd player.
- 5. A handmade instrument

**CLASS M - THEATRE ARTS**

Premiums..... \$2.50 \$2.25 \$2.00 \$1.75

Lot No.

- 1. Costume created for a character, including a written “Day In My Life” monologue
- 2. Puppet made by exhibitor (No Kits)

- 3. Magic box
- 4. Three-panel picture story
- 5. Written play
- 6. Poster, exhibit or display not listed above
- 7. Collage of puppet types from around the world
- 8. Sound-effects box for a short play, including a copy of the play marked for sound and all props needed to make sound effects labeled to go with the play.
- 9. Puppet made by exhibitor (No Kits), including an original written "Life Story"
- 10. Monologue based on a nursery rhyme character (no more than 3 hand-written pages)
- 11. Display on makeup
- 12. A poster, exhibit or display not listed above
- 13. A Three-word script (no more than 2 typed pages)
- 14. Report on puppets of the world (no more than 2 typed pages)
- 15. Shadow puppet (No Kits)
- 16. "Open scene" script with two possible interpretations (no more than 2 typed pages)
- 17. Created character, including props and costume
- 18. Display on light and shadow
- 19. A poster, exhibit or display not listed above
- 20. Puppet created by exhibitor used in a community service project, including description of community service project
- 21. Set design, costume list and prop list for a selected play, including script
- 22. A 10-20 sentence, character-based monologue
- 23. Scenic design model for a well-known play, including title and short description of play
- 24. A play Prompt Book
- 25. Exhibit on diction
- 26. Display on character development
- 27. Display on lighting
- 28. Poster, exhibit or display not listed above

**CLASS N – CLOWNING**

Premiums..... \$2.50 \$2.25 \$2.00 \$1.75

Lot No.

- 1. Poster (14x22 inches) promoting the 4-H Clown Project or relating to an activity or to what was learned (grades 3-7)
- 2. Poster (14x22 inches) promoting the 4-H Clown Project or relating to an activity or to what was learned (grades 8 & up)
- 3. Scrapbook of clown activities or scrapbook of what was learned (grades 3-7)
- 4. Scrapbook of clown activities or scrapbook of what was learned (grades 8 & up)

**CLASS O - PLANT CRAFTS**

All plant craft materials must be live or dried, including foliage, flowers, fruit, vegetables, stem, seed, etc. No synthetics, plastic or other artificial plants or parts thereof are to be used as a part of the entry. Accent ribbon is acceptable.

Premiums..... \$2.50 \$2.25 \$2.00 \$1.75

**Open to members in Grades 3-7**

Lot No.

- 1. Dried arrangement
- 2. Dried arrangement for the dining room table
- 3. Dried arrangement for the wall

4. Arrangement of pressed flowers
5. Christmas wreath, centerpiece or other decoration using evergreen boughs, pine cones, or other appropriate material
7. Any other creative plant craft
8. Grapevine, pine cone, wreath or any other dried/real material

**Open to members in Grades 8 & up**

9. Dried arrangement
10. Dried arrangement for the dining room table
11. Dried arrangement for the wall or ceiling
12. Arrangement of pressed flowers
13. Christmas wreath, centerpiece or other decoration using evergreen boughs, pine cones, or other appropriate material
14. Corsage
15. Any other creative plant craft
16. Grapevine, pine cone, wreath or any other dried/real material

**CLASS P - FLORAL ARRANGEMENTS**

1. Fillers may be natural plant materials.
2. Entries that are designed to be hung must have a hanging device securely fastened to the exhibitor

Premiums..... \$2.50    \$2.25    \$2.00    \$1.75

**Open to members in grades 3-7**

Lot No.

1. Centerpiece for dining table, using artificial flowers
2. Arrangement with a holiday theme using artificial materials
3. Other arrangement using artificial flowers
4. Wall hanging using artificial flowers, may be wreath, swag, or other design
5. One-sided arrangement using artificial flowers
6. Holiday wreath using artificial materials
7. Any other plant with artificial material

**Open to members in Grades 8 & up**

8. Centerpiece for dining table, using artificial flowers
9. Arrangement with a holiday theme using artificial materials
10. Other arrangement using artificial flowers
11. Wall hanging using artificial flowers, may be wreath, swag, or other design
12. One-sided arrangement using artificial flowers
13. Holiday wreath using artificial materials
14. Any other plant craft using artificial materials

**DEPARTMENT 20 - J – PHOTOGRAPHY**

Articles must be in place in Floral Hall on Friday, June 20<sup>th</sup> 11:00 a.m. – 6:30 p.m.

1. Put type of camera used on the back of the tag board (i.e., digital, cell phone, 35mm automatic, 35mm adjustable, disposable, instamatic, etc.)
2. All pictures mounted on 11 x 14 white tag board with the exception of panoramic pictures.
3. For panorama – mount on white tag board with a 2 inch border on all sides.
4. Photographs will be judged on the basis of technical quality, composition and storytelling.
5. All pictures and slides must not have been exhibited previously at the Lafayette County Fair.
6. Do not use artwork captions, or art corners on or around the pictures.
7. Entry tags are to be best applied to the top left corner on the front of the tag board. The tags are 3 inches by 4 inches long. Be sure to consider the tag placement when arranging pictures.
8. Do not use art corners - use rubber cement. Do not frame or mat photos.



9. Put name of exhibitor on the back of the tagboard in the case that the entry tag is misplaced.
10. All pictures and slides may be entered in only one lot. Reprints or different size prints of entries already entered cannot be entered again.
11. Cropping is allowed.

### CLASS A - PHOTOGRAPHY

Premiums..... \$2.50    \$2.25    \$2.00    \$1.75  
 Lot No.

#### Open to Grades 3- 5

1. Sequence of 3 pictures reporting any project. Color
2. 4 pictures on the same subject (same person, object, place, etc.) Color
3. 4 pictures of different subjects (one each of buildings, people, animals, landscape). Color
4. 3 action pictures. Color
5. One color enlargement – not to exceed 10"x12".
6. 4 animal photos. Color
7. 3 landscape or nature photos. Color
8. 3 photos from a vacation. Color
9. 3 holiday or special occasion photos. Color
10. 4 seasonal photos (1 from each season). Color
11. 3 pictures of a 4-H activity. Color
12. Any 2 panoramic pictures. Color
13. Picture – before and after cropping.
14. One black and white enlargement – not to exceed 10"x12".
15. 4 black and white pictures any subject.
16. Special Effect – Computer Enhanced: 1 image (bring two versions: a before and after), any subject, before and after – must be obvious and significant change with before and after photo, just cropping or enhancing the color is not enough.
17. A picture of self, taken with cell phone aka take a "selfie".

### CLASS B - PHOTOGRAPHY

Premiums..... \$2.50    \$2.25    \$2.00    \$1.75  
 Lot No.

#### Open to Grades 6 - 8

1. 3 action pictures. Color
2. Sequence of 3 "How To Do It" pictures. Color
3. 4 pictures related to the same subject or occasion (same person, object, place, etc). Color
4. 4 pictures of different subjects (one each of buildings, people, animals, landscape). Color
5. One color enlargement – not to exceed 10"x12".
6. 4 animal photos. Color
7. 3 landscape or nature photos. Color
8. 3 photos from a vacation. Color
9. 3 holiday or special occasion photos. Color
10. 4 seasonal photos (1 from each season). Color
11. 3 pictures of a 4-H activity. Color
12. Any 2 panoramic pictures. Color
13. Picture – before and after cropping.
14. One black and white enlargement – not to exceed 10"x12".
15. 4 black and white pictures, any subject.
16. Special Effect – Computer Enhanced: 1 image (bring two versions: a before and after), any subject, before and after – must be obvious and significant change with before and after photo, just cropping or enhancing the color is not enough.
17. A picture of self, taken with cell phone aka take a "selfie".

### CLASS C - PHOTOGRAPHY

Premiums..... \$2.50 \$2.25 \$2.00 \$1.75

Lot No.

### **Open to Grades 9 & up**

1. A story sequence of 4 pictures. Color
2. One color enlargement – not to exceed 10"x12".
3. 4 pictures of different subjects (one each of buildings, people, animals, landscape). Color
4. 4 pictures on the same subject (same person, object, place, etc). Color
5. 3 action pictures. Color
6. Any 2 panoramic pictures. Color
7. 4 animal photos. Color
8. Photo display–(1) 5x7 and (2) 4x6 pictures of the same theme. Color
9. 3 landscape or nature photos. Color
10. 3 photos from a vacation. Color
11. 3 holiday or special occasion photos. Color
12. 4 seasonal photos: 1 from each season. Color
13. 1 color portrait.
14. 3 close-up photos taken with a macro lens or lens attachments. Color
15. 3 sports photos. Color
16. 1 still life photo. Color
17. 3 color photos showing patterns, lines, shapes, textures or colors.
18. 3 pictures of a 4-H activity. Color
19. Picture – before and after cropping
20. One black and white enlargement – not to exceed 10"x12".
21. 4 black and white pictures, any subject.
22. Special Effect – Computer Enhanced: 1 image (bring two versions: a before and after), any subject, before and after – must be obvious and significant change with before and after photo, just cropping or enhancing the color is not enough.
23. A picture of self, taken with cell phone aka take a "selfie".

### **DEPARTMENT 21 – J – COMPUTERS**

#### **CLASS A: BOOTING UP-INTERACTING WITH COMPUTERS**

Premiums..... \$2.00 \$1.75 \$1.50 \$1.25

Lot No.

- |   |                                   |
|---|-----------------------------------|
| 1. Poster: computers in our lives or on the job                             | 5. Computer - generated scrapbook |
| 2. Poster: computer parts, their functions                                  | 6. Computer – generated storybook |
| 3. Diagram: using a keyboard  |                                   |
| 4. Computer- generated graphic illustration, birthday sign or greeting card |                                   |

#### **CLASS B: ADDING ON-HARDWARE AND SOFTWARE MAGIC**

Premiums..... \$2.00 \$1.75 \$1.50 \$1.25

Lot No.

- |   |  |
|---|--|
| 1. Exhibit: using the Internet for research   | 4. Computer – generated photograph             |
| 2. Computer – generated magazine or newspaper | 5. Printout of computer-generated presentation |
| 3. Computer – generated T- shirt design       |  |

#### **CLASS C: REACHING BEYOND-THE ADVANCED USER**

Premiums..... \$2.00 \$1.75 \$1.50 \$1.25

Lot No.

1. Exhibit computer you have built with detailed explanation
2. Exhibit with report: using spreadsheet to make graphs, charts
3. Printout of multi-media computer presentation
4. Printout of computer- generated magazine

**DEPARTMENT 22-J – WOODWORKING**

Articles must be in place in Floral Hall on Friday, June 20<sup>th</sup> 11:00 a.m. – 6:30 p.m.

School Shop Projects must be entered in the proper class or will be disqualified.

**CLASS A****Open to members in Grades 3-5**

Premiums..... \$3.00 \$2.75 \$2.50 \$2.25

Lot No.

- |  |                           |
|--|---------------------------|
| 1. Useful article for use in farm or home workshop | 8. A toy or homemade game |
| 2. An article for use out-of-doors                 | 9. A wooden box           |
| 3. An article for use in storage                   | 10. A letter holder       |
| 4. An article for use in the kitchen               | 11. A picture frame       |
| 5. An article for use in the living room           | 12. Scroll Saw Work Items |
| 6. An article for use in the home                  | 13. Lathe Work Items      |
| 7. New item made from used wood or lumber          |                           |

**CLASS B****Open to members in Grades 6 and 7**

Premiums..... \$3.00 \$2.75 \$2.50 \$2.25

Lot No.

- |  |                            |
|--|----------------------------|
| 1. An article for use in farm or home workshop   | 11. A whistle              |
| 2. An article for use out-of-doors   | 12. A sawhorse             |
| 3. An article for use in storage   | 13. A birdfeeder/birdhouse |
| 4. An article for use in the kitchen   | 14. A tool box             |
| 5. An article for use in the living room   | 15. A stool                |
| 6. An article for use in the home  | 16. Scroll Saw Work Items  |
| 7. New item made from used wood or lumber  | 17. Lathe Work Items       |
| 8. A toy or homemade game  |                            |
| 9. An article made in Industrial Arts, Vocational Agriculture Class or shop as part of class work and for a class grade or extra credit for use in homes   |                            |
| 10. An article made from a precut kit, or an article made Industrial Arts, Vocational Ag Class or Shop as part of class work and for a class grade or extra credit-for use in out-of-doors or shop |                            |

**CLASS C****Open to members in Grades 8 and 9**

Premiums..... \$3.00 \$2.75 \$2.50 \$2.25

Lot No.

- |  |                          |
|--|--------------------------|
| 1. An article for use in farm or home workshop   | 11. A puzzle             |
| 2. An article for use out-of-doors   | 12. A bookshelf          |
| 3. An article for use in storage   | 13. Scroll Saw Work Item |
| 4. An article for use in kitchen   | 14. Lathe Work Item      |
| 5. An article for use in living room   |                          |
| 6. An article for use in the home  |                          |
| 7. New item made from used wood or lumber  |                          |
| 8. A toy or homemade game  |                          |
| 9. An article made in Industrial Arts, Vocational Agriculture Class or shop as part of class work and for a class grade or extra credit for use in homes   |                          |
| 10. An article made from precut kit, or an article made Industrial Arts, Vocational Ag Class or Shop as part of class work and for a class grade or extra credit-for use in out-of-doors or shop |                          |

**CLASS D****Open to members in Grades 10 and up**

Premiums..... \$3.00 \$2.75 \$2.50 \$2.25

Lot No.

1. Useful article for use in farm or home workshop
2. Useful article to be used out-of-doors
3. Useful article of furniture or cabinet making
4. Useful article for storage
5. Wood burning Item
6. Item of furniture that has been repaired and/or refinished including before and after photographs
7. Useful article of use in the home (excluding Kitchen)
8. An article made in Industrial Arts, Vocational Agriculture Class or shop as part of class work and for a class grade or extra credit for use in homes
9. An article made from precut kit, an article made Industrial Arts, Vocational Ag Class or Shop as part of class work and for a class grade or extra credit- for use in out-of-doors or shop
10. Article for Kitchen
11. A step stool/chair
12. Toy or Game Item
13. Scroll Saw Work Item
14. Lathe Work Item

### **DEPARTMENT 23 - J – ELECTRICITY**

#### **CLASS A - ELECTRICITY**

##### **Open to members in Grades 3- 5**

Premiums..... \$2.50    \$2.25    \$2.00    \$1.75

Lot No.

- |                         |   |
|-------------------------|---|
| 1. Circuit board        | 4. Scrapbook of experiments                 |
| 2. Homemade buzzer      | 5. Electric question board                  |
| 3. Model electric motor | 6. Any other low voltage or magnetic device |

#### **CLASS B – ELECTRICITY**

##### **Open to members in Grades 6 - 8**

Premiums..... \$2.50    \$2.25    \$2.00    \$1.75

Lot No.

- |   |                                      |
|---|--------------------------------------|
| 1. Display showing types of fuses                   | 9. Circuit diagrams with explanation |
| 2. Display of electric cord, wires, or cables       | 10. Series circuit                   |
| 3. Test lamp  | 11. Parallel circuit                 |
| 4. Demonstration board with 3-way & 4-way switches  | 12. Momentary switch                 |
| 5. Trouble light                                    | 13. Three way switch                 |
| 6. Light duty extension cord                        | 14. Soldered connection              |
| 7. Heavy duty extension cord                        | 15. Rocket launcher                  |
| 8. Any other piece of homemade electrical equipment | 16. Burglar alarm                    |

#### **CLASS C - ELECTRICITY**

##### **Open to members in Grade 9 and up**

Premiums..... \$3.00    \$2.75    \$2.50    \$2.25

Lot No.

1. Display of bulbs, tubes, or lighting improvements made at home
2. Plans or photographs showing lighting improvements made at home
3. Table study lamp
4. Homemade lamp or lighting unit
5. Lighting poster or chart
6. Old lamp that has been rewired; show before and after photos with statement of work done
7. Display showing motor types, operation, or maintenance
8. Wiring layout of your home or other building
9. Any piece of homemade electrical equipment
10. Diagram or photographs with description of electrical improvements made at home
11. Electrical tool and supply kit
12. Display of symbols on wires and cables and their meaning
13. Display of light bulbs and the jobs they do best
14. How to read an appliance nametag

15. A chart showing the electrical usage of appliances
16. How to replace a switch

### **DEPARTMENT 24 -J MECHANICAL PROJECT**

Articles must be in place in Floral Hall on Friday, June 20<sup>th</sup> 11:00 a.m. - 6:30 p.m. or Friday, June 27<sup>th</sup> 11:00 a.m.-6:30 p.m.

#### **CLASS A – AUTOMOTIVE**

Premiums..... \$2.50    \$2.25    \$2.00    \$1.50

Lot No.

1. A panel of damaged or worn-out work parts with a full written explanation of cause of wear or damage. Each worn part should be accompanied by the equivalent new part.

#### **CLASS B - TRACTOR MAINTENANCE**

Premiums..... \$2.50    \$2.25    \$2.00    \$1.50

Lot No.

1. Display panel of six damaged parts caused by poor tractor maintenance, collected by exhibitor, with explanation of cause, and how it could be prevented.
2. Poster or panel exhibit illustrating tractor or machinery safety.
3. Poster or fact sheet displaying tractor service schedule and cost records.
4. Display board showing different kinds of nuts, bolts, screws, washers, and other fasteners used on farm machinery, properly labeled.
5. Exhibit identifying parts of the tractor and their function.
6. Exhibit on system of the tractor (electrical, cooling, transmission, ignition, fuel, lubrication, hydraulic); diagrammed with explanation.
7. Any other educational project exhibit.

#### **CLASS C - SMALL ENGINES**

Premiums..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

1. Shop display board showing steps to follow in daily care of small gasoline engine. Use worn parts to show conditions which may be caused by improper care.
2. Poster (11 x 14") emphasizing safe operation

#### **CLASS D – BICYCLE**

Premiums..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

1. Poster (11 x 14") emphasizing bike safety
2. Poster (11 x 14") showing road signs – each identified
3. Report on lesson learned on your project

#### **CLASS E – AEROSPACE**

Premiums..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

1. Poster on any experiment or activity in Aerospace (11 x 14")
2. Experiment made in the Aerospace Project (First year project member)
3. Experiment made in the Aerospace Project (2nd year project member)
4. Experiment made in the Aerospace Project (Advanced project members)
5. Edible rocket
6. Comparison of birds and airplanes
7. Homemade space helmet
8. A straw rocket
9. Gnome rocket
10. Paper airplane
11. Homemade map
12. Photos of types of aircraft with description
19. Flight simulator
20. 3-Feather wing glider
21. Controllable glider
22. "Shuttle on a string"
23. Balloon shuttle
24. Nagasaki Hata fighter kite
25. Match parts and functions of a remote control

- |   |                                      |
|---|--------------------------------------|
| 13. Display on how weather affects flying       | 26. Homemade hang glider             |
| 14. Homemade diamond kite                       | 27. Model rocket                     |
| 15. Hot air balloon model with parts identified | 28. Altitude tracker                 |
| 16. A homemade paper helicopter                 | 29. Evaluation of navigation systems |
| 17. Parts of an airplane displayed and labeled  | 30. Homemade flat-style box kite     |
| 18. Straw and balloon rocket                    |                                      |

### CLASS F - SNOWMOBILE PROJECT

Premiums..... \$2.00 \$1.75 \$1.50 \$1.25

Lot No.

- |   |   |
|---|---|
| 1. Poster on snowmobile safety (11 x 14")   | 3. Poster or chart on snowmobile maintenance (11 x 14") |
| 2. Poster on parts of snowmobile (11 x 14") |   |

### CLASS G - HANDYMAN

Premiums..... \$2.50 \$2.25 \$2.00 \$1.75

Lot No.

1. Repaired, refinished, or constructed article for use in the home (attach a statement of work done and method used)
2. Repaired, refinished, or constructed article for use of out-of-doors (attach a statement of work done and method used)

### CLASS H – LEGOS

**Exhibits not eligible for State Fair Selection.**

**Lego exhibits MUST be on a sturdy cardboard or a proper size box for ease of handling. NO BIGGER than a 2'x3' piece.**

Premiums..... \$2.50 \$2.25 \$2.00 \$1.75

Lot No.

1. Legos kit built item-350 or less pieces (grades 3-5)
2. Legos kit built item-351 to 750 pieces (grades 3-5)
3. Legos kit built item-751 & up pieces (grades 3-5)
4. Legos kit built item-350 or less pieces (grades 6-8)
5. Legos kit built item-351 to 750 pieces (grades 6-8)
6. Legos kit built item-751 & up pieces (grades 6-8)
7. Legos kit built item-350 or less pieces (grades 9 & up)
8. Legos kit built item-351 to 750 pieces (grades 9 & up)
9. Legos kit built item-751 & up pieces (grades 9 & up)
10. Legos scratch-built item-350 or less pieces (grades 3-5)
11. Legos scratch-built item-351 to 750 pieces (grades 3-5)
12. Legos scratch-built item-751 & up pieces (grades 3-5)
13. Legos scratch-built item-350 or less pieces (grades 6-8)
14. Legos scratch-built item-351 to 750 pieces (grades 6-8)
15. Legos scratch-built item-751 & up pieces (grades 6-8)
16. Legos scratch-built item-350 or less pieces (grades 9 & up)
17. Legos scratch-built item-351 to 750 pieces (grades 9 & up)
18. Legos scratch-built item-751 & up pieces (grades 9 & up)
19. Mechanical Legos kit built item-350 or less pieces (grades 3-5)
20. Mechanical Legos kit built item-351 to 750 pieces (grades 3-5)
21. Mechanical Legos kit built item-751 & up pieces (grades 3-5)
22. Mechanical Legos kit built item-350 or less pieces (grades 6-8)
23. Mechanical Legos kit built item-351 to 750 pieces (grades 6-8)
24. Mechanical Legos kit built item-751 & up pieces (grades 6-8)
25. Mechanical Legos kit built item-350 or less pieces (grades 9 & up)
26. Mechanical Legos kit built item-351 to 750 pieces (grades 9 & up)

27. Mechanical Legos kit built item-751& up pieces (grades 9 & up)
28. Mechanical Legos scratch-built item-350 or less pieces (grades 3-5)
29. Mechanical Legos scratch-built item-351 to 750 pieces (grades 3-5)
30. Mechanical Legos scratch-built item-751 & up pieces (grades 3-5)
31. Mechanical Legos scratch-built item-350 or less pieces (grades 6-8)
32. Mechanical Legos scratch-built item-351 to 750 pieces (grades 6-8)
33. Mechanical Legos scratch-built item-751 & up pieces (grades 6-8)
34. Mechanical Legos scratch-built item-350 or less pieces (grades 9& up)
35. Mechanical Legos scratch-built item-351 to 750 pieces (grades 9 & up)
36. Mechanical Legos scratch-built item-751 & up pieces (grades 9 & up)
37. Motorized Legos kit built item-350 or less pieces (grades 3-5)
38. Motorized Legos kit built items-351 to 750 pieces (grades 3-5)
39. Motorized Legos kit built item-751 & up pieces (grades 3-5)
40. Motorized Legos kit built item-350 or less pieces (grades 6-8)
41. Motorized Legos kit built items-351 to 750 pieces (grades 6-8)
42. Motorized Legos kit built item-751 & up pieces (grades 6-8)
43. Motorized Legos kit built item-350 or less pieces (grades 9 & up)
44. Motorized Legos kit built items-351 to 750 pieces (grades 9 & up)
45. Motorized Legos kit built item-751 & up pieces (grades 9 & up)
46. Motorized Legos scratch-built item-350 or less pieces (grades 3-5)
47. Motorized Legos scratch-built item-351 to 750 pieces (grades 3-5)
48. Motorized Legos scratch-built item-751 & up pieces (grades 3-5)
49. Motorized Legos scratch-built item-350 or less pieces (grades 6-8)
50. Motorized Legos scratch-built item-351 to 750 pieces (grades 6-8)
51. Motorized Legos scratch-built item-751 & up pieces (grades 6-8)
52. Motorized Legos scratch-built item-350 or less pieces (grades 9 & up)
53. Motorized Legos scratch-built item-351 to 750 pieces (grades 9 & up)
54. Motorized Legos scratch-built item-751 & up pieces (grades 9 & up)
55. K-Nex Motorized Item (grades 3-5)
56. K-Nex Motorized Item (grades 6-8)
57. K-Nex Motorized Item (grades 9 & up)
58. K-Nex Non-Motorized Item (grades 3-5)
59. K-Nex Non-Motorized Item (grades 6-8)
60. K-Nex Non-Motorized Item (grades 9 & up)

#### **CLASS I – MODELS**

##### **Exhibits not eligible for State Fair Selection**

Premiums..... \$2.50    \$2.25    \$2.00    \$1.75

Lot No.

- |  |                                    |
|--|------------------------------------|
| 1. Model cars and trucks (grades 3-5)    | 6. Model airplanes (grades 9 & up) |
| 2. Model cars and trucks (grades 6-8)    | 7. Any other model (grades 3-5)    |
| 3. Model cars and trucks (grades 9 & up) | 8. Any other model (grades 6-8)    |
| 4. Model airplanes (grades 3-5)          | 9. Any other model (grades 9 & up) |
| 5. Model airplanes (grades 6-8)          |                                    |

#### **CLASS J – FARM DISPLAYS**

Premiums            \$2.50    \$2.25    \$2.00    \$1.75

Grades 3 – 7

1. Model farm - 4'x4' farm scene on plywood using model buildings, animals, and equipment showing seasonal farm operation (include a description of the activity depicted in the farm scene)

Grades 8 and up

2. Model farm – 4'x4' farm scene on plywood using model buildings, animals, and equipment showing seasonal farm operations (include a description of the activity depicted in the farm scene)

### **DEPARTMENT 25 - J - FOODS AND NUTRITION**

Check-in 3:00 – 4:30 p.m. Judging 5:00 p.m. at Multipurpose Building  
June 11<sup>th</sup> – Shelf-stable/non-food items will be displayed in the floral hall fair week. All others will be photographed and displayed.

1. Exhibitors are allowed 1 entry under each item number.
2. Each participant will set up his/her own entry.
3. All members must be present for judging.
4. Include recipes, you will be lowered one place if you do not have your recipe. (This does not apply to entries with \* next to lot number)
5. Baking and Cake Decorating exhibitors must have their pictures taken with their exhibits on the day of judging so they can be displayed in the floral hall. All exhibits will go home with exhibitors after judging.

#### **CLASS A**

**Open to members in Grades 3 and 4. Include recipes.**

Premiums..... \$3.00    \$2.75    \$2.50    \$2.25

Lot No.

1. 2 drop cookies or 2 molded cookies or 2 bar cookies
2. No-bake cookies or bars, plate of 2
3. Brownies, plate of 2
4. Cake from a mix, 3" corner square unfrosted
5. Muffins, plate of 2
- \*6. Fruit Kabobs, 4 kinds of fruit, 1 serving
7. Marshmallow crispy bars, plate of two
8. Nutritional snack mix ½ cup
9. Gluten free cookies, plate of 2
- \*10. Educational poster (14" x 22")

#### **CLASS B**

**Open to members in Grades 5 and 6. Include recipes.**

Premiums..... \$3.00    \$2.75    \$2.50    \$2.25

Lot No.

1. Arrangement of an assortment of 5 different vegetables around a container of homemade low-fat dip.
2. Food prepared in the microwave
- \*3. Baking Better Batters-Cake Comparison (bring 2: corner square of each one made with oil and one made with applesauce)
4. Twisty pretzel (regular or cheese), plate of two
- \*5. Make your own yogurt, one jar
6. Muffins, plate of 2
7. Cupcakes, no frosting, plate of two
8. Sugar cookies with frosting or icing, plate of two
9. Quick bread ¼ loaf, including end
10. Brownies, plate of 2
11. 2 drop cookies or 2 molded cookies or 2 bar cookies
12. Gluten free cookie, plate of 2
13. Cake, unfrosted, 3" corner square
- \*14. Educational poster (14" x 22")

#### **CLASS C**

**Open to members in Grades 7 - 9. Include recipes.**

Premiums..... \$3.00    \$2.75    \$2.50    \$2.25

Lot No.

1. Quick bread ¼ loaf including end



2. Yeast bread (1/4 loaf)
3. Yeast bread (1/4 loaf) made in bread machine
4. Rolled Cookie, plate of 2 unfrosted
5. Frosted Cookie, plate of 2
6. Cake, unfrosted, 3" corner square
7. Fruit muffin, plate of 2
8. Peanut butter cookies, plate of 2
9. Carrot cake, frosted 3" corner square
10. Fudge, plate of 3 bite size pieces
11. Gluten free baked good
- \*12. Recipe collection with at least 10 recipes
- \*13. Educational Poster (14" x 22")

### CLASS D

**Open to members in Grades 10 and up. Include recipes.**

Premiums..... \$3.00    \$2.75    \$2.50    \$2.25

Lot No.

1. Baked pie crust (1 unfilled pie crust)
2. Any fruit pie (no canned pie filling) one slice or one-sixth of pie
3. Filled cookies, plate of 2, unfrosted
4. Cupcakes, plate of 2, frosted
5. Bread sticks or dinner rolls, plate of 2
6. Yeast bread - 3" slice including end of regular size loaf
7. Sour dough bread – 3" slice including end of regular size loaf
8. Donuts, plate of 2
9. Sponge cake - ¼ cake, unfrosted
10. Angel food cake – 1 piece (unfrosted)
11. Bars, 3" corner square
12. International/Holiday food item (Be prepared to explain tradition of food item)
13. Gluten Free items
14. Meat (1 serving)
15. Recipe collection with at least 10 recipes
16. Plan a well balanced meal exhibiting the full menu & 1 serving of 1 of the menu item.
17. Plan a party (include theme, menu, timeline for food preparation, exhibit 1 serving 'of one of 'your food item)
18. Educational Poster (14" x 22")

### CLASS G - CAKE DECORATING

**Open to all members.**

**NO RECIPE NEEDED FOR CAKE DECORATING**

Premiums..... \$3.00    \$2.75    \$2.50    \$2.25

- A. The main part of the cake must be edible.
- B. Decorated cookies, cupcakes and decorated cookie cake, and non-cake entries will not be tasted
- C. All cakes will go home with the exhibitor after judging

### BEGINNING CAKE DECORATING (1<sup>ST</sup> YEAR)

Lot No.

1. Decorated Cake - Grades 3 -5 with Frosting
2. Decorated Cake-Grades 3-5 with Fondant
3. Decorated Cake - Grades 6-8 with Frosting
4. Decorated Cake - Grades 6-8 with Fondant
5. Decorated Cake - Grade 9 and up with Frosting
6. Decorated Cake - Grade 9 and up with Fondant

7. Decorated Cookies (3) - Any age
8. Decorated Cupcakes (3) - Any age with Frosting
9. Decorated Cupcakes (3) - Any age with Fondant
10. Decorated Cookie 10" or more - Any age
11. Non-cake (gingerbread structure, gum paste, candy molds, molded sugar, etc.)

#### **INTERMEDIATE CAKE DECORATING (2<sup>nd</sup> and 3<sup>rd</sup> Year)**

12. Decorated Cake - Grades 3-5 with Frosting
13. Decorated Cake - Grades 3-5 with Fondant
14. Decorated Cake - Grades 6-8 with Frosting
15. Decorated Cake - Grades 6-8 with Fondant
16. Decorated Cake - Grade 9 and up with Frosting
17. Decorated Cake - Grade 9 and up with Fondant
18. Decorated Cookies (3) - Any age
19. Decorated Cupcakes (3) - Any age with Frosting
20. Decorated Cupcakes (3) - Any age with Fondant
21. Decorated Cookie 10" or more - Any age
22. Non-cake (gingerbread structure, gum paste, candy molds, molded sugar, etc.)

#### **ADVANCED CAKE DECORATING (4 OR MORE YEARS)**

Premiums..... \$3.00    \$2.75    \$2.50    \$2.25

Lot No.

23. Decorated cake - Grades 5-7 with Frosting
24. Decorated cake - Grades 5-7 with Fondant
25. Decorated cake - Grades 8 and up with Frosting
26. Decorated Cake Grades 8 and up with Fondant
27. Tiered cake – 3 double layers or more stacked - Any age with Frosting
28. Tiered cake - 3 double layers or more stacked - Any age with Fondant
29. Decorated Cookies (2)
30. Decorated Cupcakes (2) with Frosting
31. Decorated Cupcakes (2) with Fondant
32. Decorated Cookie 10" or more
33. Non-Cake (gingerbread structure, gum paste, candy molds, molded sugar, etc.)

#### **CLASSES H & J - FOOD PRESERVATION**

1. Pint or quart quantities may be exhibited. Jam or jelly may be 1/2 pint jars.
2. Each jar should be clean, clearly labeled, and a standard canning jar used.
3. Canning Exhibits must be in place no later than 8:00 p.m. on Friday, July 7.
4. All classes will be placed in 4 groups by Danish Judging.
5. All canning labels are to include: Class number, Names of Project, Date Canned, and Time Processing, Appropriate Method of Preparation (either boiling water or pressure cooked). (Labels available at Fair Office).
6. Products must be canned since past fair
7. All rings must be removed from jars.
8. Follow current UW-Extension recommendations or "So Easy to Preserve" (Georgia Extension)

#### **CLASS H**

##### **Open to members in first or second year participating in Food Preservation**

Premiums ..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

- |                                 |                         |
|---------------------------------|-------------------------|
| 1. Tomatoes, whole or quartered | 11. Marmalade           |
| 2. Apples                       | 12. Dried apples        |
| 3. Rhubarb                      | 13. Other dried fruit   |
| 4. Berries                      | 14. Any dried vegetable |
| 5. Peaches                      | 15. Dried soup mix      |

- |                                 |                         |
|---------------------------------|-------------------------|
| 6. Pears                        | 16. Fruit leather       |
| 7. Tomato juice                 | 17. Apple Butter        |
| 8. Pickles, to be opened        | 18. Any other fruit     |
| 9. Jam, cooked, to be opened    | 19. Any other vegetable |
| 10. Jelly, cooked, to be opened |                         |

### CLASS J

#### Open to members in year three or more participating in Food Preservation

Premiums ..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

- |   |                               |
|---|-------------------------------|
| 1. Tomatoes, whole or quartered                               | 15. Jelly                     |
| 2. Tomato juice   | 16. Dried apples              |
| 3. Wisconsin grown fruits                                     | 17. Other dried fruits        |
| 4. Berries  | 18. Any dried vegetable       |
| 5. Peaches  | 19. Dried soup mix            |
| 6. Pears  | 20. Fruit leather             |
| 7. Snap beans   | 21. Chili Sauce, tomato Salsa |
| 8. Sweet corn, off cob  | 22. Apple Pie Filling         |
| 9. Pickles, Cucumber, to be opened                            | 23. Any other fruit           |
| 10. Any other pickles (beets, watermelon, etc.), to be opened | 24. Catsup or BBQ Sauce       |
| 11. Any other vegetable                                       | 25. Fruit Salsa               |
| 12. Chicken   | 26. Apple Butter              |
| 13. Relish, Fruit or Vegetable                                | 27. Marmalade                 |
| 14. Jam, cooked   | 28. Beef                      |

### DEPARTMENT 26 - J - CLOTHING

#### CLOTHING PREVIEW

**Tuesday, June 18<sup>th</sup> – Check in 3:00 - 4:30 p.m.**

**Multi Purpose/County Shop Building**

**\*\*\*\*Sign up for Construction AND Preview!!!\*\*\*\***

1. Shoes, hose or socks, other garments and accessories must be selected or made by project member.
  2. The member's appearance in the complete outfit is the basis for judging Clothing review.
    - A. Suitability of the garment to the individual and occasion
    - B. General appearance, neatness, posture and fit
    - C. Judges will not handle garments; only visible construction is considered
  3. Danish judging will be used except for exhibitors in first year Clothing.
  4. To receive a premium, member must model in preview and style show.
  5. Garments made for another person in Classes H and J must be worn and modeled by the person for which it was made. Members who made the garment should be present with the child modeling. These garments are not eligible for the Senior Honor Court.
  6. A garment using an overlock serger machine may be exhibited by all ages.
  7. Participants have the option to model more than 1 garment for Clothing Preview Style Show.
  8. Purchased garment categories to be exhibited at Clothing Preview.
- The requirements are as follows:
- a) Garment must be modeled
  - b) A written outline is required explaining how it fits into your wardrobe and what factors influenced your decisions when selecting your garment, and the prices of items purchased.
9. If participants wish to have their garment also judged for construction, they must make an entry in the appropriate class and item numbers in both Clothing Preview and Clothing Construction on their fair entry form.
  10. All garments must be on hangers furnished by exhibitor.
  11. Style Show will be held on Friday, July 15<sup>th</sup>, at Tent Area near Small Animal Building.
  12. All garments will be kept at the conclusion on the day's judging to be displayed at the fair.
  13. All hand crocheted and knitted garments may be entered in PREVIEW.

Construction judging of these garments will be done under crocheting and knitting-Dept. 27-J at the fair

### CLASS A

#### Open to members in Grade 3 & 4 in first year of Clothing.

Premiums..... \$3.00 \$2.75 \$2.50 \$2.25

Lot No.

- |  |                                       |
|--|---------------------------------------|
| 1. Sleepwear   | 13. Hand crocheted or knitted garment |
| 2. Skirt without zipper  | 14. Romper (shorts)                   |
| 3. Simple sports outfit  | 15. Jumpsuit (long pants)             |
| 4. Simple dress  | 16. Any other item not mentioned      |
| 5. Simple pants, shorts, capris or variations (without zipper)   |                                       |
| 6. Simple top  |                                       |
| 7. Simple vest   |                                       |
| 8. Simple dress jumper   |                                       |
| 9. Accessory for Self  |                                       |
| 10. Useful Article (Tote-bag, apron, laundry bag, etc.)  |                                       |
| 11. Garment completely constructed on an overlock serger machine   |                                       |
| 12. Purchased garment(s) selected by member for under \$20 (See number 9, Dept. 26-J Clothing Preview rules) |                                       |

### CLASS B

#### Open to members in Grade 5 in first year of Clothing.

Premiums..... \$3.00 \$2.75 \$2.50 \$2.25

Lot No.

- |   |                                       |
|---|---------------------------------------|
| 1. Sleepwear  | 14. Hand crocheted or knitted garment |
| 2. Skirt without zipper   | 15. Romper (shorts)                   |
| 3. Simple sports outfit   | 16. Jumpsuit (long pants)             |
| 4. Simple dress   | 17. Any other item not mention        |
| 5. Simple pants, shorts, capris or variations (without zipper)  |                                       |
| 6. Simple top   |                                       |
| 7. Simple vest  |                                       |
| 8. Simple dress jumper  |                                       |
| 9. Accessory for Self   |                                       |
| 10. Useful Article (Tote bag, apron, laundry bag, etc.)   |                                       |
| 11. Creative garment (This could be painting, or needlework, but must be sewn.)                                 |                                       |
| 12. Garment completely constructed on an overlock serger machine  |                                       |
| 13. Purchased garment(s) selected by the member for under \$20 (see number 9 Dept. 26-J Clothing Preview rules) |                                       |

### CLASS C

#### Open to members in Grades 6 & 7 in first year of Clothing.

Premiums..... \$3.00 \$2.75 \$2.50 \$2.25

Lot No.

- |   |                                       |
|---|---------------------------------------|
| 1. Skirt  | 15. Hand crocheted or knitted garment |
| 2. Skirt and top  | 16. Romper (shorts)                   |
| 3. Simple vest  | 17. Jumpsuit (long pants)             |
| 4. Simple dress   | 18. Any other item not mentioned      |
| 5. Simple sports outfit (2 or more pieces)  |                                       |
| 6. Simple top   |                                       |
| 7. Simple pants, shorts, capris, or variations  |                                       |
| 8. Sleepwear  |                                       |
| 9. Simple dress jumper  |                                       |
| 10. Creative garment (Ex-shirt, skirt, vest with painting or needlework, but must be sewn.) |                                       |
| 11. Useful article (Tote bag, apron, laundry bag, etc.)                                     |                                       |

12. Garment made ONLY using overlock serger machine
13. Purchased garment(s) selected by the member for under \$20 (see number 9, Dept. 26-J Clothing Preview rules)
14. Purchased accessory(s) (excluding shoes) selected by the member for under \$10 (see number 9, Dept. 26-J Clothing Preview rules)

#### CLASS D

**Open to members Grade 4 or 5 in second & third year of Clothing.**

Premiums.....

Lot No.

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Skirt (summer fabric)</li> <li>2. Skirt (wool or wool blend)</li> <li>3. Skirt and top</li> <li>4. Skirt and simple vest</li> <li>5. Simple dress</li> <li>6. Simple sports outfit (2 or more pieces)</li> <li>7. Simple top</li> <li>8. Simple pants, shorts, capris or variations</li> <li>9. Sleepwear</li> <li>10. Simple Dress Jumper</li> <li>11. Creative garment (Ex-shirt, skirt, vest with painting or needlework, but must be sewn.)</li> <li>12. Costume</li> <li>13. Useful Article (Tote bag, apron, laundry bag, etc.)</li> <li>14. Garment completely constructed on an overlock serger machine</li> <li>15. Purchased garment(s) selected by the member for under \$20 (see number 9, Dept. 26J- Clothing Preview rules)</li> <li>16. Purchased accessory (excluding shoes) selected by the member for under \$10 (see number 9, Dept. 26J- Clothing Preview rules)</li> </ol> | <ol style="list-style-type: none"> <li>17. Hand crocheted or knitted garment</li> <li>18. Romper (shorts)</li> <li>19. Jumpsuit (long pants)</li> <li>20. Any other item not mentioned</li> </ol> |
|---|---|

#### CLASS E

**Open to members in Grades 6 & 7 in second and third years of Clothing.**

Premiums..... \$3.00    \$2.75    \$2.50    \$2.25

Lot No.

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1. Skirt and top</li> <li>2. Skirt and vest or jacket</li> <li>3. Dress or best wear</li> <li>4. Dress jumper and top</li> <li>5. Sports outfit (2 or more pieces)</li> <li>6. Simple pants, shorts, capris or variations</li> <li>7. Sleepwear</li> <li>8. Skirt</li> <li>9. Top or shirt (Tailored)</li> <li>10. Creative garment (Ex-shirt, skirt, vest with painting or needlework, but must be sewn.)</li> <li>11. Simple top</li> <li>12. Creative Accessory</li> <li>13. Recycled Garment (bring in before picture/explanation)</li> <li>14. Costume</li> <li>15. Useful Article (Tote bag, apron, laundry bag, etc.)</li> <li>16. Garment completely constructed on an overlock serger machine</li> <li>17. Coordinate Ensemble, 3 or more pieces</li> <li>18. Purchased garment (s) selected by the member for under \$20 (see number 9, Dept. 26J Clothing Preview rules.)</li> <li>19. Purchased accessory (s) (excluding shoes) selected by the member for under \$10 (see number 9, Dept. 26J- Clothing Preview rules.)</li> </ol> | <ol style="list-style-type: none"> <li>20. Hand crocheted or knitted garment</li> <li>21. Romper (shorts)</li> <li>22. Jumpsuit (long pants)</li> <li>23. Any other item not mentioned</li> </ol> |
|--|---|

**CLASS F****Open to members in Grades 6 & 7 in fourth & fifth year of Clothing.**

Premiums.....	\$3.00	\$2.75	\$2.50	\$2.25
---------------	--------	--------	--------	--------

Lot No.

- |   |  |
|---|--|
| 1. Skirt and top  | 20. Hand crocheted or knitted garment. |
| 2. Skirt and vest or jacket   | 21. Romper (shorts)                    |
| 3. Dress or best wear   | 22. Jumpsuit (long pants)              |
| 4. Dress jumper and top   | 23. Any other item not mentioned       |
| 5. Sports outfit (2 or more pieces)   |  |
| 6. Simple pants, short, capris, or variations   |  |
| 7. Sleepwear  |  |
| 8. Skirt  |  |
| 9. Shirt with 2 or more button holes  |  |
| 10. Creative garment (Ex-shirt, skirt, vest with painting or needlework, but must be sewn.)   |  |
| 11. Coordinate Ensemble, 3 or more pieces   |  |
| 12. Creative Accessory  |  |
| 13. Recycled garment (bring in before picture/explanation)  |  |
| 14. Costume   |  |
| 15. Useful Article  |  |
| 16. Garment completely constructed on an overlock serger machine  |  |
| 17. Tailored Outfit, 2 or more pieces   |  |
| 18. Purchased garment(s) selected by the member for under \$20 (see number 9, Dept. 26J- Clothing Preview rules.)                     |  |
| 19. Purchased accessory(s) (excluding shoes) selected by the member for under \$10 (see number 9, Dept. 26J- Clothing Preview rules.) |  |

**CLASS G****Grades 8 & up in first and second years of Clothing.**

Premiums.....	\$3.00	\$2.75	\$2.50	\$2.25
---------------	--------	--------	--------	--------

Lot No.

- |   |                                       |
|---|---------------------------------------|
| 1. Pants or skirt with top  | 23. Hand crocheted or knitted garment |
| 2. Skirt and vest or jacket   | 24. Romper (shorts)                   |
| 3. Washable dress, general wear   | 25. Jumpsuit (long pants)             |
| 4. Best dress or best wear  | 26. Any other item not mentioned      |
| 5. Dress, wool or wool-like   |                                       |
| 6. Sports outfit (2 or more pieces summer)  |                                       |
| 7. Sleep wear   |                                       |
| 8. Sports outfit (2 or more pieces winter)  |                                       |
| 9. Party Dress  |                                       |
| 10. Dress jumper and top  |                                       |
| 11. Top or shirt  |                                       |
| 12. Simple knit   |                                       |
| 13. Creative garment (Ex-shirt, skirt, vest with painting or needlework, but must be sewn.) |                                       |
| 14. Pants, or shorts and variations   |                                       |
| 15. Cape or jacket  |                                       |
| 16. Creative Accessory  |                                       |
| 17. Recycled garment (bring in before picture/explanation)                                  |                                       |
| 18. Costume   |                                       |
| 19. Garment completely constructed on an overlock serger machine                            |                                       |
| 20. Useful Article (tote bag, apron, laundry bag, etc.)                                     |                                       |
| 21. Purchased garment under \$30 (see number 9, Dept. 26J-Clothing Preview rules.)          |                                       |
| 22. Purchased accessory under \$15 (see number 9, Dept. 26J- Clothing Preview rules.)       |                                       |

**CLASS H****Open to members in Grades 8 & 9 in Clothing for 3 or more yrs.**

Premiums..... \$3.00    \$2.75    \$2.50    \$2.25

Lot No.

1. Top and skirt
2. Skirt and vest
3. Dress, general wear
4. Sports outfit-summer (2 or more pieces)
5. Sports outfit-winter (2 or more pieces)
6. Best dress or best wear
7. Dress, wool or wool-like
8. Sleepwear
9. Pants suit
10. Formal or evening wear
11. Two piece dress
12. Skirt and jacket
13. Garment made for a child under six
14. Dress jumper and top
15. Shirt or top with 2 or more button holes
16. Coat or blazer
17. Tailored suit
18. Swimwear
19. Skirt
20. Pants, shorts or variations
21. Garment made for another individual
22. Recycled garment (bring in before picture/explanation)
23. Knit shirt or top
24. Costume
25. Wool Outfit
26. Garment completely constructed on an overlock serger machine
27. Useful Article
28. Creative garment (Ex-shirt, skirt, vest with painting or needlework, but must be sewn.)
29. Purchased garment under \$30 (see number 9, Dept. 26J- Clothing Preview rules.)
30. Purchased accessory under \$15 (see number 9, Dept. 26J-Clothing Preview rules.)
31. Romper (shorts)
32. Jumpsuit (long pants)
33. Any other item not mentioned

**CLASS J****Grade 10 & up in Clothing for 4 or more years of Clothing.**

Premiums..... \$3.00    \$2.75    \$2.50    \$2.25

1. Dress, general wear
2. Best dress or best wear
3. Formal or evening dress
4. Dress, winter, wool or wool-like fabric
5. Sports outfit-summer (at least 2 pieces)
6. Sports outfit-winter (at least 2 pieces)
7. An ensemble – 2 or more pieces
8. Skirt and top
9. Pants suit
10. Coat, wool
11. Coat, not wool
12. Two piece dress

13. Beach wear
14. Skirt and jacket
15. Garment made for a child under six
16. Sportswear for adult (at least 2 pieces)
17. Best dress for adult
18. Down vest or jacket
19. Dress jumper and top
20. Shirt or top with two or more button holed sleeves
21. Tailored suit
22. Vest and skirt
23. Sleepwear
24. Pants or shorts and variations (with waistband and zipper)
25. Recycled Garment (bring in before picture/explanation)
26. Creative garment made combining 2 or more patterns-attach pattern
27. Skirt
28. Creative garment (Ex-shirt, skirt, vest with painting or needlework, but must be sewn.)
29. Jacket or blazer
30. Costume/Historical Garment
31. Useful Article
32. Garment completely constructed on an overlock serger machine
33. Purchased garment(s) selected by the member for under \$50 (See number 9, Dept. 26J - Clothing Preview rules.)
34. Purchased accessory (s) selected by the member for under \$25 (See number 9, Dept. 26J- Clothing Preview rules.)
35. Romper (shorts)
36. Jumpsuit (long pants)
37. Any other item not mentioned

## **CLOTHING CONSTRUCTION AND CLOTHING DECISIONS**

### **Judged prior to Fair**

1. All members enrolled in the projects Clothing 1, Clothing 2, and Clothing 3 are **conference judged the same day as the Clothing Preview**. Conference judging means the member must be present to talk with the judge as judging takes place. If you are not present for judging, the garment will be judged with the class and dropped one place.
2. All Clothing will be kept at conclusion of the day's judging to be displayed at the Fair.
3. All articles to be made by the exhibitor during this club year.
4. A garment using an overlock serger machine may be exhibited by all ages.
5. Special care will be taken to keep articles safe and in good condition, but all garments are displayed at the owner's risk.
6. Garments may be worn before exhibit, but must be clean at the time of judging.
7. Garments modeled at Clothing Preview can also be entered in the construction class
8. All garments, except scarves, must be on hangers, furnished by exhibitor, and must be attached to the hanger in some way.
9. ALL ARTICLES MUST HAVE A 3x5 CARD PINNED TO THEM STATING FABRIC CONTENT AND INTENDED CARE.
10. All garments judged prior to the fair must be exhibited at the fair with the Sticker ribbon attached. Comment sheet and care labels are not needed for Fair Exhibit.
11. Not every entry in construction has a corresponding preview class.
12. Sewn articles for the home not listed under construction may be found under Home Furnishings, Dept. 18

### **CLASS K**

**Open to members in Grade 3 & 4 in first year of Clothing.**



Premiums..... \$3.00 \$2.75 \$2.50 \$2.25

Lot No.

- |  |                                  |
|--|----------------------------------|
| 1. Sleepwear   | 12. Romper (shorts)              |
| 2. Skirt without zipper  | 13. Jumpsuit (long pants)        |
| 3. Simple sports outfit  | 14. Any other item not mentioned |
| 4. Simple dress  |                                  |
| 5. Simple pants, shorts or variations (without zipper)                 |                                  |
| 6. Simple top  |                                  |
| 7. Simple vest   |                                  |
| 8. Simple dress jumper   |                                  |
| 9. Accessory for self  |                                  |
| 10. Useful article (tote bag, hanger minder, apron, laundry bag, etc.) |                                  |
| 11. Garment completely constructed on an overlock serger machine       |                                  |

### CLASS M

**Open to members in Grade 5 in first year of Clothing.**

Premiums..... \$3.00 \$2.75 \$2.50 \$2.25

Lot No.

- |   |                                  |
|---|----------------------------------|
| 1. Sleepwear  | 13. Romper (shorts)              |
| 2. Skirt without zipper   | 14. Jumpsuit (long pants)        |
| 3. Simple sports outfit   | 15. Any other item not mentioned |
| 4. Simple dress   |                                  |
| 5. Simple pants, shorts or variations (without zipper)                        |                                  |
| 6. Simple top   |                                  |
| 7. Simple vest  |                                  |
| 8. Simple dress jumper  |                                  |
| 9. Accessory for self   |                                  |
| 10. Useful article (tote bag, hanger minder, apron, laundry bag, etc.)        |                                  |
| 11. Creative garment (this could be painting or needlework, but must be sewn) |                                  |
| 12. Garment made ONLY using an overlock serger machine                        |                                  |

### CLASS N

**Open to members in Grades 6 & 7 in first year of Clothing.**

Premiums..... \$3.00 \$2.75 \$2.50 \$2.25

Lot No.

- |   |                                  |
|---|----------------------------------|
| 1. Skirt  | 13. Romper (shorts)              |
| 2. Skirt and top  | 14. Jumpsuit (long pants)        |
| 3. Simple vest  | 15. Any other item not mentioned |
| 4. Simple dress   |                                  |
| 5. Simple sports outfit (2 or more pieces)                                    |                                  |
| 6. Simple top   |                                  |
| 7. Simple pants, shorts, or variations  |                                  |
| 8. Sleepwear  |                                  |
| 9. Simple dress jumper  |                                  |
| 10. Creative garment (this could be painting or needlework, but must be sewn) |                                  |
| 11. Useful article (tote bag, hanger minder, apron, laundry bag, etc.)        |                                  |
| 12. Garment made ONLY using an overlock serger machine                        |                                  |

### CLASS O

**Open to members in Grades 4 & 5 in 2nd and 3rd year**

Premiums..... \$3.00 \$2.75 \$2.50 \$2.25

Lot No.

- |                               |                           |
|-------------------------------|---------------------------|
| 1. Skirt summer fabric        | 15. Romper (shorts)       |
| 2. Skirt (wool or wool blend) | 16. Jumpsuit (long pants) |

3. Skirt and top
4. Skirt and simple vest
5. Simple dress
6. Simple sports outfit (2 or more pieces)
7. Simple top
8. Simple pants or shorts or variations
9. Sleepwear
10. Dress jumper
11. Creative garment (could be painted or needlework, but must be sewn)
12. Costume
13. Useful article (tote bag, hanger minder, apron, laundry bag, etc.)
14. Garment completely constructed on an overlock serger machine
17. Any other item not mentioned

### CLASS P

**Open to members in Grades 6 & 7 in second and third years of Clothing.**

Premiums..... \$3.00    \$2.75    \$2.50    \$2.25

Lot No.

- |   |  |
|---|--|
| 1. Skirt and top  | 15. Useful article (tote bag, hanger minder, apron, laundry bag, etc.) |
| 2. Skirt and vest or jacket   | 16. Garment completely constructed on overlock serger machine          |
| 3. Dress or best wear   | 17. Coordinate ensemble three or more pieces                           |
| 4. Dress jumper and top   | 18. Romper (shorts)  |
| 5. Sports outfit (2 or more pieces)                                     | 19. Jumpsuit (long pants)  |
| 6. Simple pants or shorts and variations                                | 20. Any other item not mentioned                                       |
| 7. Sleepwear  |  |
| 8. Skirt  |  |
| 9. Top or shirt (Tailored)  |  |
| 10. Creative garment (could be painted or needlework, but must be sewn) |  |
| 11. Simple top  |  |
| 12. Creative accessory  |  |
| 13. Recycled garment (with before picture/explanation)                  |  |
| 14. Costume   |  |

### CLASS R

**Open to members in Grades 6 & 7 in 4th & 5th year of Clothing.**

Premiums..... \$3.00    \$2.75    \$2.50    \$2.25

Lot No.

- |   |  |
|---|--|
| 1. Skirt and top  | 16. Garment completely constructed on an overlock serger machine |
| 2. Skirt and vest or jacket   | 17. Tailored outfit, 2 or more pieces                            |
| 3. Dress or best wear   | 18. Romper (shorts)  |
| 4. Dress jumper and top   | 19. Jumpsuit (long pants)  |
| 5. Sports outfit (2 or more pieces)                                     | 20. Any other item not mentioned                                 |
| 6. Simple pants or shorts and variations                                |  |
| 7. Sleepwear  |  |
| 8. Skirt  |  |
| 9. Shirt with two or more button holes                                  |  |
| 10. Creative garment (could be painted or needlework, but must be sewn) |  |
| 11. Coordinate ensemble 3 or more pieces                                |  |
| 12. Creative accessory  |  |
| 13. Recycled garment (with before picture/explanation)                  |  |
| 14. Costume   |  |
| 15. Useful article (tote bag, hanger minder, apron, laundry bag, etc.)  |  |

### CLASS S

**Open to members in Grades 8 & up in first and second years of Clothing.**

Premiums..... \$3.00 \$2.75 \$2.50 \$2.25

Lot No.

- |   |  |
|---|--|
| 1. Pants or skirt with top  | 19. Garment completely constructed on an overlock serger machine       |
| 2. Skirt and vest or jacket   | 20. Useful article (tote bag, hanger minder, apron, laundry bag, etc.) |
| 3. Washable dress, general wear   | 21. Romper (shorts)  |
| 4. Best dress or best wear  | 22. Jumpsuit (long pants)  |
| 5. Dress, wool or wool-like   | 23. Any other item not mentioned                                       |
| 6. Sports outfit (2 or more pieces) summer                              |  |
| 7. Sleepwear  |  |
| 8. Sport outfit (2 or more pieces) winter                               |  |
| 9. Party dress  |  |
| 10. Dress jumper and top  |  |
| 11. Top or shirt  |  |
| 12. Simple knit   |  |
| 13. Creative garment (could be painted or needlework, but must be sewn) |  |
| 14. Pants or shorts and variations                                      |  |
| 16. Creative accessory  |  |
| 17. Recycled garment (with before picture/explanation)                  |  |
| 18. Costume   |  |

#### CLASS T

**Open to members in Grades 8 & 9 in 3 or more years**

Premiums..... \$3.00 \$2.75 \$2.50 \$2.25

Lot No.

1. Top and skirt
2. Skirt and vest
3. Dress, general wear
4. Sports outfit summer (2 or more pieces)
5. Sports outfit for winter (2 or more pieces)
6. Best dress or best wear
7. Dress, wool or wool-like
8. Sleepwear
9. Pants suit
10. Formal or evening wear
11. Two piece dress
12. Skirt and jacket
13. Garment made for a child under 6
14. Dress jumper and top
15. Shirt or top with two or more button holes
16. Coat or blazer
17. Tailored suit, summer or winter
18. Swimwear
19. Skirt
20. Pants or shorts and variations
21. Garment for another individual
22. Recycled garment (with before picture/explanation)
23. Knit shirt or top
24. Costume
25. Wool outfit
26. Garment completely constructed on an overlock serger machine
27. Useful article (tote bag, hanger minder, apron, laundry bag, etc.)
28. Creative garment (could be painted or needlework, but must be sewn)
29. Romper (shorts)
30. Jumpsuit (long pants)

31. Any other item not mentioned

### CLASS U

**Open to members in Grade 10 & up in for 4 or more years**

Premiums..... \$3.00    \$2.75    \$2.50    \$2.25

1. Dress, general wear
2. Best dress or best wear
3. Formal or evening wear
4. Dress, winter, wool or wool-like fabric
5. Sports outfit summer (at least 2 pieces)
6. Sports outfit winter (at least 2 pieces)
7. An ensemble 2 or more pieces
8. Skirt and top
9. Pants suit
10. Coat, wool
11. Coat, not wool
12. Two piece dress
13. Beach wear
14. Skirt and jacket
15. Garment made for a child under six
16. Sportswear for adult (at least 2 pieces)
17. Best dress for adult
18. Down vest or jacket
19. Dress jumper and top
20. Shirt or top with two or more button holes
21. Tailored suit
22. Vest and skirt
23. Sleep wear
24. Pants or shorts and variations (with waistband and zipper)
25. Recycled garment (with before picture/explanation)
26. Creative garment made combining 2 or more patterns - attach pattern
27. Skirt
28. Creative garment (could be painted or needlework, but must be sewn)
29. Jacket or Blazer
30. Costume/Historical Garment
31. Useful article (tote bag, hanger minder, apron, laundry bag, etc.)
32. Garment completely constructed on an overlock serger machine
33. Romper (shorts)
34. Jumpsuit (long pants)
35. Any other item not mentioned.

### CLASS W

**Open to member in Grades 6-8.**

Exhibit to be judged at Clothing Preview.

Exhibit must include the garment, and a poster 11x14 inches including:

- a) A picture of members wearing a purchased item,
- b) An explanation of how the item fits into your wardrobe,
- c) What factors influenced your decision to purchase the garment,
- d) Your age
- e) If youth do not have written outline or poster he/she will be lowered one placing.

Premiums..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

1. Sportswear selected by member for under \$30
2. Outfit for school selected by member for under \$35

3. Outfit for best wear selected by member for under \$40
4. A scrapbook or report on projects completed for a Consumer Savvy Project.

### CLASS X

#### Open to members in Grades 9-12.

Exhibit to be judged at Clothing Preview.

Exhibit must include the garment, and a poster 11x14 inches including:

- a) A picture of members wearing a purchased item,
- b) An explanation of how the item fits into your wardrobe,
- c) What factors influenced your decision to purchase the garment.
- d) Your age

Premiums..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

1. Sportswear selected by member for under \$30
2. Outfit for school selected by member for under \$35
3. Outfit for best wear selected by member for under \$40
4. A scrapbook or report on projects completed for a Consumer Savvy Project.
5. Purchased to decorate shirt

### CLASS Y

Open to all members enrolled in the clothing horse project through the Clothing for horse project areas. Articles will be judged on construction quality. Judging will be held with Clothing preview.

Premiums.....\$2.00    \$1.75    \$1.50    \$1.25

Lot No.

- |                                 |                   |
|---------------------------------|-------------------|
| 1. Saddle pad or stable blanket | 3. Riding apparel |
| 2. Horse accessory              |                   |

### DEPARTMENT 27 - J –KNITTING AND CROCHETING

1. Articles must be in place in Floral Hall on Friday, June 20<sup>th</sup> 11:00 a.m. - 6:30 p.m.
2. Special care will be taken to keep articles safe and in good condition, but all articles are displayed at the owner's risk.
3. All articles to be made by the exhibitor during this club year

#### KNITTING - CLASS A

#### Open to members in Grades 3- 5.

Premiums..... \$2.50    \$2.25    \$2.00    \$1.75

Lot No.

- |  |  |
|--|--|
| 1. Pot holders (2) or dish rag (2)         | 6. Scarf, stole, or shawl                      |
| 2. Slippers                                | 7. Christmas item                              |
| 3. Headband or cap                         | 8. Any other small article not mentioned above |
| 4. Mittens using 2 needles                 | 9. Poster project                              |
| 5. Shells and vests (cardigan or pullover) |  |

### CLASS B

#### Open to members in Grades 6-8.

Premiums..... \$2.50    \$2.25    \$2.00    \$1.75

Lot No.

- |  |   |
|--|---|
| 1. Pot holders (2) or dish rag (2)               | 7. Vest or shell                                |
| 2. Slippers                                      | 8. Scarf, stole, or shawl                       |
| 3. Headband or cap                               | 9. Christmas item                               |
| 4. Simple sweater or cape (cardigan or pullover) | 10. Any other small article not mentioned above |
| 5. Mittens using 2 needles                       | 11. Poster project                              |
| 6. Baby sweater, mittens and or booties          |   |

### CLASS C

#### Open to members in Grades 9 & Up

Premiums..... \$2.50 \$2.25 \$2.00 \$1.75

Lot No.

- |  |  |
|--|--|
| 1. Knitted article using 4 needles                               | 6. Christmas item                          |
| 2. Knitted article using pattern stitch (vest or shell included) | 7. Any knitted article not mentioned above |
| 3. Knitted pullover sweater or pullover cape                     | 8. Poster project                          |
| 4. Knitted cardigan sweater or cardigan cape                     |  |
| 5. Knitted multicolor sweater (not ski or diagram type)          |  |

### CROCHETING (JUNIOR)

- Exhibits must be in place by Friday, 10:00 a.m. -8:00 p.m.
- Special care will be taken to keep articles safe and in good condition, but all articles are displayed at the owner's risk.
- All articles to be made by the exhibitor during this club year.

### CLASS E

#### Open to members in Grades 3- 5.

Premiums..... \$2.50 \$2.25 \$2.00 \$1.75

Lot No.

- |   |   |
|---|---|
| 1. Pot holders (2)                      | 8. Mittens                                |
| 2. Pillow top (including the form)      | 9. Christmas item                         |
| 3. Hat or scarf                         | 10. Home accessory (doily, basket, etc.)  |
| 4. Vest or shell (cardigan or pullover) | 11. Collar                                |
| 5. Purse                                | 12. Any other article not mentioned above |
| 6. Crocheted stuffed toy                | 13. Poster project                        |
| 7. Slippers                             | 14. Knitted Felt item                     |

### CLASS F

#### Open to members in Grades 6-8.

Premiums..... \$2.50 \$2.25 \$2.00 \$1.75

Lot No.

- |   |   |
|---|---|
| 1. Pot holders (2)                      | 8. Mittens                                |
| 2. Pillow top (including the form)      | 9. Christmas item                         |
| 3. Hat and scarf                        | 10. Collar                                |
| 4. Vest or shell (cardigan or pullover) | 11. Home Accessory (doily, basket, etc.)  |
| 5. Purse                                | 12. Poster Project                        |
| 6. Crocheted stuffed toy                | 13. Knitted Felt item                     |
| 7. Slippers                             | 14. Any other article not mentioned above |

### CLASS G

#### Open to members in grades 9 and up

Premiums..... \$2.50 \$2.25 \$2.00 \$1.75

Lot No.

- |  |   |
|--|---|
| 1. Afghan                                | 8. Christmas item                       |
| 2. Scarf (using advanced pattern stitch) | 9. Home accessory (doily, basket, etc.) |
| 3. Vest or shell (cardigan or pullover)  | 10. Collar                              |
| 4. Poncho, cape, or shawl                | 11. Any item not mentioned above        |
| 5. Baby article                          | 12. Poster project                      |
| 6. Crocheted stuffed toy                 | 13. Knitted Felt item                   |
| 7. Sweater                               |   |

### CLASS H

#### Open to members with at least 6 years of experience in crocheting.

Premiums..... \$2.50 \$2.25 \$2.00 \$1.50

Lot No.

- |  |                                  |
|--|----------------------------------|
| 1. Afghan                                      | 8. Crocheted stuffed toy         |
| 2. Vest or shell (cardigan or pullover)        | 9. Christmas item                |
| 3. Doilies or table runners                    | 10. Collar                       |
| 4. Sweater or jacket                           | 11. Any item not mentioned above |
| 5. Suit, pantsuit, or dress                    | 12. Poster project               |
| 6. Poncho, cape, or shawl                      | 13. Knitted Felt item            |
| 7. Advanced home accessory (other than pillow) |                                  |

### **DEPARTMENT 28 -J- HOME FURNISHINGS/ HOME ENVIRONMENT**

Articles must be in place in Floral Hall on Friday, June 20<sup>th</sup> 11:00 a.m. – 6:30 p.m.

***\*Starred items should include a description of the room or area where the article will be used. The description is an important requirement to the judge. Attach to entry.***

#### **CLASS A - BEGINNING HOME FURNISHINGS**

**(Grades 3- 5)**

Premiums..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

- |   |  |
|---|--|
| *1. Decorative pillow, no kits  | 9. Pillowcases or pillow with handmade decorations |
| *2. Bulletin board, (original)  | 10. Hand quilted small item                        |
| 3. Centerpiece for family dining room table                                 | 11. Machine quilted small item                     |
| *4. Creative wall hanging (original)  | 12. Tied fleece items                              |
| 5. Place mats tablecloth with cloth napkins                                 | 13. Original picture frame                         |
| *6. Any other useful article for the home                                   |  |
| 7. Article used for storage (Ex. - shoe bag for closet drawer divider etc.) |  |
| 8. Home storage containers from recycled or reused materials                |  |

#### **CLASS B – INTERMEDIATE HOME FURNISHINGS**

***\*Items need a description card of the room or area where item will be used.***

**(Grades 6 -8)**

Premiums..... \$2.50    \$2.25    \$2.00    \$1.75

Lot No.

- \*1. Bulletin board (original)
- \*2. Decorative pillow cover (original, may use pillow form)
3. Centerpiece for dining room
4. Centerpiece for mantle
- \*5. Creative wall hanging (original)
- \*6. Small refinished piece of furniture
- \*7. Curtains or drapes for a room including a description of the room made for)
8. Matted picture (ready to hang)
- \*9. Any other useful article for any room
10. Pillowcase with handmade decorations
- \*11. Floor plan of any room drawn to scale with furniture arrangement. Include description of family activities and traffic patterns of the room
12. Hand quilted item
13. Machine quilted item
14. Tied quilt or comforter
15. Tied Fleece items

#### **CLASS C - ADVANCED HOME FURNISHINGS**

***\*Items need a description of the room or area where the article will be used.***

**(Grades 9 and up)**

Premiums..... \$3.00    \$2.75    \$2.50    \$2.25

Lot No.

- \*1. Curtains or drapes (include description of room made for)
- \*2. Bedspread or simple comforter (include description of room made for)
3. Pieced comforter or quilt (tied)
4. Quilts (quilted not tied)
5. Hooked rug
6. Hooked pillowcases, original design
- \*7. Pillowcases (made or purchased) with handmade decorative edging
- \*8. Advanced creative wall hanging
9. Scale drawing of any room showing furniture arrangement. Include sample materials to illustrate combinations of fabrics, colors and finish used in this room.
10. Useful storage unit for books, records, collections, etc. to be planned and made by exhibitor
11. Refinished or remodeled piece of furniture, include statement of work done
- \*12. Three items selected or made for a specific room. Arrange to show relationships of colors, texture, etc.
- \*13. Original handmade decorative pillow
- \*14. Any other useful article for the home
- \*15. An exhibit comparing different kinds of packaging for a single product (i.e. potatoes, milk, soda, etc.); explain impact each kind has on the environment and the difference in the price of the product
16. Poster or display on the "Pro's and Con's" of biodegradable plastics (11x14")
17. An exhibit showing before and after images of a room makeover
18. Hand quilted item
19. Machine quilted item
20. Tied fleece item
21. Tied quilt or comforter

**DEPARTMENT 29 - J - FAMILY & CHILD DEVELOPMENT**

Articles must be in place in Floral Hall on Friday, June 20<sup>th</sup> 11:00 a.m. – 6:30 p.m.

**CLASS A**

Premiums..... \$2.50    \$2.25    \$2.00    \$1.75

Lot No.

1. Scrapbook made for a child to enjoy (indicate age and reason for making)
2. Toy made for child (indicate child's age)
3. A game for preschool child (indicate child's age, state reasons for making, and instructions of how to play the game)
4. A child's puppet (handmade)
5. A creative article - tell how it is to be used
6. Exhibit a puppet with a script that teaches one of the following: safety, color, how to introduce someone, shapes, nutrition, eating habits, emotions, number concepts or what to do if you get lost.
7. Develop a story for a preschool aged child, illustrate it with pictures or drawings and put it into a book form. Tell why you think the book is suitable for a particular preschooler.

**CLASS B**

Premiums..... \$2.50    \$2.25    \$2.00    \$1.75

Lot No.

1. Storybook made for a child, (indicate child's age).
2. Toy made by the exhibitor which is other than wood, (indicate child's age and state reason for making).
3. Wooden toy, (indicate child's age and state reason for making).
4. Game for a child, (indicate child's age, state reason for making and instructions of how to play the game).
5. A creative article, tell how it is to be used.



6. Poster with snapshots or pictures illustrating four areas of physical growth in a child (11x14" poster). Give child's age and identify each stage of growth.
7. Safety poster or exhibit (poster 11x14").
8. Baby-sitting kit must be displayed with carrying case.
9. Poster with snapshots or pictures and an explanation about four needs of pre-schoolers.
10. Exhibit puppet with script that teaches one of the following:  
Friendship, Honesty, Love, Justice, or any other personal value.

**DEPARTMENT 31 - J – DEMONSTRATIONS - COMMUNICATIONS Demonstrations and Speaking  
Judged Saturday, June 28<sup>th</sup>**

**Classes C – E: Articles must be in place in Floral Hall on Friday, June 20<sup>th</sup> 11:00 a.m. - 6:30 p.m. or  
Friday, June 27<sup>th</sup> 11:00 a.m.-6:30 p.m.**

1. Open to all exhibitors.
  2. A member belonging to more than one approved organization can only represent one of the organizations.
  3. Award will be paid on the Danish system of judging.
  4. Premiums:
- |                 |        |        |        |        |
|-----------------|--------|--------|--------|--------|
| Team.....       | \$6.00 | \$5.00 | \$4.00 | \$3.00 |
| Individual..... | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

**CLASS A**

**Open to first year participants in Grade 3-4**

Lot No.

1. Any topic demonstration

**CLASS B**

**Open to members in Grades 3-7**

Lot No.

1. Agriculture demonstration - individual
2. Home Economic demonstration
3. General area demonstration (Areas not Ag or Home EC) - individual
4. Agriculture demonstration - team
5. Home Economics demonstration - team
6. General area demonstration (Areas not Ag or Home EC) - team

**CLASS C**

**Open to members in  
Grades 8 and up**

Lot No.

1. Agriculture demonstration - individual
2. Home Economic demonstration
3. General area demonstration (Areas not Ag or Home EC) - individual
4. Agriculture demonstration - team
5. Home Economics demonstration - team
6. General area demonstration (Areas not Ag or Home EC) - team

**CLASS D –CREATIVE WRITING- CREATIVE WORD WORKING**

**Open to members in Grades 3 – 5**

Lot No.

1. A hand written "commonplace book"
2. A scrapbook or notebook of original poetry

3. A hand made "few kind words book"
4. Any other piece of original creative writing (short story, essay, or play)

**Open to members in Grades 6 – 8**

5. A hand written "commonplace book"
6. A scrapbook or notebook of original poetry
7. A handmade "few kind words book"
8. Any other piece of original creative writing (short story, essay, or play)

**Open to members in Grades 9 & Up**

9. A hand written "commonplace book"
10. A scrapbook or notebook of original poetry
11. A handmade "few kind words book"
12. Any other piece of original creative writing (short story, essay, or play)

**CLASS E - CREATIVE WRITING**  
**Open to members in grades 3 - 7**  
**Judged Saturday**

Lot No.

1. An original book review about your favorite book
2. An original cover illustration for a favorite book
3. A poster illustrating your top 10 favorite books read

**Open to members in grades 8 & over**

4. An original book review about your favorite book
5. An original cover illustration for a favorite book
6. A poster illustrating your top 10 favorite books read

**CLASS F – SPEAKING**  
**Open to members in grades 3 – 5**

Lot No.

1. Interpretive Reading of Prose or Poetry, including stories, play cuttings, narratives, original poems. 2-3 minutes in length
2. Speech /Illustrated Talk- Written on any topic. 2-3 minutes in length.

**Open to members in grades 6-8**

Lot No.

3. Interpretive Reading of Prose or Poetry, including stories, play cuttings, narratives, original poems. 3-4 minutes in length
4. Speech /Illustrated Talk- Written on any topic. 3-5 minutes in length.

**Open to members in grades 9 & older**

Lot No.

5. Interpretive Reading of Prose or Poetry, including stories, play cuttings, narratives, original poems. 3-4 minutes in length
6. Speech /Illustrated Talk- Written on any topic. 5-10 minutes in length.

**DEPARTMENT 33 - J - YOUTH LEADERSHIP**

Articles must be in place in Floral Hall on Friday, June 20<sup>th</sup> 11:00 a.m. - 6:30 p.m. or Friday, June 27<sup>th</sup> 11:00 a.m.-6:30 p.m.

**CLASS A**  
**Grades 3-6**

Premiums..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

1. A display designed to recruit members or to improve 4-H club work

2. A planning calendar showing how you helped in one of these areas:
  - a. Project leadership
  - b. Organization leadership
  - c. Activity leadership
3. A visual aid you used to teach a specific 4-H project
4. A display showing how you assisted your organization leader
5. A display showing how you assisted in leadership in a 4-H club activity
6. A poster (11x14") highlighting your club's efforts to reduce, reuse and recycle

**CLASS B**

**Grades 7 & Up**

PREMIUM..... \$2.50    \$2.25    \$2.00    \$1.75

Lot No.

1. A display designed to recruit members or to improve 4-H club work
2. A planned and written outline for a series of project meetings in a specific project
3. A visual aid you used to teach a specific 4-H project
4. A display showing how you assisted your organization leader
5. A display showing how you assisted in leadership in a 4-H club activity
6. A display showing leadership contributions to a district, county, or state event
7. A scrapbook, video or display of your club's community service projects involving recycling

**CLASS C – Record books**

Premiums..... \$3.00    \$2.50    \$2.00    \$1.50

**Open to members in Grades 3-5**

Lot No

1. Self-determined in-depth Record Book of project of any individual in an organized youth group  
**Open to members in Grades 6-8**
2. Self-determined in-depth Record Book of project of any individual in an organized youth group  
**Open to members in Grades 9 and up**
3. Self-determined in-depth Record Book of project of any individual in an organized youth group

**DEPARTMENT 34-J HEALTH, SOCIAL & POLITICAL SCIENCES**

Articles must be in place in Floral Hall on Friday, June 20<sup>th</sup> 11:00 a.m. - 6:30 p.m. or Friday, June 27<sup>th</sup> 11:00 a.m.-6:30 p.m.

**CLASS A**

**Size: 8 ½ x 11 Paper On Tri-Fold**

Premiums..... \$2.50    \$2.25    \$2.00    \$1.75

**Open to members in Grades 3 - 6**

Lot No.

1. Booklet or exhibit illustrating your activities and experiences in a self-determined project.
2. Booklet or exhibit illustrating your activities and experiences in a 4-H project area not previously listed in the fair book.

**Open to members in Grades 7 & 8**

3. Booklet or exhibit illustrating your activities and experiences in a self- determined project.
4. Booklet or exhibit illustrating your activities and experiences in a 4-H project area not previously listed in the fair book.

**Open to members in Grades 9 & up**

5. Booklet or exhibit illustrating your activities and experiences in a self-determined project.
6. Booklet or exhibit illustrating your activities and experiences in a 4-H project area not previously listed in the fair book.

**CLASS B**

Premiums..... \$2.50    \$2.25    \$2.00    \$1.75

Lot No.

- |  |                                   |
|--|-----------------------------------|
| 1. Display on a Healthy Diet                     | 6. Display on reducing stress     |
| 2. How to Make Ice Cream                         | 7. Study space analysis           |
| 3. A Fitness Display                             | 8. Exhibit on home safety hazards |
| 4. How Smoking Affects Lungs                     | 9. A newspaper spot               |
| 5. Poster that Illustrates Individual uniqueness |                                   |

**CLASS C**

Premiums..... \$2.50 \$2.25 \$2.00 \$1.75

Lot No.

- |   |                                      |
|---|--------------------------------------|
| 1. Exhibit on How Smoking Affects Lung Capacity | 5. Exhibit on the Effects of Alcohol |
| 2. Display on Calculating Target Heart Rate     | 6. A Friendship Want Ad              |
| 3. Exhibit on Handling Sports Injuries          | 7. Exhibit of Stress Management      |
| 4. Display on Injury and Accident Prevention    |                                      |

**CLASS D**

Premiums..... \$2.50 \$2.25 \$2.00 \$1.75

Lot No.

- |  |  |
|--|--|
| 1. Exhibit on the Effect Media has on Self-Image | 5. Exhibit on AIDS/STD's                   |
| 2. A Physical Activity Plan                      | 6. Exhibit on Stress Management            |
| 3. Exhibit on Preventing Sexual Assault          | 7. Personal Letter Written to a Legislator |
| 4. Display on Teen Pregnancy                     |  |

**CLASS E**

Premiums..... \$2.50 \$2.25 \$2.00 \$1.75

Lot No.

- |  |                      |
|--|----------------------|
| 1. Personal and Family Health History              | 6. A Personal Resume |
| 2. Tanning Survey and Results                      |                      |
| 3. Violence Prevention Public Service Announcement |                      |
| 4. Display on Stress Management                    |                      |
| 5. Exhibit on Non-Violent Ways to Resolve Conflict |                      |

**DEPARTMENT 39 –J – CARCASS/ LEAN GAIN CONTEST**

**CLASS A**

Premiums: 8-7-6-5

Lot No.

1. Beef Carcass
2. Swine Carcass
3. Sheep Carcass
4. Goat Carcass

**\*\*\*Sign up for lean gain, showmanship and auction!!\*\*\***

MAXIMUM PLACINGS FOR STATE AID

**Danish Judging**

# OF ENTRIES	1st PLACE not more than	1st 2 PLACES not more than	1st 3 PLACES not more than	1st 4 Places not more than
1	1	1	1	1
2	2	2	2	2
3	2	3	3	3
4	2	4	4	4
5	2	4	5	5
6	2	4	6	6
7	2	4	6	7
8	2	4	6	8
9	2	4	6	9
10	2	5	7	10
11	2	5	8	11
12	3	6	9	12

13	3	6	9	13
14	3	7	10	14
15	3	7	11	15
16	4	8	12	16
17	4	8	12	17
18	4	9	13	18
19	4	9	14	19
20	5	10	15	20
21	5	10	15	21
22	5	11	16	22
23	5	11	17	23
24	6	12	18	24
25	6	12	18	25
26	6	13	19	26
27	6	13	20	27
28	7	14	21	28
29	7	14	21	29
30	7	15	22	30
31	7	15	23	31
32	8	16	24	32
33	8	16	24	33
34	8	17	25	34
35	8	17	26	35
36	9	18	27	36
37	9	18	27	37
38	9	19	28	38
39	9	19	29	39
40	10	20	30	40
41	10	20	30	41
42	10	21	31	42
43	10	21	32	43
44	11	22	33	44
45	11	22	33	45
46	11	23	34	46
47	11	23	35	47
48	12	24	36	48
49	12	24	36	49
50	12	25	37	50



**MANAGERIAL PROJECT AGREEMENT**  
**Dairy or Beef**  
***(Complete One Form for Each Management Animal)***

This Managerial Project Agreement is entered into on \_\_\_\_\_20\_\_ between owner(s)

\_\_\_\_\_ and Youth (Lessee)Name  
Address Telephone

\_\_\_\_\_  
Name Address Telephone

The owner hereby agrees to lease to the 4-H, FFA chapter, breed group member listed above the following animal:

\_\_\_\_\_  
Name Breed

\_\_\_\_\_  
Registration or Management/Barn ID Number Birth Date

The owner and the Lessee mutually agree upon the items stated below:

In return for the privilege of working with the above referenced managerial animal, the Lessee agrees to:

- 1. Assume responsibility for care and management of the project animal.
- 2. Read and understand the rules and responsibilities of the lease and agree to abide by the stated requirements of the program.
- 3. Read and understand the release of liability and have signed the same.

\_\_\_\_\_  
Youth (Lessee) Date

I have read and understand the rules and responsibilities of the Managerial Project agreement and agree to abide by the requirements of the program.

\_\_\_\_\_  
Owner Date

I have read and understand the contractual agreement entered into by the Lessee and owner and agree not to hold the owner liable for any injury or financial liability that the Lessee may incur during the contractual agreement. I will be responsible for any damages or loss because of the lack of care by the Lessee.

\_\_\_\_\_  
Parent of Legal Guardian Date

The Lessee is a member in good standing of the 4-H, FFA chapter, or breed group, and has a Lafayette County Managerial Project Agreement on file in the Fair Office.

\_\_\_\_\_  
4-H leader, Vo-Ag instructor or Breed Group Advisor Date

**RELEASE OF LIABILITY**

**A RELEASE OF LIABILITY** regarding Lafayette County Managerial Project Agreement as follows:

I, \_\_\_\_\_ and as

parent/guardian of participant, \_\_\_\_\_, hereby acknowledge that I am aware, working with animals and related equipment and being on the premises of an operating farm poses certain risks of injury, including but not limited to, being stepped on, kicked, knocked down or against equipment and structures, struck by moving equipment, gates, fallen objects, such as bedding, feed stuff and equipment, as well as exposure to various types of materials which might cause allergies or other reactions.

Recognizing these possibilities of danger and in consideration of the opportunity to participate in the Lafayette County Managerial Project, I agree to release (owner)

\_\_\_\_\_ and all other persons and entities associated with the ownership or management of the animal and farm in question from all liability resulting from any injury of any nature whatsoever based on the Lafayette County Managerial Project Agreement.

It is my specific intention that this release is on-going and is effective for the entire project year and is effective not only on the farm of origin of the animal but also all other places where I am working with said animal. I further hereby release Lafayette County Fair and Lafayette Managerial Project, including, but not limited to, its officers, agents, employees, volunteer workers, and all other entities and persons working with the Project, without limitation.

I HAVE CAREFULLY READ THIS RELEASE OF LIABILITY AGREEMENT. I FULLY UNDERSTAND ITS CONTENTS AND I SIGN IT OF MY OWN FREE WILL.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

***Witness:***

\_\_\_\_\_

Print

\_\_\_\_\_

Sign

***Participant:***

***Parent/Guardian of Participant:***

\_\_\_\_\_

Print

\_\_\_\_\_

Sign

\_\_\_\_\_

Print

\_\_\_\_\_

Sign



**NOTES**